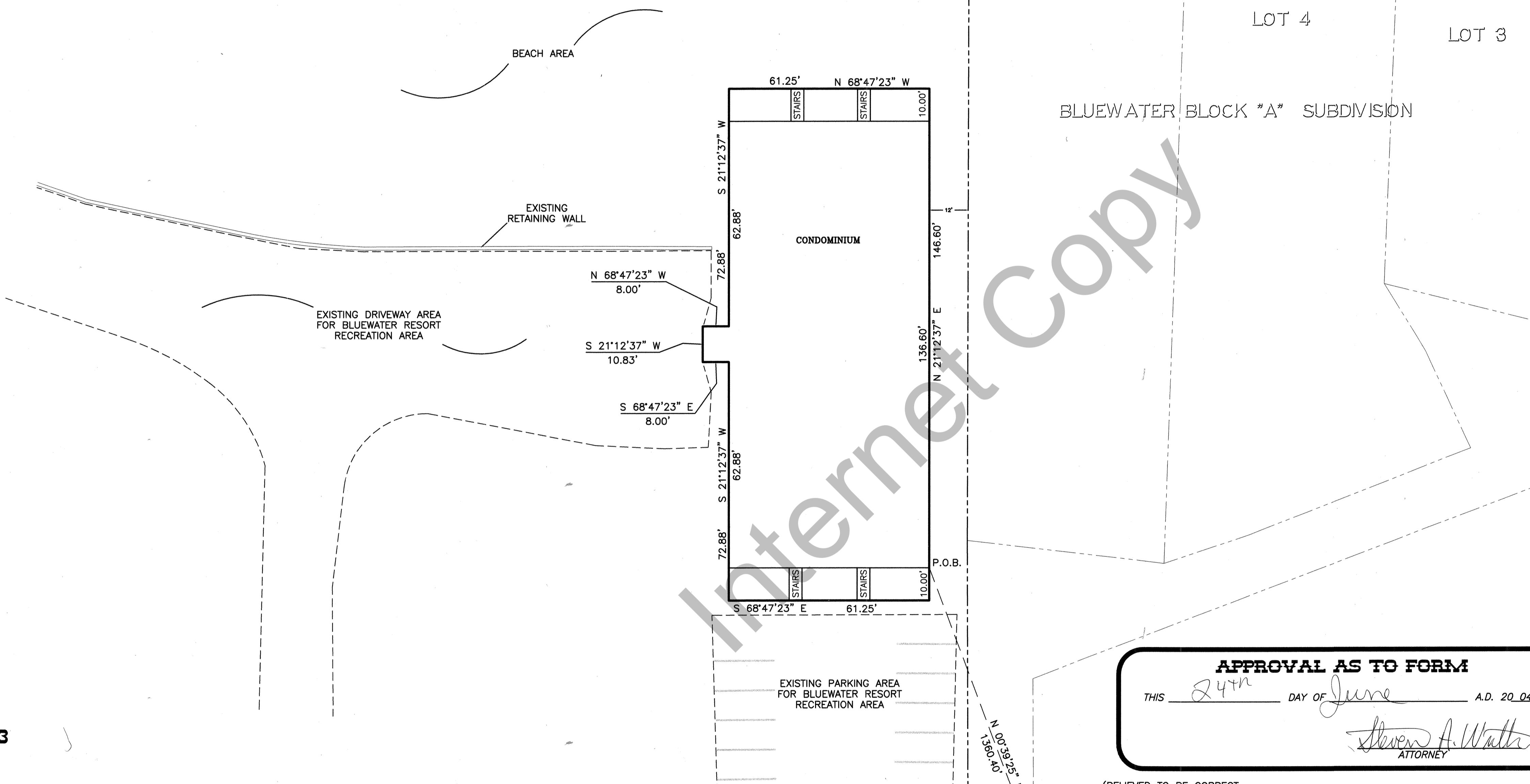


**FINAL PLAT
FOR THE
BLUEWATER RESORT CONDOMINIUMS**
A PART OF THE SOUTHEAST QUARTER OF
SECTION 33, TOWNSHIP 15 NORTH, RANGE 5 EAST S.L.B.&M.
GARDEN CITY, RICH COUNTY, UTAH
APRIL 2004

BEAR LAKE HIGH WATER LINE
ELEVATION = 5923.65 U.P.&L. DATUM



PAGE 1 OF 3

BRASS CAP MONUMENT
S.L.B.&M.
R. 5 E.
T. 14 N.
5 4
T. 13 N.
4884.84'
N 89°20'35\"/>

APPROVAL AS TO FORM
THIS 24th DAY OF June A.D. 2004
Steven A. Watts
ATTORNEY

SURVEY CERTIFICATE

I, JEFF S. HANSEN, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE BLUEWATER RESORT CONDOMINIUMS, A CONDOMINIUM IN RICH COUNTY, UTAH AS SHOWN HEREIN. I FURTHER CERTIFY THAT THE DESCRIPTION CORRECTLY DESCRIBES THE PROPERTY ON WHICH HAS BEEN CONSTRUCTED THE "BLUEWATER RESORT CONDOMINIUMS", A CONDOMINIUM, THAT THIS RECORD OF SURVEY MAP CONSISTING OF TWO (2) SHEETS WAS PREPARED IN ACCORDANCE WITH THE "UTAH CONDOMINIUM ACT" AND REPRESENTS A TRUE AND ACCURATE MAP OF THE BUILDING TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Jeff S. Hansen
REGISTERED LAND SURVEYOR
NO. 325023
STATE OF UTAH
JEFF S. HANSEN
R.L.S. No. 325023
Date 3-24-04

BOUNDARY DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°20'35" EAST ALONG THE SOUTH LINE OF SAID SECTION AS CURRENTLY MONUMENTED 2840.33 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE CONTINUING SOUTH 89°20'35" ALONG SAID SOUTH SECTION LINE 2244.51 FEET; THENCE LEAVING SAID SECTION LINE NORTH 00°39'25" EAST 1,360.40 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 21°12'37" EAST 146.60 FEET; THENCE NORTH 68°47'23" WEST 61.25 FEET; THENCE SOUTH 21°12'37" WEST 72.88 FEET; THENCE NORTH 68°47'23" WEST 8.00 FEET; THENCE SOUTH 21°12'37" WEST 10.83 FEET; THENCE SOUTH 68°47'23" EAST 8.00 FEET; THENCE SOUTH 21°12'37" WEST 72.88 FEET; THENCE SOUTH 68°47'23" EAST 61.25 FEET; THENCE NORTH 21°12'37" EAST 10.00 FEET TO THE POINT OF BEGINNING, CONTAINING 9678.4 SQUARE FEET.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND AND THE "BLUEWATER RESORT CONDOMINIUMS" A UTAH CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE THAT SAID OWNERS HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP TO BE PREPARED, THAT SAID OWNERS HAVE CONSENTED TO AND DO HEREBY CONSENT TO THE RECORDATION OF THESE SURVEY MAPS IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERS OWNERSHIP ACT.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 26th DAY OF May A.D. 2004.
John Elliott
John Elliott

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Rich
ON THIS 26 DAY OF May, 2004
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
Dixie L. Nelson
NOTARY PUBLIC
MY COMMISSION EXPIRES 11-11-2007

COUNTY RECORDER'S NO. 63897
STATE OF UTAH, COUNTY OF Rich, RECORDED
AND FILED AT THE REQUEST OF Town of Garden City
DATE July 06, 04 TIME 3:30 FEE \$102.00
ABSTRACTED _____
INDEX Book X9 Page 1036
FILED IN: FILE OF PLATS
Jami Lovelock
COUNTY RECORDER

PLANNING COMMISSION APPROVAL
APPROVED THIS 7th DAY OF April A.D. 2004
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.
James O'Connell
CHAIRPERSON

BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL
WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL
THIS 24th DAY OF June A.D. 2004
David E. Steinhilber
REPRESENTATIVE

L.L.C. ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF Rich
ON THIS 26th DAY OF May, 2004
John Elliott PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN THE STATE OF UTAH, A. Ray Elliott WHO BEING DULY SWORN, DID SAY THAT HE IS THE manager OF THE Blue Water Resort L.L.C., AND THAT HE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.
Dixie L. Nelson
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-11-2007
RESIDING IN: Laketown

COUNCIL APPROVAL AND ACCEPTANCE
PRESENTED TO THE GARDEN CITY COUNCIL THIS 13th DAY OF May A.D. 2004 AT WHICH TIME THIS CONDOMINIUM WAS APPROVED AND ACCEPTED.
Samuel W. Jensen MAYOR
Lythia B. Hildreth ATTEST

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
6-17-04
DATE
Jana
ENGINEER

JSH
SURVEYING & DRAFTING INC.
2820 SOUTH 600 WEST • NIBLEY, UTAH 84321
(435) 753-0268 • TOLL FREE 1-888-420-0268