



NOTE: THERE IS A 50 FOOT WIDE EMERGENCY ACCESS EASEMENT ACROSS THE MOST SOUTHERLY PORTION OF LOT 53

- NOTES
1. NO STRUCTURE SHALL BE BUILT CLOSER THAN 30.0 FEET FROM FRONT LOT LINE
  2. ALL LOTS HAVE A 10.0 FOOT PUBLIC UTILITY EASEMENT (PUE) ON BACK AND FRONT LOT LINES, ALL OTHERS ARE AS SHOWN.
  3. 54 LOTS IN SUBDIVISION
  4. 80.807 ACRES IN SUBDIVISION
  5. AN IRON ROD WILL BE SET AT EACH PROPERTY CORNER.
  6. FIRE HYDRANTS, 4"

**BRIDGERLAND VILLAGE PLAT 'D'**

**SHEET 2 OF 2 SHEETS**

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	PREPARED BY <b>BUSH &amp; GUDGELL INC.</b> ENGINEERS-SURVEYORS 655 SOUTH 3RD EAST SALT LAKE CITY, UTAH 84111 344-1212	<b>BOARD OF HEALTH</b> A LETTER FROM THE BOARD OF HEALTH APPROVING THIS SUBDIVISION IS ON FILE AT THE GARDEN CITY CLERK'S OFFICE DATE <u>11/13/80</u> BY <u>Carmel Made</u> CITY CLERK	<b>PLANNING COMMISSION</b> APPROVED THIS <u>11/13/80</u> DAY OF <u>NOVEMBER</u> 1980 BY THE GARDEN CITY PLANNING COMMISSION. DATE <u>11/13/80</u> BY <u>Walter R. Hodges</u> CHAIRMAN	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>12/1/80</u> DAY OF <u>DECEMBER</u> 1980 DATE <u>12/1/80</u> BY <u>Herman Olsen</u> GARDEN CITY ATTORNEY	<b>ENGINEER'S CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE DATE <u>10-31-80</u> BY <u>D. Bruce White</u> GARDEN CITY ENGINEER	<b>GARDEN CITY TOWN BOARD</b> PRESENTED TO THE BOARD OF TRUSTEES OF GARDEN CITY THIS <u>13<sup>TH</sup></u> DAY OF <u>NOVEMBER</u> 1980, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED DATE <u>11/13/80</u> BY <u>Carmel Made</u> GARDEN CITY CLERK DATE <u>11/13/80</u> BY <u>John D. Jones</u> BOARD PRESIDENT	<b>RECORDED 24,663</b> STATE OF UTAH, COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF <u>Hickman Land Title Company</u> DATE <u>Aug 10, 1981</u> TIME <u>1:43</u> BOOK <u>X-3</u> PAGE <u>282</u> FEE \$ <u>47.00</u> BY <u>John D. Jones</u> RICH COUNTY RECORDER
	NO REVISIONS	B+G 31485 ERJ	ERJ	ERJ	ERJ	ERJ	ERJ