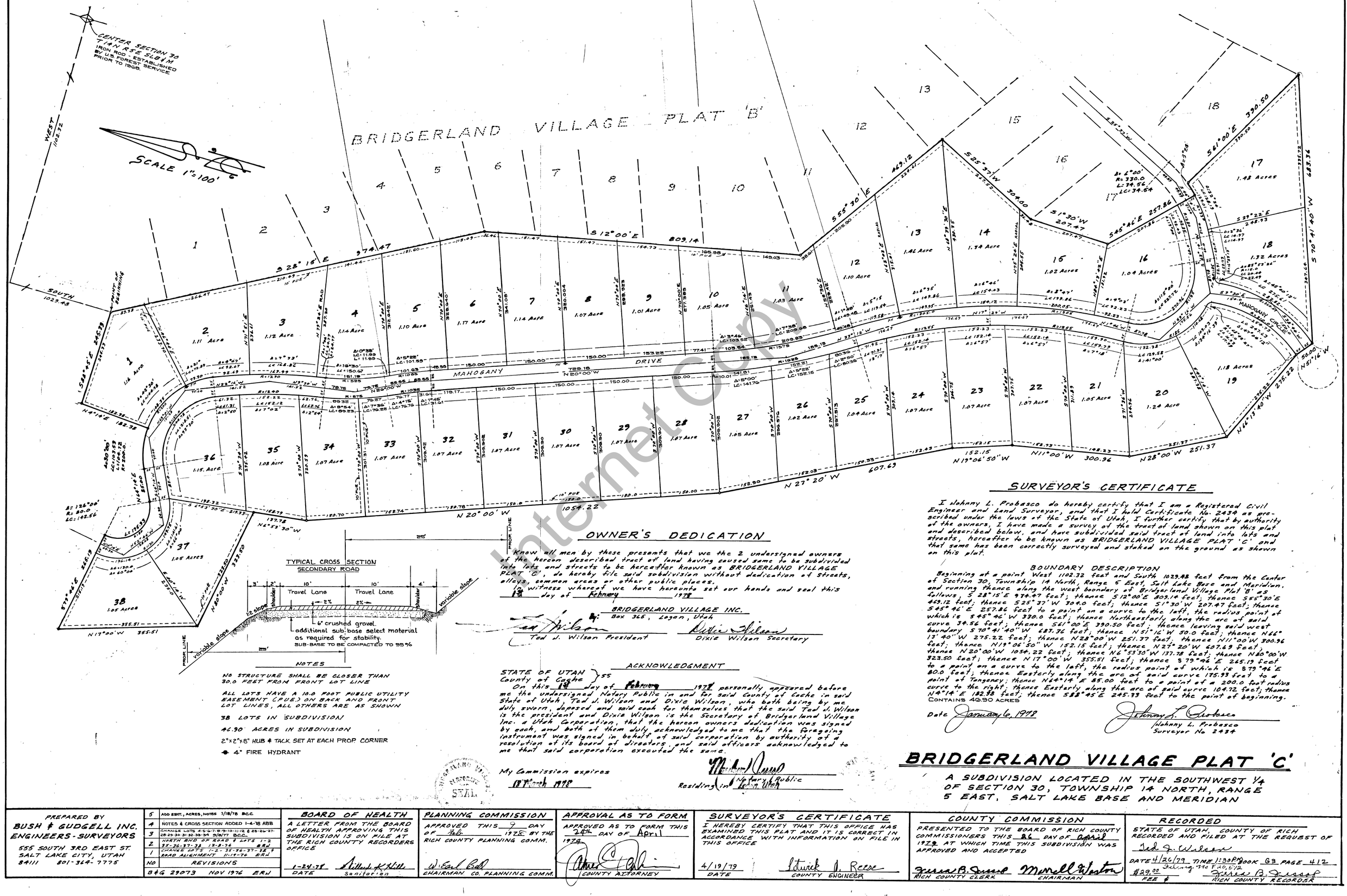

Internet Copy

NOTES

NO STRUCTURE SHALL BE CLOSER THAN 30.0 FEET FROM FRONT LOT LINE

ALL LOTS HAVE A 10.0 FOOT PUBLIC UTILITY EASEMENT (PUE.) ON BACK AND FRONT LOT LINES, ALL OTHERS ARE AS SHOWN

38 LOTS IN SUBDIVISION

46.90 ACRES IN SUBDIVISION

2"x2"x8" HUB & TACK SET AT EACH PROP. CORNER

● 4" FIRE HYDRANT

OWNER'S DEDICATION

Know all men by these presents that we the 2 undersigned owners of the hereon described tract of land having caused same to be subdivided into lots and streets to be hereafter known as BRIDGERLAND VILLAGE PLAT 'C' do hereby file said subdivision without dedication of streets, alleys, common areas or other public places.

In witness whereof we have hereunto set our hands and seal this 13 day of February 1979

BRIDGERLAND VILLAGE INC.
Box 346, Logan, Utah

Ted J. Wilson President

Dixie Wilson Secretary

ACKNOWLEDGMENT

STATE OF UTAH } ss
County of Cache }

On this 13 day of February 1979 personally appeared before me the undersigned Notary Public in and for said County of Cache in said State of Utah, Ted J. Wilson and Dixie Wilson, who both being by me duly sworn, deposed and said each for themselves that the said Ted J. Wilson is the president and Dixie Wilson is the Secretary of Bridgerland Village Inc. a Utah Corporation, that the hereon owners dedication was signed by each, and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said officers acknowledged to me that said corporation executed the same.

My Commission expires 18th March 1978

Notary Public
Residing in Logan Utah

SURVEYOR'S CERTIFICATE

I Johnny L. Probasco do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate No. 2439 as prescribed under the laws of the State of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BRIDGERLAND VILLAGE PLAT 'C' and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point West 1102.32 feet and South 1029.48 feet from the Center of Section 30, Township 14 North, Range 5 East, Salt Lake Base and Meridian, and running thence along the West boundary of Bridgerland Village Plat 'B' as follows; S 28°15'E 374.47 feet; thence S 12°00'E 803.14 feet; thence S 55°30'E 469.12 feet; thence S 25°37'W 304.0 feet; thence S 1°30'W 207.47 feet; thence S 45°46'E 257.86 feet to a point on a curve to the left, the radius point of which is S 45°46'W 330.0 feet; thence Northeasterly along the arc of said curve 34.56 feet; thence S 61°00'E 390.50 feet; thence leaving said west boundary S 70°41'40"W 683.36 feet; thence N 51°16'W 50.0 feet; thence N 44° 13'40" W 275.22 feet; thence N 28°00'W 251.37 feet; thence N 11°00'W 300.96 feet; thence N 19°06'50" W 152.15 feet; thence N 27°20'W 607.69 feet; thence N 20°00'W 1054.22 feet; thence N 6°53'30"W 137.78 feet; thence N 80°00'W 339.50 feet; thence N 17°00'W 355.51 feet; thence S 79°46'E 265.19 feet to a point on a curve to the left, the radius point of which is S 79°46'E 80.0 feet; thence Easterly along the arc of said curve 175.93 feet to a point of Tangency; thence N 4°14'E 85.00 feet to a point of a 200.0 foot radius curve to the right; thence Easterly along the arc of said curve 104.72 feet; thence N 4°14'E 182.32 feet; thence S 88°45'E 245.33 feet to the point of beginning.

CONTAINS 46.90 ACRES

Date January 6, 1978

Johnny L. Probasco
Johnny L. Probasco
Surveyor No 2439

BRIDGERLAND VILLAGE PLAT 'C'

A SUBDIVISION LOCATED IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN

PREPARED BY
BUSH & GUDGELL INC.
ENGINEERS - SURVEYORS
555 SOUTH 3RD EAST ST.
SALT LAKE CITY, UTAH
84111 801-364-7775

NO	REVISIONS
5	ADD ESMT., ACRES, NOTES 1/18/78 BCC.
4	NOTES & CROSS SECTION ADDED 1-4-78 ABB
3	CHANGE LOTS 4-5-6-7-8-9-10-11-12 & 28-26-27-28-29-30-31-32-33-34 2/6/77 BCC.
2	NORTH END OF ROAD & LOTS 1-2 33-36-37-38 12-8-76 ERH
1	CHANGE LOTS 1-2-35-36-37-38 & ROAD ALIGNMENT 11-15-76 ERH
B&G 29073	NOV 1976 ERH

BOARD OF HEALTH
A LETTER FROM THE BOARD OF HEALTH APPROVING THIS SUBDIVISION IS ON FILE AT THE RICH COUNTY RECORDERS OFFICE
1-24-78 DATE
Sanitarian

PLANNING COMMISSION
APPROVED THIS 7 DAY OF Feb 1978 BY THE RICH COUNTY PLANNING COMM.
CHAIRMAN CO. PLANNING COMM.

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 24th DAY OF April 1979
COUNTY ATTORNEY

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
4/19/79 DATE
COUNTY ENGINEER

COUNTY COMMISSION
PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS 26 DAY OF April 1979 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED
RICH COUNTY CLERK
CHAIRMAN

RECORDED
STATE OF UTAH, COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF Ted J. Wilson
DATE 4/26/79 TIME 1:30 PM BOOK G3 PAGE 412
Fee $29.00
RICH COUNTY RECORDER