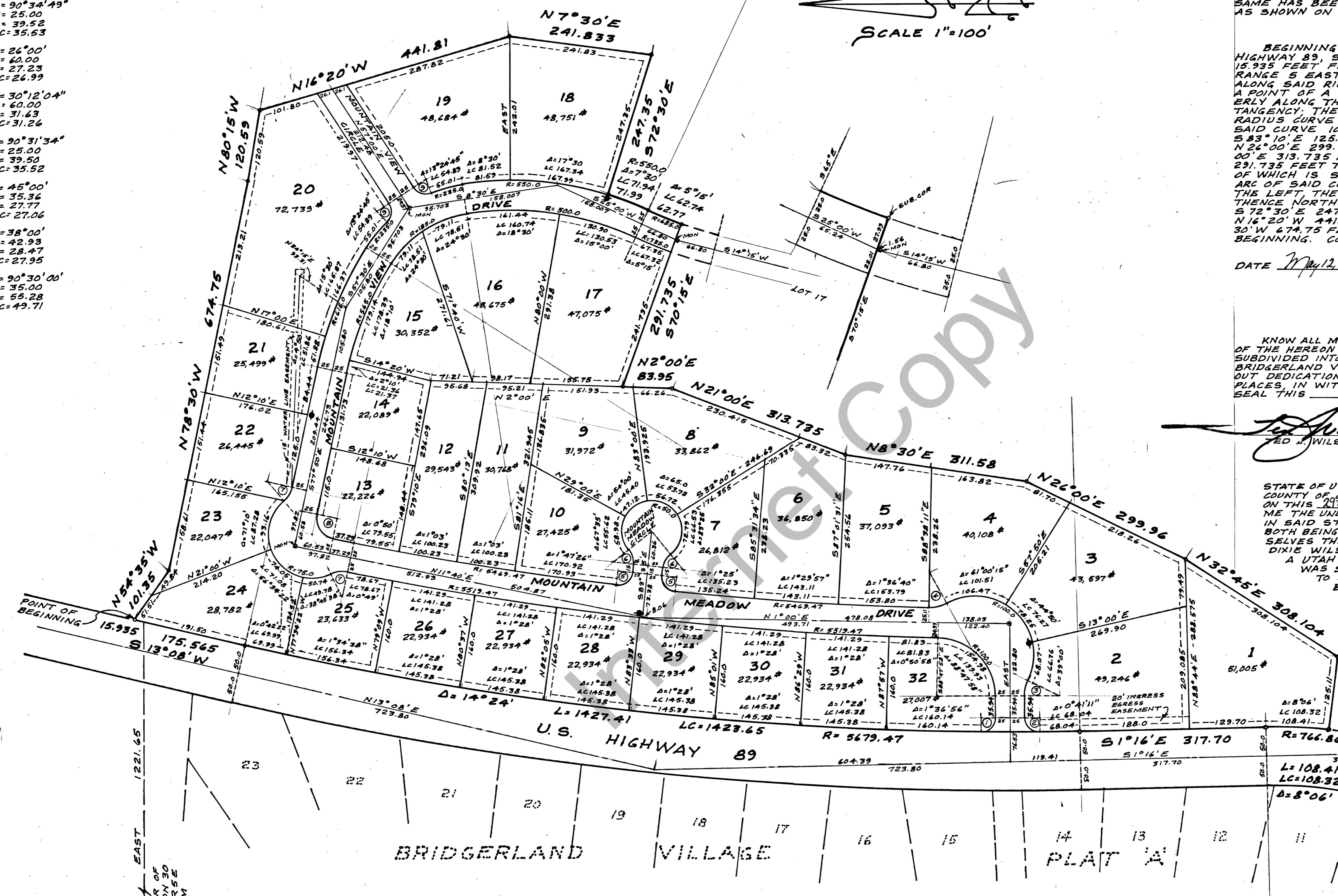
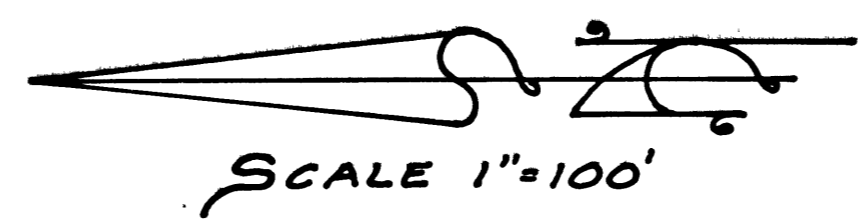


- NOTES: 1. NO STRUCTURE SHALL BE BUILT CLOSER THAN 30.0 FEET FROM FRONT LOT LINE  
 2. ALL LOTS HAVE A 10.0 FOOT (PUE) PUBLIC UTILITY EASEMENT ON BACK AND FRONT LOT LINES, ALL OTHERS ARE AS SHOWN.  
 3. AN IRON ROD WILL BE SET AT EACH PROPERTY CORNER  
 4. 32 LOTS IN SUBDIVISION, 28.139 ACRES  
 5. \* FIRE HYDRANTS  
 6. NO DRIVEWAYS CAN BE BUILT ON TO U.S. 89 EXCEPT LOT #1  
 7. 0 MONUMENTS TO BE SET (\*)

CURVE DATA

① Δ= 90°26'04" R= 25.13 L= 39.66 LC= 35.67	② Δ= 78°54'45" R= 25.00 L= 34.43 LC= 31.77
③ Δ= 90°34'49" R= 25.00 L= 39.52 LC= 35.53	
④ Δ= 26°00' R= 60.00 L= 27.23 LC= 26.99	
⑤ Δ= 30°12'04" R= 31.63 L= 31.26	
⑥ Δ= 90°31'34" R= 25.00 L= 39.50 LC= 35.52	
⑦ Δ= 45°00' R= 35.36 L= 27.77 LC= 27.06	
⑧ Δ= 38°00' R= 42.93 L= 28.47 LC= 27.95	
⑨ Δ= 90°30'00" R= 35.00 L= 55.28 LC= 49.71	



**SURVEYOR'S CERTIFICATE**

I JOHNNY L. PROBASCO DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2434 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS BRIDGERLAND VILLAGE PLAT 'CC', AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 89, SAID POINT BEING EAST 1221.65 FEET AND N13°08'00"E 15.935 FEET FROM THE CENTER OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG SAID RIGHT OF WAY LINE 4 COURSES, 513°08' W 191.50 FEET TO A POINT OF A 5679.47 FOOT RADIUS CURVE TO THE LEFT, THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE 1427.41 FEET TO A POINT OF TANGENCY, THENCE S1°16' E 317.70 FEET TO A POINT OF A 766.86 FOOT RADIUS CURVE TO THE RIGHT, THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE 108.41 FEET, THENCE LEAVING SAID RIGHT OF WAY LINE S83°10' E 125.11 FEET, THENCE N32°45' E 308.104 FEET, THENCE N26°00' E 299.96 FEET, THENCE N8°30' E 311.58 FEET, THENCE N21°00' E 313.735 FEET, THENCE N2°00' E 83.95 FEET, THENCE S70°15' E 291.735 FEET TO A POINT ON A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH IS S70°15' E 685.00 FEET, THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 62.77 FEET TO A POINT OF A REVERSE CURVE TO THE LEFT, THE RADIUS POINT OF WHICH IS N65°00' W 550.0 FEET, THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 71.99 FEET, THENCE S72°30' E 247.35 FEET, THENCE N7°30' E 241.833 FEET, THENCE N16°20' W 441.81 FEET, THENCE N80°15' W 120.59 FEET, THENCE N78°30' W 75 FEET, THENCE N54°35' W 101.35 FEET TO THE POINT OF BEGINNING. CONTAINS 28.139 ACRES.

DATE May 12, 1981

*Johnny L. Probasco*  
 JOHNNY L. PROBASCO  
 BUSH & GUDGELL INC.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS BRIDGERLAND VILLAGE PLAT 'CC', DO HEREBY SAID SUBDIVISION WITHOUT DEDICATION OF STREETS ALLEYS COMMON AREAS OR OTHER PUBLIC PLACES, IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1981.

**BRIDGERLAND VILLAGE INC.**

*Ted J. Wilson*      *Dixie Wilson*  
 TED J. WILSON, PRESIDENT      DIXIE WILSON, SECRETARY

**ACKNOWLEDGEMENT**

STATE OF UTAH COUNTY OF CACHE SS ON THIS 29th DAY OF May 1981 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CACHE IN SAID STATE OF UTAH, TED J. WILSON AND DIXIE WILSON, WHO BOTH BEING BY ME DULY SWORN, DEPOSED AND SAID EACH FOR THEMSELVES THAT THE SAID TED J. WILSON IS THE PRESIDENT AND DIXIE WILSON IS THE SECRETARY OF BRIDGERLAND VILLAGE INC. A UTAH CORPORATION, THAT THE ABOVE OWNERS DEDICATION WAS SIGNED BY EACH AND BOTH OF THEM DULY ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 12 March 1982 RESIDING IN Logan Utah

*Marilyn Jervis*  
 MARYLYN JERVIS  
 NOTARY PUBLIC

**BRIDGERLAND VILLAGE PLAT 'CC'**

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, RICH COUNTY, UTAH

PREPARED BY <b>BUSH &amp; GUDGELL INC.</b> ENGINEERS-SURVEYORS 555 SOUTH 3RD EAST SALT LAKE CITY, UTAH 84111 364-1212 B & G 33139 MARCH 1981 ERJ	<b>BOARD OF HEALTH</b> A LETTER FROM THE BOARD OF HEALTH APPROVING THIS SUBDIVISION IS ON FILE AT THE GARDEN CITY CLERKS OFFICE JUNE 11, 1981 <i>Carmen Mader</i> DATE CITY CLERK	<b>PLANNING COMMISSION</b> APPROVED THIS <u>29th</u> DAY OF <u>May</u> 1981 BY THE GARDEN CITY PLANNING COMMISSION. <i>James L. Jorgensen</i> CHAIRMAN	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>23</u> DAY OF <u>May</u> 1981 <i>Herman Olsen</i> GARDEN CITY ATTORNEY	<b>ENGINEER'S CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE 6/11/81 <i>Bruce White</i> DATE GARDEN CITY ENGINEER	<b>GARDEN CITY TOWN BOARD</b> PRESENTED TO THE BOARD OF TRUSTEES OF GARDEN CITY, THIS <u>11th</u> DAY OF <u>JUNE</u> 1981 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED <i>Carmen Mader</i> <i>Alta Mattson</i> GARDEN CITY CLERK BOARD PRESIDENT	<b>RECORDED</b> 25,078 STATE OF UTAH, COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF <u>Rich Land Title Company</u> DATE <u>10-28-81</u> TIME <u>9:40</u> BOOK <u>113</u> PAGE <u>498</u> <u>1981.00</u> <i>Debra Dee Jones</i> FEE RICH COUNTY RECORDER
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