

**EAGLE FEATHER  
AT THE  
SHUNDHAH SUBDIVISION**  
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 19  
& THE NORTHEAST 1/4 OF SECTION 30  
TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE S.L.B.&M.  
APRIL 2007

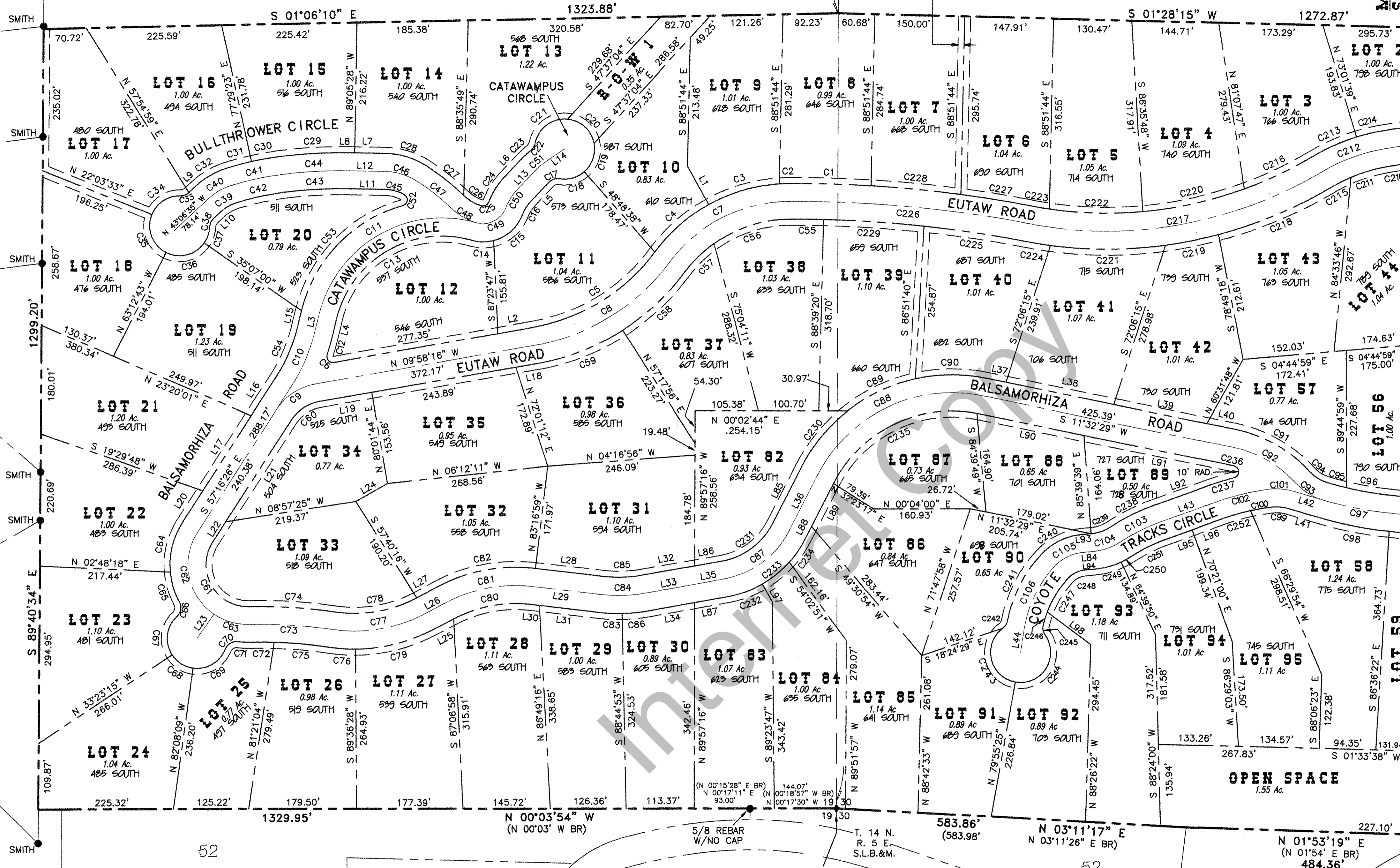
WASATCH  
NATIONAL  
FOREST

WASATCH NATIONAL FOREST

BRIDGERLAND VILLAGE  
PLAT G  
PHASE 2

BRIDGERLAND VILLAGE  
PLAT G  
PHASE 1

SHEET 1 OF 3



BRIDGERLAND VILLAGE  
PLAT D

**COUNTY RECORDER'S NO.** 71611  
STATE OF UTAH, COUNTY OF Rich, RECORDED  
AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY  
DATE 05/23/07 TIME 9:52 am FEE \$125.00  
ABSTRACTED BOOK - K10 PAGE - 132  
INDEX FILED IN: FILE OF PLATS  
*Debra Lee Jones*  
COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 16th DAY OF May, A.D. 2007  
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.  
*Jared W. Jensen*  
CHAIRPERSON

**BEAR RIVER  
HEALTH DEPT. APPROVAL**  
THE SUBDIVISION DESCRIBED HEREON HAS BEEN APPROVED BY  
THE BEAR RIVER HEALTH DEPARTMENT.  
THIS 16 DAY OF May, 2007.  
*Joel K. Hildner*  
HEALTH DIRECTOR

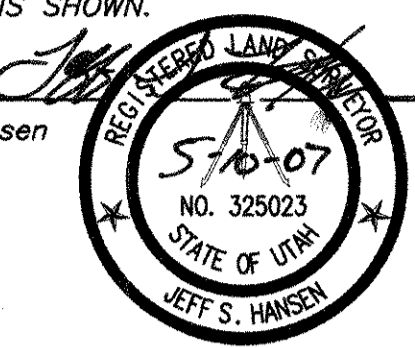
**L.L.C. ACKNOWLEDGMENT**  
STATE OF UTAH  
COUNTY OF Rich  
ON THIS 14th DAY OF May, 2007  
*Joe Hildner and Norman Hildner* PERSONALLY APPEARED BEFORE ME, THE  
UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich  
IN THE STATE OF UTAH, WHO BEING DULY  
SWORN, DID SAY THAT HE IS THE MANAGER OF THE  
BL-15 LLC and Shundahai Holdings LLC, AND THAT HE SIGNED THE OWNER'S  
DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY  
OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT,  
AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID  
COMPANY EXECUTED THE SAME.  
*Dixie L. Nelson*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 11-11-07  
RESIDING IN: LaOretown

**COUNCIL APPROVAL AND ACCEPTANCE**  
PRESENTED TO THE GARDEN CITY COUNCIL THIS 17th DAY OF  
May, A.D. 2007, AT WHICH TIME THIS SUBDIVISION WAS  
APPROVED AND ACCEPTED.  
*Kenneth W. Jensen* *Kathryn L. Hildner*  
MAYOR ATTEST

**ENGINEER'S CERTIFICATE**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT  
AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
5-15-07  
DATE  
*Samuel L. Hildner*  
ENGINEER

**SURVEY CERTIFICATE**

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND  
SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED  
BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE  
AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF  
LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED  
SAID TRACT INTO LOTS AND STREETS. HEREINAFTER TO BE KNOWN AS:  
"EAGLE FEATHER AT SHUNDHAH SUBDIVISION"  
AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE  
DIMENSIONS SHOWN.



Jeff S. Hansen R.L.S. No. 325023 Date 5-10-07

**BOUNDARY DESCRIPTION**

SEE SHEET 2  
ALL ROADS ARE PRIVATE ROADS

**GARDEN CITY WATERWORKS APPROVAL**

APPROVED THIS 16th DAY OF May, A.D. 2007  
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.  
*Kenneth W. Jensen*  
MAYOR

**APPROVAL AS TO FORM**

THIS 16th DAY OF May, A.D. 2007.  
*Andrew R. Martens*  
ATTORNEY

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS  
OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO  
BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS:  
"EAGLE FEATHER AT SHUNDHAH SUBDIVISION"  
DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND  
UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND  
DESIGNATED AS EASEMENTS TO BE USED FOR PUBLIC UTILITY AND  
DRAINAGE PURPOSES. THE SAME TO BE USED FOR THE INSTALLATION,  
MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND  
DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 14th  
DAY OF May, A.D. 2007.  
*Joe Hildner* *Norman Hildner*  
BL-15 LLC REPRESENTATIVE SHUNDHAH HOLDINGS I LLC REPRESENTATIVE

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF Rich  
ON THIS 14 DAY OF May, 2007  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN  
AND FOR SAID COUNTY OF Rich, IN SAID STATE OF UTAH,  
THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED  
TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE  
PURPOSES THEREIN MENTIONED.  
*Dixie L. Nelson*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 11-11-07

**JSH** JOB #: 07-027  
**SURVEYING & DRAFTING INC.**  
P.O. BOX 300 • WELLSVILLE, UTAH 84339  
(435) 245-9090 • TOLL FREE 1-888-420-0268