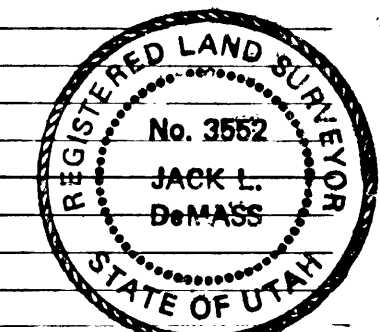


SURVEYOR'S CERTIFICATE

I, JACK L. DE MASS, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3552, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as EAGLE SPRINGS NO. 2 AMENDED and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		REMARKS
COURSE	DIST.	
		Beginning of a point 26.87 feet N 89° 48' 03" W from the S.E. Corner, Section 29, T.9 N., R. 7 E., S.L.B. # M. and running thence
N 89° 48' 03" W	906.70	feet, thence
N 0° 45' 23" E	740.00	feet, thence
N 77° 00' E	716.37	feet, thence
N 0° 45' 23" E	180.77	feet, thence
N 66° 00' 39" E	31.93	feet, thence
N 47° 06' 56" E	110.87	feet, thence
N 41° 51' 06" E	154.57	feet, thence
S 0° 45' 23" W	1288.67	feet to the point of beginning
		Contains 18.736 Acres 17 Lots



SEPT 27, 1982
DATE

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

EAGLE SPRINGS NO. 2 (AMENDED)

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof have hereunto set this _____ day of _____ A.D., 19____

Raymond B. Cox *Stephen Nelson*
Elaine J. Cox *Russell W. Young*
Justin L. Cox *Paula C. Boyd*
Cheryl Erickson *Anne K. Erickson*
Nancy Cole *Shelene Olson*
Shirley J. Smith *Cindy Pratt*
Whitlie Erickson *Shirley D. Erickson*

ACKNOWLEDGMENT
 COUNTY OF Rich STATE OF UTAH } SS
 ON THE 27 DAY OF October 1982 PERSONALLY
 APPEARED BEFORE ME J. B. Brummett

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT
He IS/ARE THE Executive Vice President
of The Citizens Bank
and THAT THE WITHIN OWNER'S
 DEDICATION WAS SIGNED IN BEHALF OF SAID Eagle
Springs No. 2 BY AUTHORITY OF the Board
of Directors AND THE SAID J. B. Brummett

ACKNOWLEDGED TO ME THAT SAID Board of Directors
 EXECUTED THE SAME
 MY COMMISSION EXPIRES 11/27/83
Richard H. Hansen
 NOTARY PUBLIC
 RESIDING IN Capitol Hill

ACKNOWLEDGMENT

STATE OF UTAH } SS
 County of Rich
 On the 10 day of November A.D., 1982, personally appeared before me, the undersigned Notary Public, in and for said County of Rich, in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that
 signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES 3/19/83
Marquie J. Jette
 NOTARY PUBLIC
 RESIDING IN Rich COUNTY

EAGLE SPRINGS NO. 2 AMENDED

A SUBDIVISION LOCATED IN THE SOUTHEAST 1/4 OF SECTION 29 T9N R7E SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
 APPROVED THIS 17 DAY OF Nov A.D. 1982 BY THE RICH COUNTY PLANNING COMMISSION.
Richard Samuel King
 CHAIRMAN RICH CO PLANNING COMM

BEAR RIVER DISTRICT HEALTH DEPT
 WASTE DISPOSAL SYSTEM AND CULINARY WATER SYSTEM
 APPROVED THIS 5 DAY OF October 1982
John Ballinger
 DISTRICT SANITARIAN

ENGINEERS CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
11/27/82
Don
 DATE RICH COUNTY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 10 DAY OF December A.D. 1982
Richard D. Lombard
 RICH COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS 10 DAY OF December A.D. 1982 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
James B. Jones
 ATTEST RICH CO CLERK
Paul Stewart
 CHAIRMAN, BD OF CO COMM

RECORDED # 27006
 STATE OF UTAH, COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF
Raymond Cox
 DATE December 10, 1982 TIME 1:55 PM BOOK 64 PAGE 219
19.50
 FEE \$
Debra Lee Jones
 RICH COUNTY RECORDER

Internet Copy