



ACKNOWLEDGEMENT
 CORPORATION
 STATE OF UTAH
 COUNTY OF Cache }
 On this 18th day of March AD 1970 personally appeared before me the undersigned Notary Public in and for said State and County GEORGE H. CHENEY who after being duly sworn acknowledged to me that Utah Mortgage Loan Corporation a Utah Corporation that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
 My Commission Expires 2-2-73
 Residing in Cache County, Utah
 Notary Public
 My Comm. Expires: 2-2-73

ACKNOWLEDGMENT
 INDIVIDUAL
 STATE OF UTAH
 COUNTY OF Cache }
 On the 17th day of March AD 1970 personally appeared before me the undersigned Notary Public in and for said County of Cache in said State of Utah, the signers of the owners dedication in number who duly acknowledged to me that they Dixie Wilson and her wife Dixie Wilson signed it freely and voluntarily and for the uses and purposes therein mentioned.
 My Commission Expires 18 July 1970
 Residing in Cache County, Utah
 Notary Public

BOUNDARY DESCRIPTION SURVEYORS CERTIFICATE

I, JOHNNY L. PROBASCO, do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate Number 2332 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract into lots and streets, hereafter to be known as BRIDGERLAND VILLAGE PLAT 'A' and stated on the ground as shown on this plat.

Beginning at the center of Section 30 Township 14 North Range 5 East, Salt Lake Base and Meridian. Running thence S 85° 36' E 102.42 feet to a point of tangency, thence along the west side of said Highway S 13° 08' W 45.32 feet to a point of a 579.47 foot radius curve to the left, thence southerly along the arc of said curve 66.86 feet radius curve to the right, thence S 1° 16' E 317.70 feet to a point of a 547.03 foot radius curve to the right, thence southerly along the arc of said curve 144.16 feet, thence westerly along the arc of said curve 348.36 feet to a point of a compound curve to the right, the center of which is 2 feet, thence southerly along the arc of said curve 768.89 feet to a point of tangency, thence N 20° 29' E 523.73 feet to a point of a 200.02 foot radius curve to the right, thence southerly along the arc of said curve 250.32 feet to a point of tangency, thence N 0° 55' E 241.70 feet to a point of a 119.58 foot radius curve to the left, thence southerly along the arc of said curve 324.24 feet to a point of tangency, thence N 14° 37' W 193.50 feet to a point of a 768.12 foot radius curve to the right, thence N 14° 37' W 193.50 feet to a point of a 768.12 foot radius curve to the right, thence N 26° 42' E 572.20 feet to a point of tangency, thence N 33° 44' E 700.00 feet to a point of tangency, thence S 56° 16' E 244.89 feet, thence S 1° 16' E 317.70 feet to the point of beginning.

DATE 9/30/69
 JOHNNY L. PROBASCO
 JOHNNY L. PROBASCO

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the herein described tract of land having caused same to be subdivided into lots and streets to be hereafter known as BRIDGERLAND VILLAGE PLAT 'A' do hereby dedicate for public use of the public all parcels of land shown on this plat as intended for public use. It is understood by the undersigned that this dedication shall be subject to the construction and maintenance of streets and roads AD 1970.

in witness whereof we have hereunto set our hands and seal this 18th day of March AD 1970.
 Dixie Wilson and her wife DIXIE WILSON
 UTAH MORTGAGE LOAN CORPORATION
 A UTAH CORPORATION

BRIDGERLAND VILLAGE PLAT 'A'

A SUBDIVISION LOCATED IN SECTION 30 TOWNSHIP 14 NORTH RANGE 5 EAST SALT LAKE BASE & MERIDIAN

PREPARED BY
 BUSH & GUDGELL, INC
 ENGINEERS & SURVEYORS
 655 SOUTH 3RD EAST ST
 SALT LAKE CITY, UTAH 84111
 801-364-7775

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COUNTY COMMISSION
 PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS 18th DAY OF March AD 1970 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 DIXIE WILSON
 CHAIRMAN BOARD OF COUNTY COMMISSIONERS
 SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE 7 JULY 7, 1970 OWNER DEDICATION C.E.D.
 NO REVISIONS BEFORE RECORDING
 816 22794 ER Jenkins

RECORDED IN
 STATE OF UTAH, COUNTY OF RICH
 RECORDED AND FILED AT THE REQUEST OF
 Dixie Wilson
 DATE 7 JULY 20, 1970 TIME 2:30 PM BOOK P.D. PAGE 174
 COUNTY CLERK
 FEE \$ 36.00 RICH COUNTY RECORDER
 APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 19th DAY OF March AD 1970
 Rich County Attorney

110 LOTS IN SUBDIVISION
 ACRES IN SUBDIVISION