



OWNERS DEDICATION

Know all men by these presents that we the 3 undersigned owners of the herein described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Bridgerland Village Plat 'A' Amended do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. It is understood by the undersigned owners that they shall be responsible for construction and maintenance of streets and roads.

In witness whereof we have hereunto set our hands and seal this day of NOV AD 1970

John J. Wilson
John J. Wilson
Dixie Wilson
his wife Dixie Wilson

SURVEYORS CERTIFICATE

I JOHNNY L. PROBASCO do hereby certify that I am a Registered Civil Engineer and Land Surveyor and that I hold Certificate No. 2836 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lot and streets hereafter to be known as BRIDGERLAND VILLAGE PLAT A AMENDED and that same has been correctly surveyed and staked on the ground as shown on this plat.

Beginning at the Center of Section 30 Township 14 North Range 5 East Salt Lake Base and Meridian and running thence S 66° 15' 30" W 158.71 feet to a point on a curve to the right, the radius point of which is N 66° 00' 30" E 420.00 feet; thence running Northerly along the arc of said curve 201.65 feet to a point of tangency; thence N 1° 31' E 594.70 feet to a point of a 170.00 foot radius curve to the left; thence Northerly along the arc of said curve 73.57 feet; thence N 66° 43' 20" E 225.69 feet; thence S 1° 24' W 886.30 feet to the point of beginning.

Date Nov 9, 1970

Johnny L. Probasco
Johnny L. Probasco
License No. 2434

ACKNOWLEDGMENT

STATE OF UTAH } ss
County of Cache } Individual

On the 2nd day of SEPTEMBER 1970 personally appeared before me the undersigned Notary Public in and for said County of Cache in said State of Utah, the signers of the owners dedication who duly acknowledged to me that they John J. Wilson and his wife Dixie Wilson signed it freely, and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires 18 July 1974
Residing in Logan, Cache County State of Utah

Frank J. Jensen
Notary Public

ACKNOWLEDGMENT

STATE OF UTAH } ss
County of Cache } Corporation

On this the 9th day of NOV AD 1970 personally appeared before me the undersigned Notary Public in and for said County of Cache in said State of Utah, John J. Wilson and Dixie Wilson who after being duly sworn acknowledged to me that they signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

My Commission Expires _____
Residing in _____ County _____ Notary Public

BRIDGERLAND VILLAGE PLAT 'A' AMENDED

A SUBDIVISION OF AND AMENDING LOTS 39 THRU 44 OF BRIDGERLAND VILLAGE PLAT A AS THE SAME IS RECORDED No. 111-847 BOOK F-2 PAGE 135 IN THE OFFICE OF THE RICH COUNTY RECORDER, BEING PART OF SECTION 30 TOWNSHIP 14 NORTH RANGE 5 EAST SALT LAKE BASE AND MERIDIAN

A SUBDIVISION LOCATED IN
SECTION 30
TOWNSHIP 14 NORTH RANGE 5 EAST
SALT LAKE BASE & MERIDIAN

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| PREPARED BY BUSH & GUDGELL INC. ENGINEERS & SURVEYORS 555 SOUTH 3RD EAST SALT LAKE CITY, UTAH 84111 PHONE 801-364-7775 | 4 | SURVEYORS CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ RICH COUNTY SURVEYOR | COUNTY COMMISSION PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS <u>26</u> DAY OF <u>April</u> AD 19 <u>72</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED <i>James P. Jensen</i> ATTORNEY-COUNTY CLERK | APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>26th</u> DAY OF <u>October</u> AD 19 <u>72</u> <i>Johnny L. Probasco</i> RICH COUNTY ATTORNEY | RECORDED # F12,572 STATE OF UTAH COUNTY OF RICH RECORDED AND FILED AT THE REQUEST OF <u>John J. Wilson</u> DATE <u>4/26/72</u> TIME <u>11:00 PM</u> BOOK <u>G-26</u> PAGE <u>632</u> <u>\$2.00</u> FEE <i>James P. Jensen</i> RICH COUNTY RECORDER |
| | NO Revisions Before Recording B & G 22794 ERJ | | | | |