

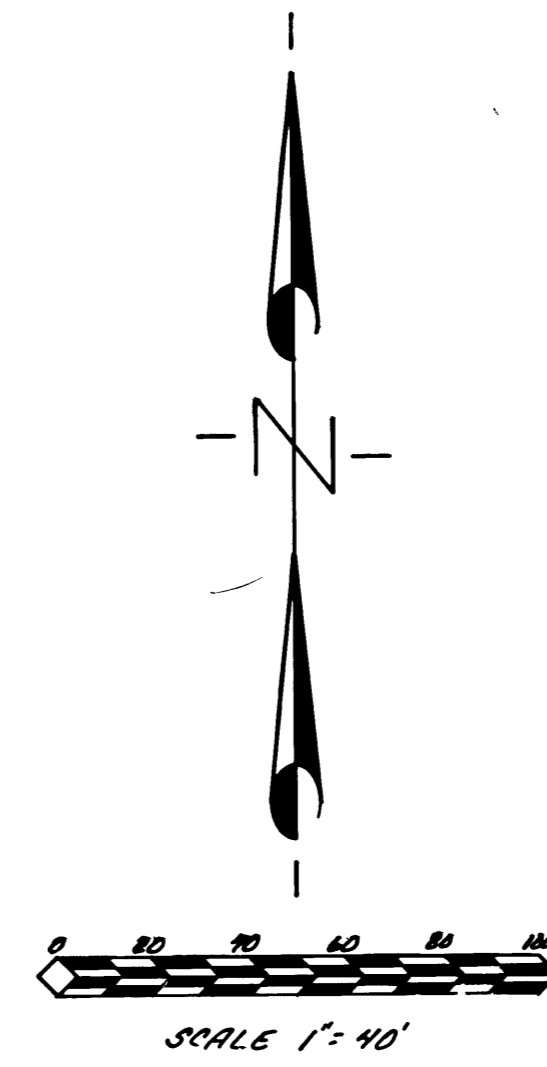
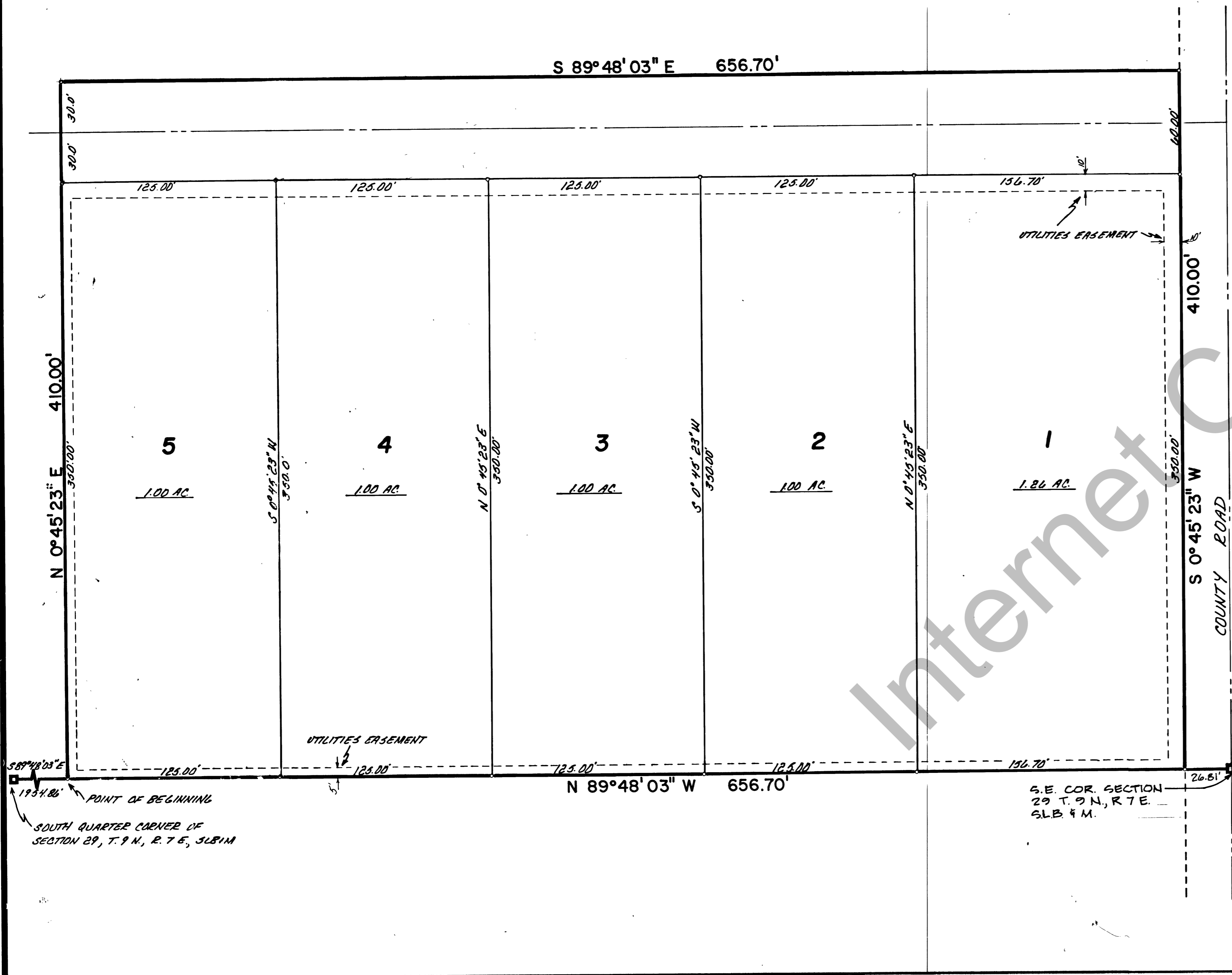
EAGLE SPRINGS UNIT 2

— A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 29 —
 TOWNSHIP 9 NORTH, RANGE 7 EAST, SLB&M

RICH COUNTY
 MOUNTAIN WEST DESIGN INC.

CACHE COUNTY

UTAH
 LOGAN, UTAH



SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4613, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: EAGLE SPRINGS UNIT #2 AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

BEARING	DISTANCE	BOUNDARY DESCRIPTION
		BEGINNING AT A POINT WHICH LIES S. 89°48'03\"/>
		683.91 FT. FROM THE S.E. COR. SEC. 29 T. 9 N., R. 7 E. OF THE SALT LAKE BASE & MERIDIAN RUNNING THENCE:
N 8°45'23\"/>		
S 8°48'03\"/>		
S 0°45'23\"/>		
N 8°48'03\"/>		
		CONTAINING 6.18 ACRES MORE OR LESS

Internet Copy

COUNTY SURVEYOR'S CERTIFICATE
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 DATE _____ COUNTY SURVEYOR _____

PLANNING COMMISSION APPROVAL
 APPROVED THIS 29 DAY OF Dec., AD, 1991 BY THE _____ PLANNING COMMISSION.
N. Earl Bull
 CHAIRMAN

ENGINEER'S CERTIFICATE
 I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
12-17-91 DATE
George Logan ENGINEER

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL
 WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL
 THIS 20th DAY OF August, 1991.
Clark DeLooney
 DISTRICT SANITARIAN

APPROVAL AND ACCEPTANCE
 PRESENTED TO THE Rich Co. Comm. COUNCIL THIS 29 DAY OF Dec., AD, 1991. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: James B. Stewart Louis M. Stewart

COUNTY RECORDER'S NO. 25,453
 STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF Shelene Oston
 DATE 01-04-92 TIME 3:10 PM FEE 12.50
 ABSTRACTED
Book A4 Page 113
Debra Lee Jones
 COUNTY RECORDER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 29th DAY OF December, AD, 1991.
Richard D. Lamborn
 ATTORNEY

ACKNOWLEDGEMENT
 STATE OF Utah
 COUNTY OF Rich
 ON THE 17 DAY OF December, 1991, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION 11 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES 1-15-93
Clayton
 NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT
 STATE OF Utah
 COUNTY OF Rich
 ON THE 3 DAY OF Dec, 1991, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Cloyd L. Corning, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT the Rich Corporation OF SAID CORPORATION AND THAT they SIGNED THE OWNERS' DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES 1-15-93
Clayton
 NOTARY PUBLIC

8/16/91 DATE
Michael L. Lund SIGNATURE
 REG. 4613
 MICHAEL L. LUND

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS EAGLE SPRINGS UNIT 2 AND DO HEREBY WARRANT AND SAVE THE OWNERS HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS 3 DAY OF November, AD, 1991.
Raymond B. Col Thomas Head
Glenn E. Cox David J. Pitt
James Oston Shelene Oston
Shelene Oston Shelene Oston
Annie K. Eggen All of the above have
Michael L. Lund personally appeared before
Shelene Oston me.
Clayton
 NOTARY PUBLIC
 SALT LAKE BASE & MERIDIAN