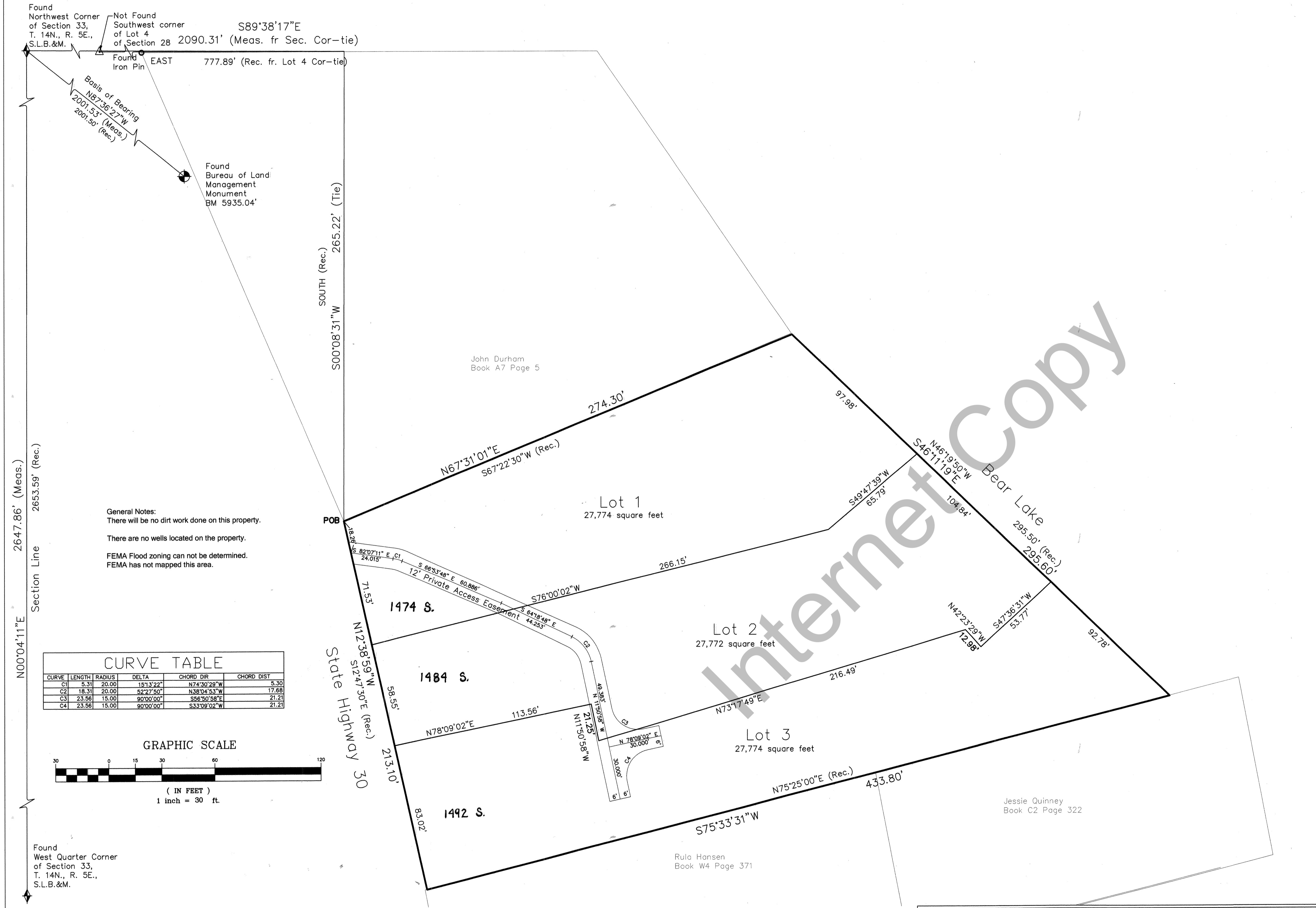


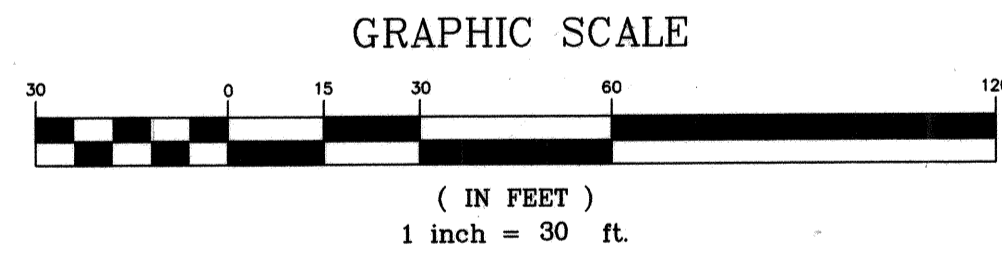
# Durham Subdivision

Located in the Northwest Quarter of Section 33, Township 14 North, Range 5 East, Salt Lake Base and Meridian, Garden City, Rich County, State of Utah.



General Notes:  
There will be no dirt work done on this property.  
There are no wells located on the property.  
FEMA Flood zoning can not be determined.  
FEMA has not mapped this area.

| CURVE | LENGTH | RADIUS | DELTA    | CHORD DIR   | CHORD DIST |
|-------|--------|--------|----------|-------------|------------|
| C1    | 5.31   | 20.00  | 191.322° | N74°30'29"W | 5.30       |
| C2    | 18.31  | 20.00  | 52.2750° | N38°24'53"W | 17.68      |
| C3    | 23.56  | 15.00  | 90.0000° | S56°50'58"E | 21.21      |
| C4    | 23.56  | 15.00  | 90.0000° | S33°39'02"W | 21.21      |



Found West Quarter Corner of Section 33, T. 14N., R. 5E., S.L.B.&M.

**FLINT**  
SURVEYING  
& CONSULTING  
P.O. BOX 29,  
SOUTH JORDAN,  
UT 84095-0029  
PHONE: 446-1820  
FAX: 253-1466

## SURVEYOR'S CERTIFICATE

I, Russell D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 4938722 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

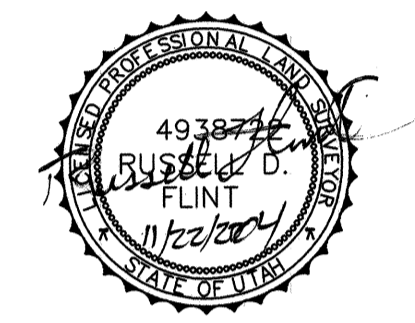
## Durham Subdivision

and that same has been correctly surveyed and staked on the ground as shown on the plat. I further certify that the lot described meets the frontage width and area requirements of the applicable zoning ordinance.

## BOUNDARY DESCRIPTION

A tract of land located in the Northwest quarter of Section 33, Township 14 North, Range 5 East, Salt Lake Base and Meridian, Garden City, Rich County, State of Utah; being more particularly described as:

Beginning at a point, said point being on the east right of way line of State highway 30, which point also being South 89°38'17" East 2090.31 feet & South 00°08'31" West 265.22 feet from the Northwest quarter of said Section 33 and running thence North 67°31'01" East 274.30 more or less to the Bear lake shore line; thence along said shore line South 46°11'19" East 295.60 feet more or less; thence South 75°33'31" West 433.80 feet to said east right of way line; thence along said right of way line North 12°38'59" West 213.10 feet to the point of beginning. Contains 83,320 square feet, or 1.91 Acres, more or less, & 3 Lots.



## OWNER'S DEDICATION

Know all men by these presents that WE, the Three undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

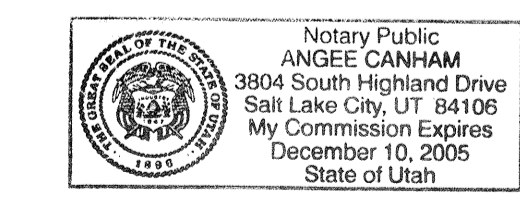
## Durham Subdivision

In witness whereby WE Three have hereunto set OUR HANDS this 27th day of NOVEMBER AD, 2004

*John W. Durham, Partner*  
*John H. Durham, Partner*  
*William Quator (Durham) partner*  
*Wilbet Quator A Utah Partnership*  
*Wilbet Quator A Utah Partnership*  
*Wilbet Quator A Utah Partnership*

## ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
County of Rich  
On the 27th day of November, 2004 personally appeared before me, the undersigned Notary Public, in and for said County of Rich, in said State of Utah, the signer(s) of the above Owners dedication, 3 in number, who duly acknowledged uses and purposes therein mentioned. My commission expires 12-10-05



*Angee Canham*  
Notary Public  
residing in Salt Lake County

## Durham Subdivision

Located in the Northwest Quarter of Section 33, Township 14 North, Range 5 East, Salt Lake Base and Meridian, Garden City, Rich County, State of Utah.

|   |  |
|---|--|
| Address Subdivision<br>1484 S Bear Lake Blvd<br>Garden City, Utah | CLIENT<br>Stephen Durham<br>P.O. Box 337<br>Oakley, Utah 84055 |
|---|--|

City Planning Commission  
Approved This 10th Day of December AD, 2004.  
*Dana Hansen*  
Chrmn. City Planning Comm.

Sewer District  
Approved This 20 Day of December AD, 2004.  
12-20-04  
*Daniel B. Stephens*  
Date Swr Improv. District

City Engineer's Certificate  
I here by certify that this office has examined this plat and it is correct in accordance with information on file in this office.  
12-15-04  
*[Signature]*  
Date City Engineer

Approval as to Form  
Approved This 8 Day of December AD, 2004.  
*[Signature]*  
City Attorney

City Council  
Presented to the Board of Jordan City Town Council  
This 14th Day of October AD, 2004,  
at which time this subdivision was approved and accepted.  
*[Signature]* Recorder  
*[Signature]* Chairman

RECORDED # 65005  
State of Utah, County of Rich Recorded  
and filed at the request of WILBET QUATOR, UTAH PARTNERSHIP  
Date 12/29/04 Time 11:55 Book 29 Page 573  
Fee \$ 33.00  
*[Signature]*  
County Recorder