ENGINEER'S CERTIFICATE

I ERWIN U. MOSER RESIDING IN LOGAN, UTAH. DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, THAT I HOLD CERTIFICATE NO. 46 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. THAT I HAVE MADE A SURVEY & THE REQUEST OF VAL SIDDOWAY AND KAREN S SIDDOWAY, OF THE PROPERTY SHOWN ON THIS PLAT AND FURTHER DESCRIBED AS FOLLOWS:

PART OF SECTION 17 AND PART OF SECTION 20, ALL IN TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

PARCEL NO 1

BEGINNING AT A POINT IN THE WEST RIGHT-OF-WAY LINE OF A COUNTY ROAD, AS NOW USED, SAID POINT OF BEGINNING BEING NORTH 5316.1 FEET AND EAST 2099.67 FEET FROM THE SOUTH WEST CORNER OF SECTION 20 OF SAID TOWNSHIP AND RANGE. (SAID POINT OF BEGINNING BEING TAKEN FROM AN EARLIER SURVEY MADE BY OTHERS) AND RUNNING THENCE NORTH 88° 19' WEST 81.55 FEET TO THE MEANDER LINE OF BEAR LAKE, (THE MEANDER LINE ELEVATION WAS DETERMINED ON JULY 2, 1961 AS 5923.65 FEET, WHICH WAS APPROVED AND ACCEPTED BY THE UTAH STATE ENGINEER OF THAT DATE), THENCE FOLLOWING SAID MEANDER LINE NORTHERLY IN THE FOLLOWING COURSES AND DISTANCES: NORTH 0° 01' WEST 75.32 FEET; N 9° 24' 46" E 189.69 FEET; N 21° 57' E 217.12 FEET; N 6° 45' 30" W 248.37 FEET; N 6° 49' 30" W 500.1 FEET; N 4° 03" W 472.63 FEET; N 4° 01' W 248.78 FEET; N 0° 48' 15" W 280.4 FEET. THENCE LEAVING THE MEANDER LINE AND RUNNING S 20° 25' 45" E 252.6 FEET; THENCE S 16° 11' E 736.4 FEET; S 7° 24' E 528 FEET; THENCE S 1° 49' E 389 FEET; THENCE S 5° 08' 30" E 1026.01 FEET; THENCE S 10° 08' 30" E 925.20 FEET TO A POINT IN THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD; THENCE N 13° 33" W 1606.5 FEET TO A POINT S 88° 22' E 66.0 FEET FROM THE POINT OF BEGINNING; THENCE N 88° 22' W 66.0 FEET TO THE POINT OF BEGINNING. CONTAINING IN ALL 14 ACRES, MORE OR LESS. THE EXISTING ROAD OCCUPIES 3 ACRES OF THIS AREA.

PARCEL NO 2.

BEGINNING AT A POINT NORTH 1884.216 FEET, AND EAST 2077.047 FEET FROM THE SOUTH WEST CORNER OF SECTION 17, AND RUNNING THENCE N 22° 15' EAST 138.7 FEET; THENCE NORTH 23° 24' 30" EAST 190.26 FEET; THENCE NORTH 27° 18' 30" EAST 249.7 FEET; THENCE NORTH 70° 35' 30" EAST 288.6 FEET; THENCE SOUTH 53° 20' 30" EAST 212.35 FEET; THENCE NORTH 300 FEET TO THE CENTER OF SAID SECTION 17; THENCE WEST 592.3 FEET; THENCE SOUTH 26° 27' WEST 170.75 FEET; THENCE SOUTH 3° 59' WEST 222.5 FEET; THENCE SOUTH 9° 13' 30" WEST 204.9 FEET; THENCE SOUTH 6° 43' 30" EAST 197.7 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EXISTING EASEMENTS AND RIGHTS-OF-WAY. CONTAINING IN ALL 4.23 ACRES MORE OR LESS.

BY AUTHORITY OF SAID OWNER I HAVE SUBDIVIDED THE ABOVE DESCRIBED TRACT OF LAND INTO LOTS AND STREETS AND HAVE ACCURATELY DRAWN SAID SUBDIVISION ON THIS PLAN.

Erwin U. Moser
ERWIN U. MOSER
REGISTERED PROFESSIONAL ENGINEER
AND LAND SURVEYOR
LICENSE NO. 46

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, WHO ARE OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THIS PLAN, DO HEREBY GRANT AND DEDICATE TO THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN AS STREETS AND PUBLIC AREA OF SAID PLAN.

FALULA FARM INC.

Val S. Siddoway — VAL SIDDOWAY - PRESIDENT
Karen S. Siddoway — KAREN S. SIDDOWAY - SECRETARY

STATE OF UTAH, COUNTY OF RICH
ON THE 24 DAY OF July 1969 PERSONALLY APPEARED BEFORE ME VAL SIDDOWAY AND KAREN S. SIDDOWAY WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY RESPECTIVELY OF THE FALULA FARM INC, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF THE SAID CORPORATION BY AUTHORITY OF THE BYLAWS AND RESOLUTIONS OF THE BOARD OF DIRECTORS AND THE AFORE SAID OFFICERS, ACKNOWLEDGE TO ME THAT THE SAID CORPORATION EXECUTED THE SAME.

Teresa B. Smith
NOTARY PUBLIC
MY COMMISSION EXPIRES
ON THE 24 DAY OF July 1972

APPROVAL OF COUNTY COMMISSIONERS

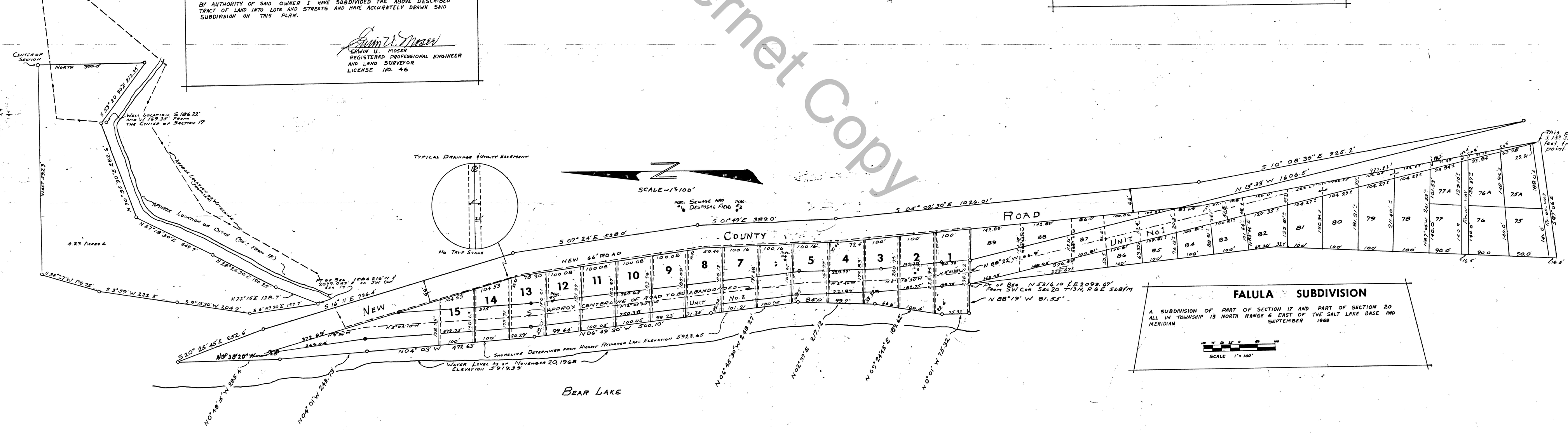
APPROVED BY THE RICH COUNTY COMMISSIONERS ON THIS 1st DAY OF October 1969

Kim Weston
Russell Whittenbrink
Stuart Hyfler

COUNTY RECORDER'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE RICH COUNTY RECORDERS OFFICE ON THE 30 DAY OF October 1969 AT 3:20 O'CLOCK P.M. FILING NUMBER File 44

Teresa B. Smith
RICH COUNTY RECORDER



FALULA SUBDIVISION

A SUBDIVISION OF PART OF SECTION 17 AND PART OF SECTION 20 ALL IN TOWNSHIP 13 NORTH RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN
SEPTEMBER 1969

SCALE 1" = 100'

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