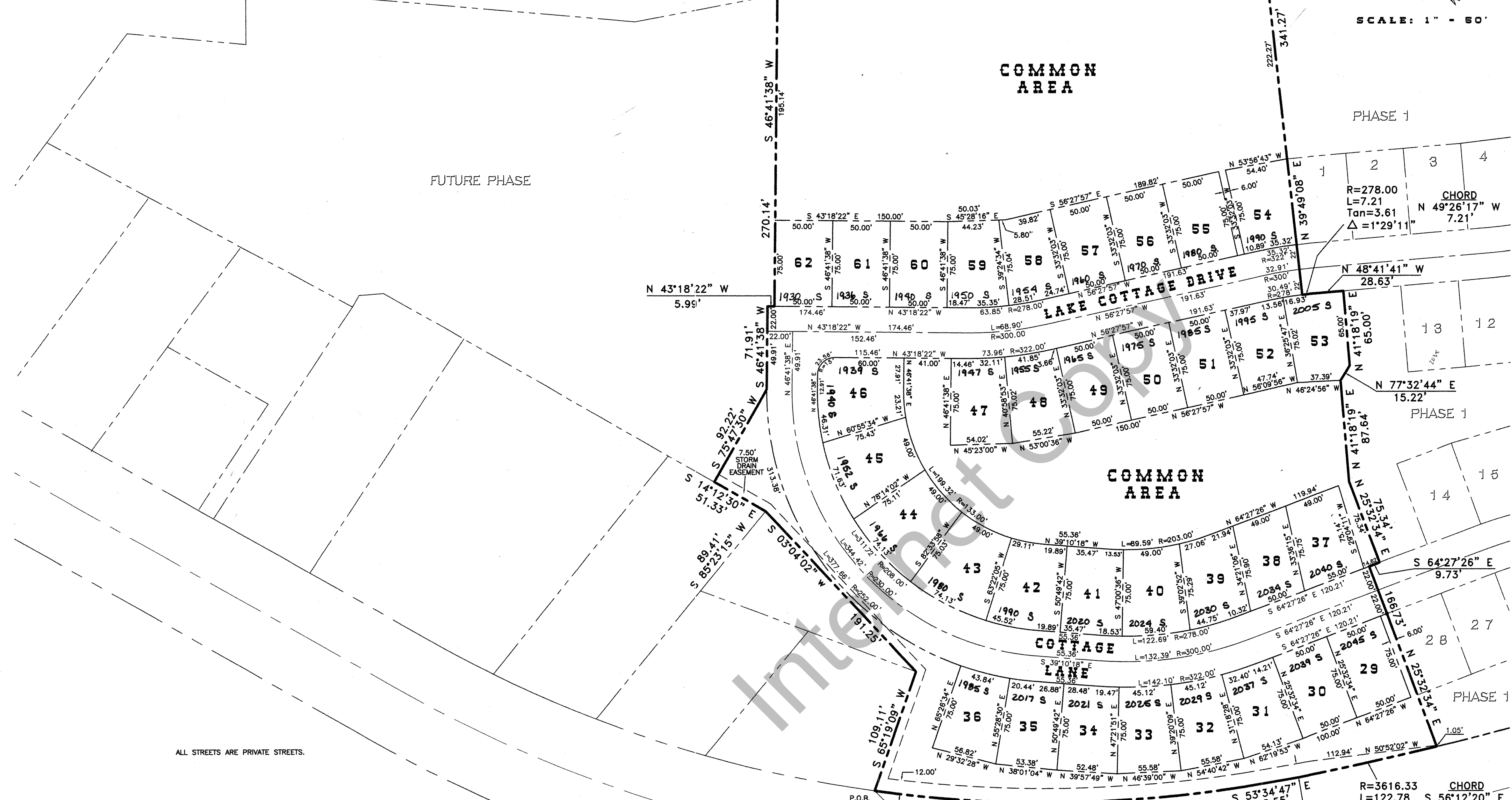



**FINAL PLAT
FOR
THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 2**
A PART OF THE S.E. 1/4 OF SECT. 33
TOWNSHIP 14 NORTH, RANGE 5 EAST S.L.B.&M.
GARDEN CITY, RICH COUNTY, UTAH
APRIL 2003



SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH; I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 2," AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.


 Jeff S. Hansen R.L.S. No. 325023 Date 11-07-04

BOUNDARY DESCRIPTION

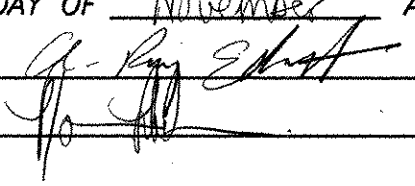
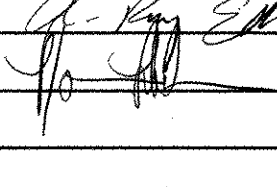
A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; AND RUNNING SOUTH 89°20'35" EAST ALONG THE SOUTH LINE OF SAID SECTION AS CURRENTLY MONUMENTED 2640.33 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE CONTINUING SOUTH 89°20'35" EAST ALONG SAID SOUTH SECTION LINE 357.72 FEET; THENCE LEAVING SAID SECTION LINE NORTH 00°39'25" EAST 1,618.90 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 30 AND THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE BEGINNING OF A CURVE OF WHICH THE RADIUS POINT LIES NORTH 54°04'07" EAST 1,096.28 FEET; AND RUNNING THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING THREE COURSES: 1) 321.50 FEET ALONG THE ARC OF A 1,096.28 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 16°48'10" AND A LONG CHORD THAT BEARS SOUTH 44°19'58" EAST 320.35 FEET; 2) THENCE SOUTH 53°34'47" EAST 48.55 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE OF WHICH THE RADIUS POINT LIES NORTH 34°46'01" EAST 3,616.33 FEET; 3) THENCE SOUTHEASTERLY 122.78 FEET ALONG THE ARC OF A 3,616.33 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 01°56'43" AND A LONG CHORD THAT BEARS SOUTH 56°12'20" EAST 122.77 FEET; THENCE NORTH 25°32'34" EAST 166.73 FEET; THENCE SOUTH 64°27'26" EAST 9.73 FEET; THENCE NORTH 25°32'34" EAST 75.34 FEET; THENCE NORTH 41°18'19" EAST 87.64 FEET; THENCE NORTH 77°32'44" EAST 15.22 FEET; THENCE NORTH 41°18'19" EAST 65.00 FEET; THENCE NORTH 48°41'41" WEST 28.63 FEET; THENCE NORTHWESTERLY 7.21 FEET ALONG THE ARC OF A 278.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 01°29'11" AND A LONG CHORD THAT BEARS NORTH 49°26'17" WEST 7.21 FEET; THENCE NORTH 39°49'08" EAST 341.27 FEET; THENCE NORTH 54°25'30" WEST 425.52 FEET; THENCE SOUTH 46°41'38" WEST 270.14 FEET; THENCE NORTH 43°18'22" WEST 5.99 FEET; THENCE SOUTH 46°41'38" WEST 71.91 FEET; THENCE SOUTH 75°47'30" WEST 92.22 FEET; THENCE SOUTH 14°12'30" EAST 51.33 FEET; THENCE SOUTH 03°04'02" WEST 191.25 FEET; THENCE SOUTH 65°19'09" WEST 109.11 FEET TO THE POINT OF BEGINNING. CONTAINING 7.82 ACRES, MORE OR LESS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "THE COTTAGES AT BLUEWATER SUBDIVISION PHASE 2," DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREA TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

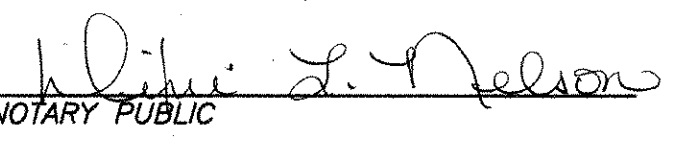
IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 8th DAY OF November A.D. 2004.

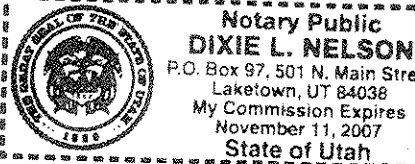



ACKNOWLEDGMENT

STATE OF Utah
COUNTY OF Rich


ON THIS 8 DAY OF November, 2004
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.


 NOTARY PUBLIC
 MY COMMISSION EXPIRES 11-11-2007


 Notary Public
 DIXIE L. NELSON
 P.O. Box 97, 501 N. Main Street
 Laketown, UT 84038
 My Commission Expires
 November 11, 2007
 State of Utah

APPROVAL AS TO FORM

THIS 8th DAY OF December A.D. 2004


 ATTORNEY

COUNTY RECORDER'S NO. 65291

STATE OF UTAH, COUNTY OF Rich, RECORDED


AND FILED AT THE REQUEST OF Town of Garden City

DATE 02/16/05 TIME 4:12 pm FEE # 64.00

ABSTRACTED _____


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INDEX FILED IN: FILE OF PLATS


 COUNTY RECORDER


PLANNING COMMISSION APPROVAL


APPROVED THIS 10th DAY OF December A.D. 2004
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.


 CHAIRPERSON

COUNCIL APPROVAL AND ACCEPTANCE


PRESENTED TO THE GARDEN CITY COUNCIL THIS
DAY OF December A.D. 2004 AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.


 MAYOR


 ATTEST

BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL


WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL
THIS 16th DAY OF December A.D. 2004


 REPRESENTATIVE

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

11-11-04
 DATE

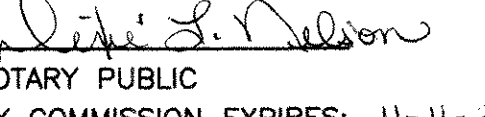

 ENGINEER

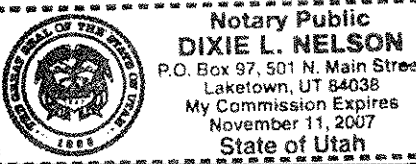
L.L.C. ACKNOWLEDGMENT

STATE OF Utah
COUNTY OF Rich

ON THIS 8th DAY OF November, 2004

A RAY ELLIOTT PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN THE STATE OF UTAH, A RAY ELLIOTT WHO BEING DULY SWORN, DID SAY THAT HE IS THE MANAGER OF THE ODD PROPERTIES, L.L.C., AND THAT HE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.


 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 11-11-2007
 RESIDING IN: Laketown


 Notary Public
 DIXIE L. NELSON
 P.O. Box 97, 501 N. Main Street
 Laketown, UT 84038
 My Commission Expires
 November 11, 2007
 State of Utah

JSH

SURVEYING & DRAFTING INC.

P.O. BOX 300 • WELLSVILLE, UTAH 84339
(435) 245-9090 • TOLL FREE 1-888-420-0268

JOB #: 04-189