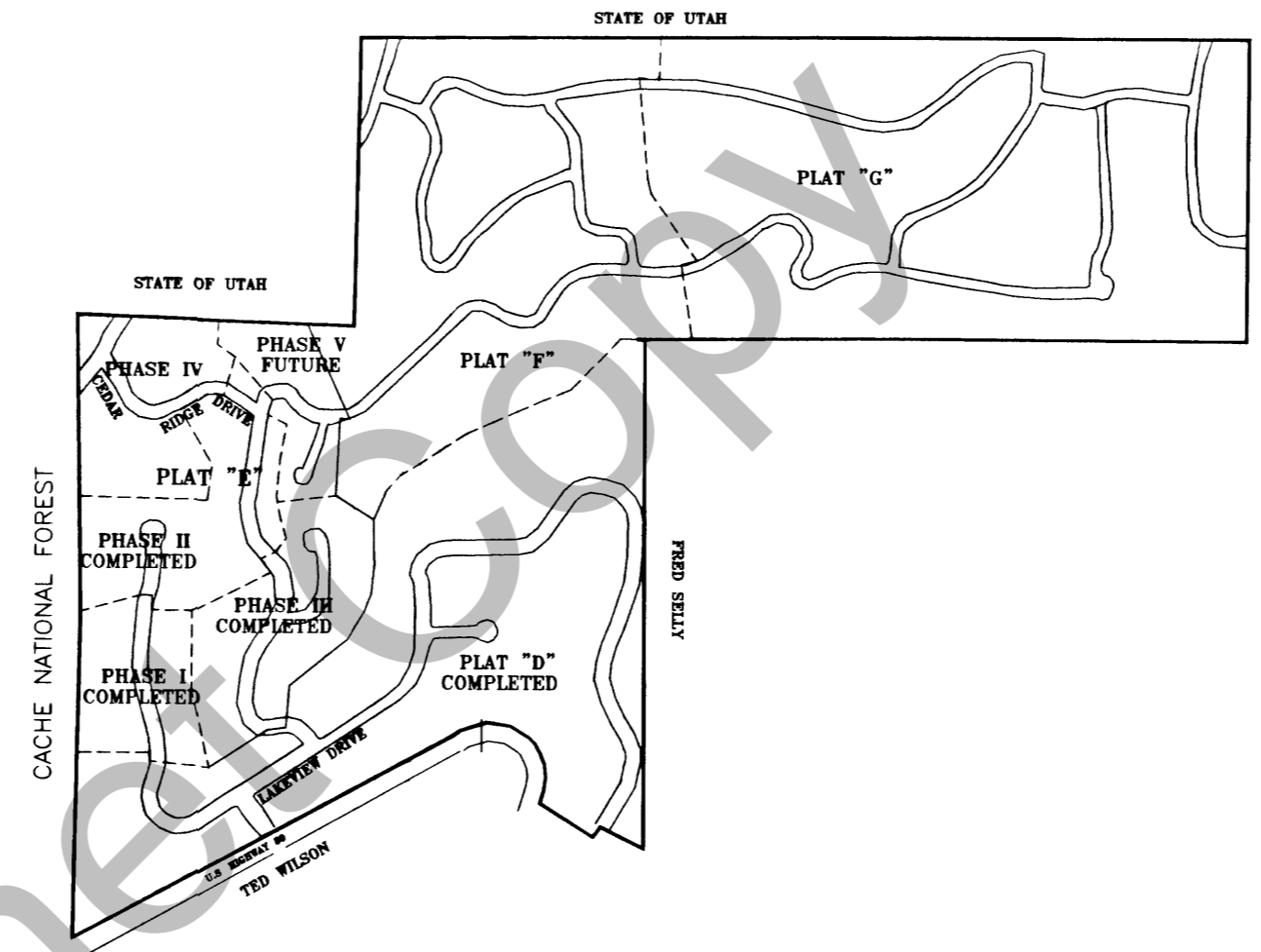
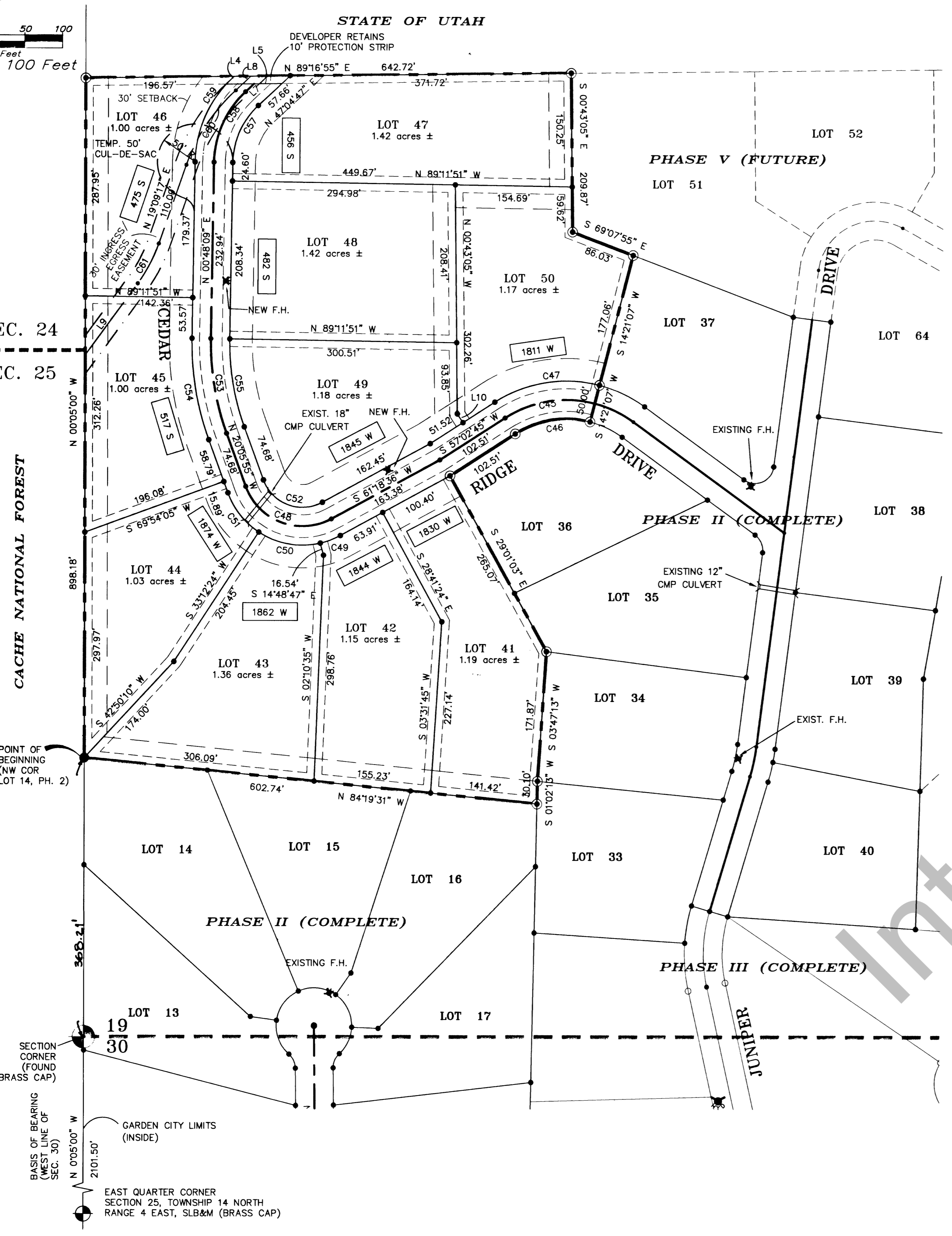


FINAL PLAT
BRIDGERLAND VILLAGE
PLAT "E", PHASE IV
 SECTION 19, TOWNSHIP 14 NORTH, RANGE 5 EAST
 SALT LAKE BASE AND MERIDIAN
 GARDEN CITY, UTAH

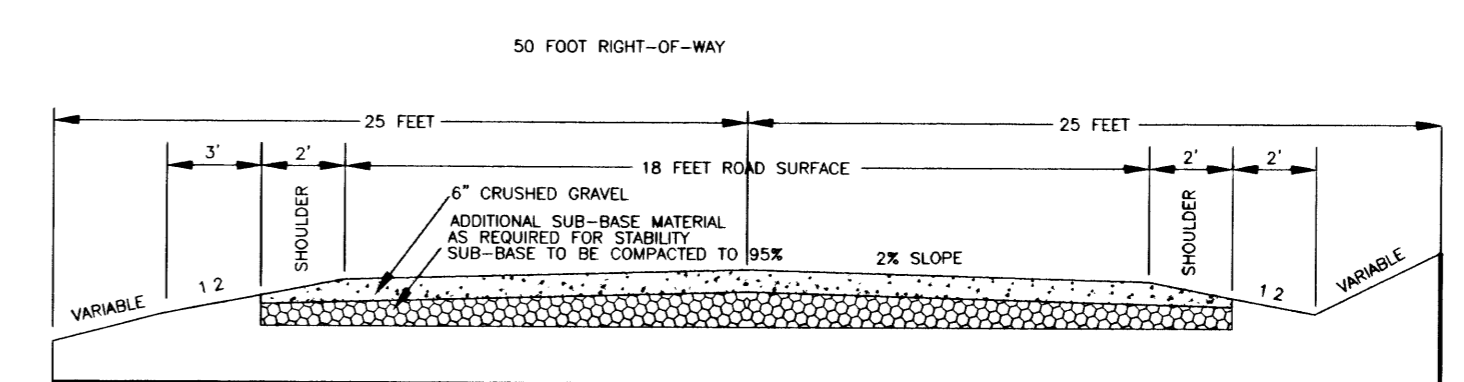


LINE DATA

LINE	DIRECTION	DISTANCE
L4	S 47°04'47" W	2.52'
L5	N 89°16'55" E	73.76'
L7	N 47°04'47" E	15.20'
L8	N 47°04'47" E	29.90'
L9	N 35°17'39" E	117.12'
L10	N 32°57'15" W	13.89'

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C45	150.00'	123.85'	65.70'	120.36'	S 80°41'56" W	47°18'22"
C46	125.00'	103.21'	54.75'	100.30'	S 80°41'56" W	47°18'22"
C47	175.00'	144.49'	76.65'	140.42'	S 80°41'56" W	47°18'22"
C48	80.00'	137.66'	92.99'	121.29'	N 69°23'40" W	98°35'29"
C49	105.00'	28.43'	14.30'	28.34'	S 69°04'01" W	15°30'51"
C50	105.00'	85.00'	44.98'	82.70'	N 73°50'05" W	46°22'58"
C51	105.00'	67.25'	34.82'	66.10'	N 38°26'46" W	36°41'41"
C52	55.00'	94.64'	63.93'	83.39'	N 69°23'40" W	98°35'29"
C53	350.00'	127.68'	84.56'	126.97'	N 09°38'53" W	20°54'05"
C54	375.00'	136.80'	89.17'	136.04'	N 09°38'53" W	20°54'05"
C55	325.00'	118.56'	59.95'	117.90'	N 09°38'53" W	20°54'05"
C57	105.00'	84.81'	44.87'	82.52'	N 23°56'28" E	46°16'37"
C58	130.00'	105.00'	55.55'	102.17'	N 23°56'28" E	46°16'37"
C59	155.00'	125.19'	65.24'	121.82'	N 23°56'28" E	46°16'37"
C60	240.00'	116.97'	59.67'	115.82'	N 33°07'02" E	27°55'30"
C61	200.00'	59.83'	30.14'	59.81'	N 27°43'28" E	17°08'23"



STREET CROSS SECTION

CERTIFICATE OF SURVEY

I, WAYNE CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: BRIDGERLAND VILLAGE, PLAT "E", PHASE IV, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

BRIDGERLAND VILLAGE
PLAT "E", PHASE IV
 GARDEN CITY, UTAH
 PROJECT #94-103

LEGAL DESCRIPTION
 Being part of the Southwest Quarter of Section 19, Township 14 North, Range 5 East of the Salt Lake Base and Meridian, further described as follows:

Beginning at the Northwest corner of Lot 14, Plat "C", Phase 2, of Bridgerland Village Subdivision as recorded in the Rich County courthouse and running thence North 0°05'00" West, 898.18 feet along Section line;
 thence North 89°16'55" East, 642.72 feet;
 thence South 0°43'05" East, 209.87 feet;
 thence South 69°07'55" East, 86.03 feet the Northwest corner of Lot 37 of said Phase 2;
 thence along the boundary of said Phase 2 the following eight courses:
 (1) South 14°21'07" West, 177.06 feet to the North right-of-way line of Cedar Ridge Drive;
 (2) South 14°21'07" West, 50.00 feet to the South right-of-way line of said roadway;
 (3) 103.21 feet along the arc of a curve to the left whose radius is 125.00 feet and whose long chord bears South 80°41'56" West 100.30 feet;
 (4) South 57°02'45" West, 102.51 feet;
 (5) South 29°01'03" East, 265.07 feet;
 (6) South 3°47'13" West, 171.87 feet;
 (7) South 1°02'13" West, 30.10 feet;
 (8) North 84°19'31" West, 602.74 feet to the point of beginning.

Containing 13.24 acres ±
 Subject to a 30-foot wide ingress/egress easement whose centerline is described as follows:
 Beginning at a point on the West line of Section 19, Township 14 North, Range 5 East, Salt Lake Base and Meridian, said point lying 2633.91 feet North 0°05'00" West from the East Quarter corner of Section 25, Township 14 North, Range 4 East, SLB&M, and running thence North 36°17'39" East, 117.12 feet;
 thence 59.83 feet along the arc of a curve to the left whose radius is 200.00 feet, and whose long chord bears North 27°43'28" East, 59.61 feet;
 thence North 19°09'17" East, 110.09 feet;
 thence 116.97 feet along the arc of a curve to the right whose radius is 240.00 feet, and whose long chord bears North 33°07'02" East, 115.82 feet;
 thence North 47°04'47" East, 29.90 feet.

Basis of bearing for this survey is North 0°05'00" West along the West line of Section 30, T 14 N, R 5 E, SLB & M.

9/19/98 DATE SIGNATURE

REVISION	DATE

This document and the ideas incorporated herein, as an instrument of professional service, are the property of KNIGHTON AND CROW, P.C. and are not to be used in whole or in part, for any other project without the written authorization of an authorized representative of KNIGHTON AND CROW, P.C. Unauthorized use will be prosecuted to the fullest extent of the law.

Professional Seal:

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BRIDGERLAND VILLAGE
P.O. BOX 314
 LOGAN, UTAH

PLAT "E", PHASE IV
FINAL PLAT

HEALTH DEPARTMENT APPROVAL
 THE CULINARY WATER SYSTEM AND WASTE DISPOSAL SYSTEM SHOWN ON THIS PLAT ARE APPROVED.

May 18, 1998 DATE DISTRICT HEALTH DEPT.

PLANNING COMMISSION APPROVAL
 APPROVED THIS 22 DAY OF MAY A.D., 1998 BY THE CHAIRPERSON

ENGINEER'S CERTIFICATE
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

5/14/98 DATE ENGINEER

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS: BRIDGERLAND VILLAGE, PLAT "E", PHASE IV, DO HEREBY FILE SAID SUBDIVISION WITHOUT DEDICATION OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES.

IN WITNESS WHEREOF WE HAVE HERETO UNTO SET OUR SIGNATURES THIS 14th DAY OF May A.D. 1998
 Bridgerland Village, Inc.,
 By: Pres.
 Sec.

TOWN BOARD APPROVAL AND ACCEPTANCE
 PRESENTED TO THE GARDEN CITY COUNCIL THIS 14th DAY OF May A.D., 1998 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

MAYOR June 6, 1998 DATE

COUNTY RECORDER'S No. 52166
 STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Ted Wilson TOWN OF GARDEN CITY DATE 06/03/98 TIME 4:29 FEE 30.00
 BOOK 77 PAGE 383
 INDEX FILED IN: FILE OF PLATS
 COUNTY RECORDER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 27th DAY OF May A.D., 1998.
 ATTORNEY

CORPORATE ACKNOWLEDGMENT
 STATE OF Utah
 COUNTY OF Juilee
 ON THE 14th DAY OF May 1998, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Juilee, AND AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT OF SAID CORPORATION AND THAT SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES 19 March 2002
 NOTARY PUBLIC

Drawn By: D.B. Project Number: 94-103 Sheet No.:
 Designed By: D.B. Date: MARCH, 1998
 Reviewed By: H.C. Sheet Scale: 1" = 100' of

File Name: 194-103/103E4-F.DWG