

BUTTERCUP MOBILE HOME ESTATES

A PART OF THE SW 1/4 OF SECTION 21, T.14 N., R.5 E.,
 & THE NW 1/4 OF SECTION 28, T.14 N., R.5 E.,
 SALT LAKE BASE & MERIDIAN

PHASE 1 : LOTS 1-37
 PHASE 2 : LOTS 38-75
 PHASE 3 : LOTS 76-131

SURVEYOR'S CERTIFICATE

I, Michael L. Lund, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4113, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS, USING AVAILABLE INFORMATION HAVE CAUSED TO BE MADE, UNDER MY DIRECTION, A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, AND STREETS, HEREAFTER TO BE KNOWN AS BUTTERCUP MOBILE HOME ESTATES. THIS TRACT, TO THE BEST OF MY KNOWLEDGE HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 28, T.14 N., R.5 E., S.L.B. & M. BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 21, SAID POINT BEING AN EXISTING FENCE CORNER, AND RUNNING THENCE N.0°51'27"E. 518.000 FEET; THENCE N.88°55'00"E. 463.115 FEET; THENCE N.6°00'00"W. 64.236 FEET; THENCE S.88°55'00"W. 87.60 FEET; THENCE NORTH, 354.676 FEET;

TO THE WEST LINE OF BUTTERCUP FARMS SUBDIVISION, PLAT NO. 1, GARDEN CITY, RICH COUNTY, UTAH, AND RUNNING THENCE ALONG SAID SUBDIVISION THE FOLLOWING THREE COURSES: S.0°51'00"W. 377.760 FEET; S.26°55'00"W. 418.450 FEET AND S.0°51'00"W. 257.350 FEET; THENCE N.88°47'17"W. 155.190 FEET; THENCE TO THE LEFT ALONG THE ARC OF A 454.000 FOOT RADIUS CURVE A DISTANCE OF 229.489 FEET (L.C. BEARS S.76°43'52"W. 227.053 FEET); THENCE S.62°15'00"W. 385.000 FEET; THENCE TO THE RIGHT ALONG THE ARC OF A 637.260 FOOT RADIUS CURVE A DISTANCE OF 308.643 FEET (L.C. BEARS S.76°07'30"W. 305.636 FEET); THENCE WEST 84.579 FEET; THENCE N.0°51'27"E. 384.547 FEET TO THE POINT OF BEGINNING. CONTAINING 27.965 ACRES - 131 LOTS - EXISTING ZONING RR

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SWAN CREEK VILLAGE, INC. AS ORGANIZED UNDER THE LAWS OF THE STATE OF UTAH & THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED TO BE SUBDIVIDED INTO LOTS AND STREETS, HEREAFTER KNOWN AS BUTTERCUP MOBILE HOME ESTATES, DOES HEREBY DEDICATE FOR PERPETUAL PRIVATE USE OF BUTTERCUP MOBILE HOME ESTATES HOMEOWNERS ASSOCIATION, ALL PRIVATE STREETS, PRIVATE EASEMENTS AND OPEN SPACE AREAS AS SHOWN HEREON. IN WITNESS WHEREOF, WE, THE AUTHORIZED OFFICERS OF SAID CORPORATION HERUNTO SET OUR HANDS THIS 13 DAY OF August A.D. 1984.

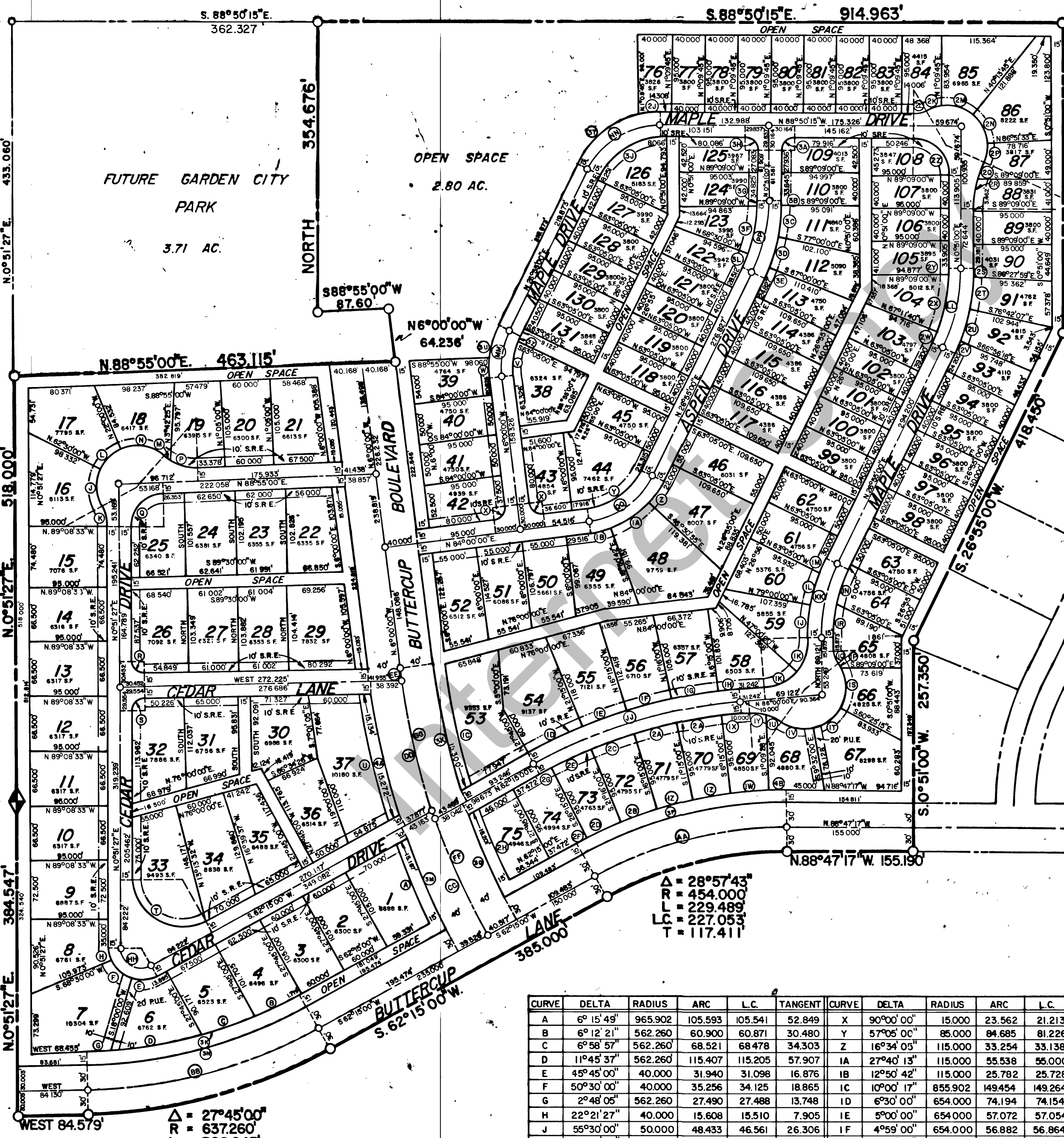
ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF Davis
 BEFORE ME THE UNDERSIGNED NOTARY, NEWELL DALTON & JAMES H. RENTMEISTER, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE PRESIDENT & SEC./TREAS. OF SWAN CREEK VILLAGE, INC. & THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND THEY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES (DATE) 5-10-85
Barbara Jean Wheeler
 NOTARY PUBLIC
 RESIDING IN Salt Lake City

BUTTERCUP MOBILE HOME ESTATES

LOCATED IN THE SW 1/4 OF SECTION 21, T.14 N., R.5 E., & THE NW 1/4 OF SECTION 28, T.14 N., R.5 E., SALT LAKE BASE & MERIDIAN



CURVE	DELTA	RADIUS	ARC	L.C.	TANGENT
AA	28° 57' 43"	484.000	244.653	242.057	124.999
BB	27° 45' 00"	607.260	294.114	291.247	150.000
CC	10° 26' 10"	910.902	165.916	165.687	83.188
DD	10° 14' 55"	910.902	162.952	162.735	81.594
EE	1° 03' 51"	910.902	16.919	16.918	8.460
FF	9° 47' 50"	910.902	155.758	155.568	78.069
GG	11° 57' 10"	910.902	190.229	189.684	95.360
HH	118° 36' 27"	25.000	51.752	42.994	42.111
JJ	23° 45' 00"	639.000	264.876	262.983	134.367
KK	28° 55' 00"	200.000	93.957	93.095	47.862
LL	28° 04' 00"	220.000	100.089	99.228	50.926
MM	32° 55' 00"	100.000	57.450	56.664	29.542
NN	64° 14' 45"	96.490	108.194	102.615	60.582
PP	28° 04' 00"	200.000	90.990	90.207	46.296
QQ	57° 05' 00"	100.000	99.629	95.560	54.390

CURVE	DELTA	RADIUS	ARC	L.C.	TANGENT
IU	19° 43' 17"	60.000	20.652	20.551	10.429
IV	45° 32' 00"	50.000	39.735	38.688	20.984
IW	8° 05' 32"	529.000	47.015	47.000	23.523
IX	2° 15' 00"	624.000	24.504	24.503	12.254
IY	20° 16' 45"	60.000	21.236	21.125	10.730
IZ	9° 00' 00"	529.000	46.164	46.149	23.097
2A	9° 00' 00"	624.000	54.454	54.437	27.244
2B	5° 01' 00"	529.000	46.318	46.303	23.174
2C	5° 01' 00"	624.000	54.636	54.618	27.335
2D	4° 59' 00"	529.000	46.010	45.996	23.020
2E	4° 59' 00"	624.000	54.273	54.256	27.153
2F	1° 30' 00"	529.000	13.849	13.849	6.925
2G	1° 30' 00"	624.000	16.336	16.336	8.169
2H	6° 24' 00"	265.902	96.811	96.561	47.855
2J	13° 18' 22"	111.490	25.925	25.856	13.021
2K	23° 04' 24"	50.000	20.135	19.999	10.206
2L	31° 09' 45"	30.000	16.317	16.116	8.366
2M	47° 09' 21"	50.000	41.151	40.000	21.822
2N	46° 37' 47"	50.000	40.692	39.578	21.549
2P	28° 08' 28"	50.000	24.598	24.312	12.532
2Q	8° 33' 14"	199.620	20.845	20.825	10.442
2R	18° 35' 46"	199.620	38.005	37.889	19.121
2S	2° 41' 00"	235.000	11.007	11.006	5.504
2T	9° 45' 52"	235.000	40.049	40.000	20.073
2U	9° 45' 51"	235.000	40.048	40.000	20.073
2V	3° 51' 16"	235.000	15.809	15.806	7.908
2W	4° 06' 40"	205.000	14.709	14.706	7.358
2X	18° 58' 20"	205.000	71.460	71.098	36.096
2Y	1° 59' 00"	205.000	7.096	7.096	3.548
2Z	89° 41' 15"	43.000	70.440	63.466	44.755
3A	90° 18' 45"	15.000	23.644	21.271	15.082
3B	1° 41' 37"	215.000	6.356	6.355	3.178
3C	10° 27' 23"	215.000	39.237	39.182	19.673
3D	10° 00' 00"	215.000	37.525	37.477	18.810
3E	3° 55' 00"	215.000	14.697	14.694	7.351
3F	18° 25' 39"	185.000	59.499	59.243	30.009
3G	2° 13' 21"	185.000	7.177	7.176	3.589
3H	89° 41' 15"	15.000	23.490	21.155	14.918
3J	64° 14' 45"	81.490	91.373	86.663	51.164
3K	27° 45' 00"	562.260	272.319	269.655	138.885
3L	5° 25' 00"	185.000	17.490	17.483	8.751
3M	7° 16' 05"	950.902	120.624	120.543	60.393
3N	27° 45' 00"	577.260	279.584	276.859	142.990
3P	28° 57' 43"	514.000	259.817	257.060	132.747
3Q	7° 16' 35"	870.902	110.604	110.530	55.377
3R	28° 57' 43"	529.000	267.400	264.562	136.621
3S	89° 41' 15"	15.000	23.387	21.052	14.818
3T	50° 55' 23"	111.490	99.089	95.950	50.085
3U	20° 28' 02"	115.000	40.103	40.089	20.773
3V	45° 28' 49"	126.490	100.405	97.790	53.016
3Z	3° 57' 55"	85.000	5.892	5.882	2.942
4A	2° 22' 11"	529.000	21.879	21.878	10.941

CURVE	DELTA	RADIUS	ARC	L.C.	TANGENT
A	6° 15' 49"	965.902	105.593	105.541	52.849
B	6° 12' 21"	562.260	60.900	60.871	30.480
C	6° 58' 57"	562.260	68.521	68.478	34.303
D	11° 45' 37"	562.260	115.407	115.205	57.907
E	45° 45' 00"	40.000	31.940	31.098	16.876
F	50° 30' 00"	40.000	35.256	34.125	18.865
G	2° 48' 05"	562.260	27.490	27.488	13.748
H	22° 21' 27"	40.000	15.608	15.150	7.905
J	52° 30' 00"	50.000	48.883	46.561	26.306
K	28° 51' 27"	50.000	25.183	24.918	12.865
L	40° 30' 00"	50.000	35.343	34.612	18.446
M	9° 59' 14"	58.788	10.247	10.234	5.137
N	64° 00' 00"	50.000	55.851	52.992	31.243
P	33° 05' 46"	58.788	33.958	33.488	17.467
Q	88° 03' 33"	40.000	61.477	55.602	38.667
R	90° 51' 27"	15.000	23.786	21.371	15.226
S	89° 06' 33"	15.000	23.337	21.054	14.777
T	118° 36' 27"	60.000	124.205	103.186	60.067
U	9° 27' 11"	965.902	159.363	159.182	79.963
V	28° 57' 05"	85.000	42.950	42.495	21.944
W	12° 26' 18"	115.000	24.916	24.916	12.532

PUE = PUBLIC UTILITIES EASEMENT
 SRE = SNOW REMOVAL EASEMENT

MOUNTAIN WEST DESIGN, INC.
 68 WEST 100 NORTH ST.
 LOGAN, UTAH 84321

CITY PLANNING COMMISSION
 APPROVED - THIS 20th DAY OF August A.D. 1984 BY THE GARDEN CITY PLANNING COMMISSION.
Gene L. Taylor
 CHAIRMAN - CITY PLANNING COMMISSION

BOARD OF HEALTH
 APPROVED THIS 27th DAY OF August A.D. 1984
Del S. Kemp
 UTAH/STATE BOARD OF HEALTH

CITY ENGINEER
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Walter Bruce White
 DATE GARDEN CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 15th DAY OF August A.D. 1984
Herm Olsen
 CITY ATTORNEY

TOWN BOARD APPROVAL
 PRESENTED TO THE BOARD OF TRUSTEES OF GARDEN CITY, UTAH ON THIS 15th DAY OF August A.D. 1984 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Barbara Jean Wheeler
 ATTEST - CITY CLERK

RECORDED
 STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF Rich Land Title Company
 Filing No. - 30273
 DATE 08-23-84 TIME 2:10 PM BOOK TR4 PAGE 472
80.50
 FEE \$
Barbara Jean Wheeler
 RICH COUNTY RECORDER