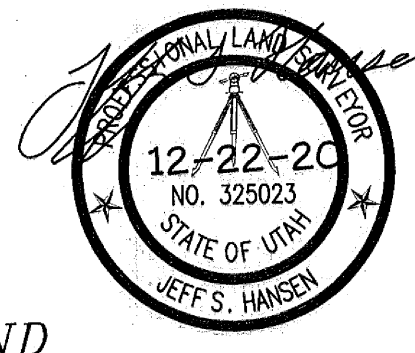
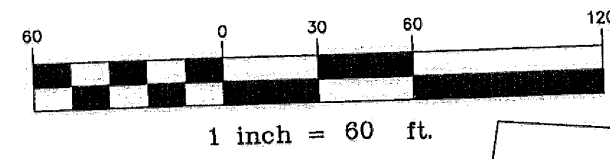


THE BLUE WATER RESORT LLC VACATION & COMBINATION SURVEY SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE
I, Jeff S. Hansen, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 325023 as prescribed by the Laws of the State of Utah, and that I have made and/or supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.



SHADED AREAS ARE PORTIONS OF BLUE WATER RESORT LLC PROPERTY THAT ARE PORTIONS OF THE REAL BEACH TOWNSITE SURVEY, THE REAL BEACH SUBDIVISION & THE BLUE WATER CONDOMINIUMS THAT ARE TO BE VACATED

LEGEND

- EXISTING PROPERTY CORNER (TYPE AS NOTED)
- TO BE SET: 6" REBAR WITH RLS 325023 CAP
- ⊕ SECTION CORNER
- ⊕ NORTH OR SOUTH 1/4 SECTION CORNER
- ⊕ EAST OR WEST 1/4 SECTION CORNER
- BR BY RECORD
- M MEASURED
- B&C BAR AND CAP

Narrative
The purpose of this survey was to establish and set the property corners for the Blue Water Resort property. The control used to establish the property lines was the existing property corner monuments, fence lines and high-water line of the lake.

This property currently consist of several different parcels being 41-33-000-0036, 41-33-000-0038, 41-33-250-0020, 41-33-250-0021, 41-33-250-0022, 41-33-270-0008, 41-33-270-0035, 41-33-270-0037 and a currently non-tax numbered portion of the Township of Ideal Beach's publicly dedicated right-of-way.

Sheet 1 of this survey is for the above referenced Vacations & Dedication. Sheet 2 is for combining all of the Blue Water Resort parcels into one cleaned up parcel.

The Blue Water Resort Condominiums Vacation Legal Description
A parcel of ground located in the Southeast quarter of Section 33, Township 14 North, Range 5 East of the Salt Lake Base and Meridian. Described as follows:
Commencing at the Brass Cap Monument found at the Southwest corner of Section 33, Township 14 North, Range 5 East of the Salt Lake Base and Meridian and running Thence South 89°20'35" East along the South line of said Section as currently monumented 2240.33 feet to the South Quarter Corner of said Section; Thence continuing South 89°20'35" East along said South Section line 2,244.51 feet; Thence leaving said section line North 00°39'25" East 1,360.40 feet to the point of beginning; and running Thence North 21°12'37" East 146.60 feet; Thence North 68°47'23" West 61.25 feet; Thence South 21°12'37" West 72.98 feet; Thence North 68°49'49" West 8.00 feet; Thence South 21°12'37" West 10.83 feet; Thence South 68°47'23" East 8.00 feet; Thence South 21°12'37" West 72.98 feet; Thence South 68°47'23" East 61.25 feet; Thence North 21°12'37" East 10.00 feet to the point of beginning. Containing 9878.40 Square Feet or 0.222 Acres.

Hodges Lane Addition Legal Description
A parcel of ground located in the Southeast quarter of Section 33, Township 14 North, Range 5 East of the Salt Lake Base and Meridian. Described as follows:
Commencing at the Cotton Gin Pin found at the South Quarter corner of Section 33, Township 14 North, Range 5 East of the Salt Lake Base and Meridian, from which the Iron Pipe with JSH Bar & Cap found at the Southeast corner of said section bears South 89°20'35" East 2240.33 feet; (a 1970's corroded Brass Cap is found approximately 61.7 feet of iron pipe); and running Thence North 1064.79 feet and East 1141.62 feet to a point on the East line of State Highway 30 and is the point of beginning and a point on a non-tangent curve, of which the radius point bears North 25°33'02" East 3616.33 feet; Thence Northwesterly along said Highway line 11.00 feet along the arc of a 3616.33 foot radius curve to the right through a central angle of 0°10'28" and a long chord that bears North 64°21'44" West 11.00 feet to the South line of Hodges Lane; Thence North 64°21'44" West 11.00 feet to the South line of Hodges Lane; Thence North 24°33'08" East 571.34 feet (North 24°50' East 570 feet by record); Thence North 66°07'30" East (North 65°50' East by record); Thence South 24°33'08" West 583.95 feet to the point of beginning. Containing 6354 Square Feet or 0.146 Acres.

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS DAY OF December, A.D. 2020. AT WHICH TIME THIS SURVEY WAS APPROVED AND ACCEPTED.

Mayor *Attest*

PLANNING COMMISSION APPROVAL

APPROVED THIS 26th DAY OF December, A.D. 2020 BY THE GARDEN PLANNING AND ZONING COMMISSION.

Chairperson

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SURVEYED FOR THE PURPOSE OF VACATING PORTIONS OF:
THE TOWNSITE OF IDEAL BEACH SURVEY,
THE ORIGINAL REAL BEACH SUBDIVISION,
THE REVISED REAL BEACH SUBDIVISION
AND FOR VACATING THE ENTIRE BLUE WATER RESORT CONDOMINIUMS AND ALSO FOR THE PURPOSE OF DEDICATING 6,354 SQUARE FEET TO GARDEN CITY FOR AN ADDITIONAL 11 FEET OF PUBLIC RIGHT-OF-WAY WIDTH FOR HODGES LANE.
THIS SURVEY TO HEREINAFTER BE KNOWN AS THE:
"A PARTIAL AMENDMENT OF THE IDEAL BEACH TOWNSITE SURVEY AND THE REAL BEACH SUBDIVISIONS AND A FULL AMENDMENT OF THE BLUE WATER RESORT CONDOMINIUMS. A VACATION SURVEY"

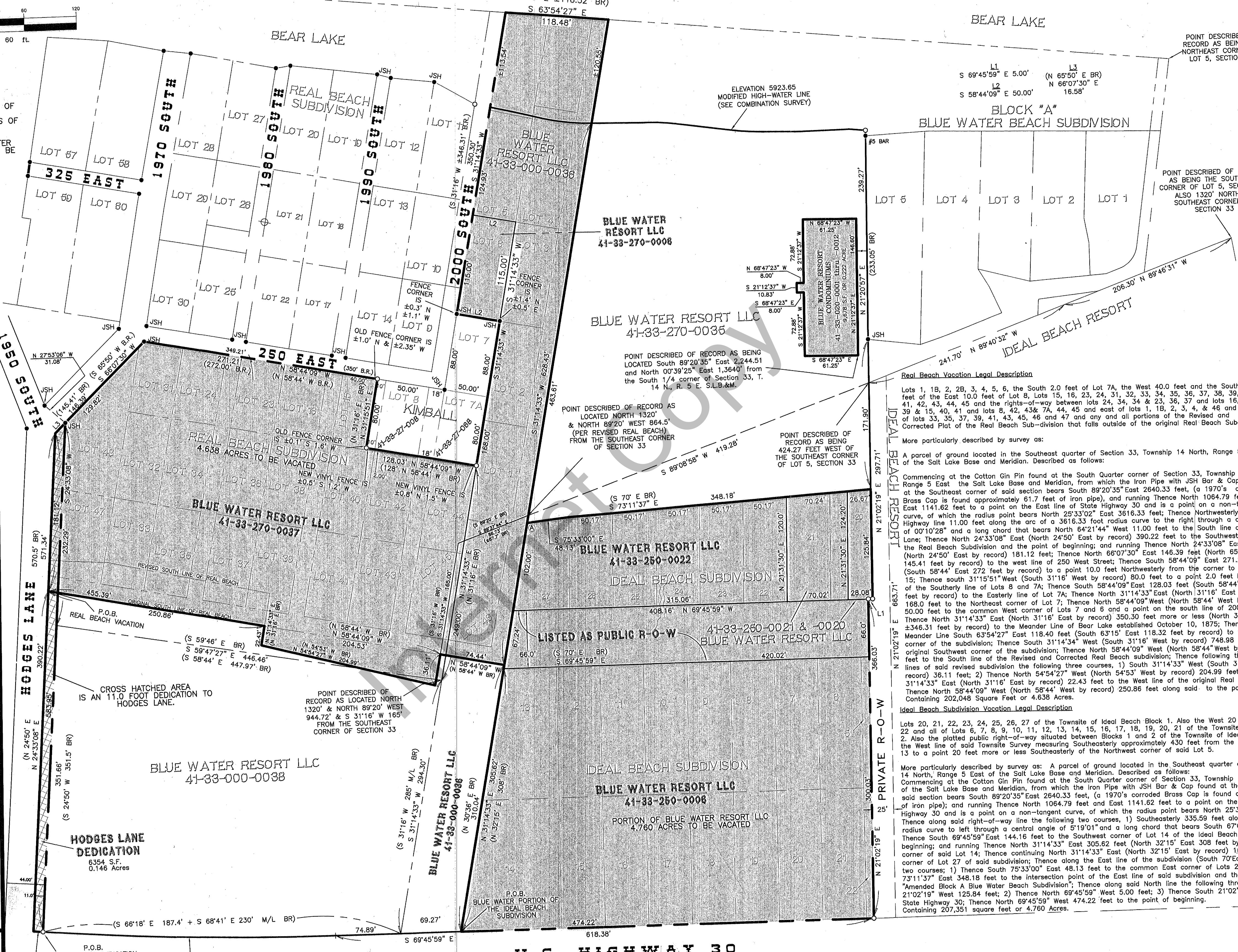
DO HEREBY VACATE ALL THOSE PARTS OR PORTIONS OF GROUND ILLUSTRATED & DESCRIBED HEREON FOR VACATING PURPOSES AND DO HEREBY ALSO DEDICATE, GRANT & CONVEY TO GARDEN CITY, UTAH THE 11 FOOT WIDE STRIP CONTAINING 6,354 SQUARE FEET AS AN ADDITION TO HODGES LANE, THE SAME TO BE USED FOR A PUBLIC RIGHT-OF-WAY AND FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.
IN WITNESS WE HAVE HERETO SET OUR SIGNATURES THIS 28th DAY OF December, A.D. 2020.
for Blue Water Resort, LLC

ACKNOWLEDGMENT

STATE OF Utah, COUNTY OF Rich
ON THIS 28th DAY OF December, 2020 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
Notary Public

COUNTY RECORDER'S NO. 98918

STATE OF UTAH, COUNTY OF Rich, RECORDED
AND FILED AT THE REQUEST OF Norm Mecham
DATE 12/29/20 TIME 2:31 FEE \$100.00
ABSTRACTED _____
Notary Public
INDEX FILED IN: FILE OF PLATS



JSH
SURVEYING & DRAFTING INC.
P.O. BOX 300 • WELLSVILLE, UTAH 84339
(435) 245-9090 • TOLL FREE 1-888-420-0288 • FAX (435) 245-9669

DATE: 12/22/20
DRAWN BY: JSH
JOB NUMBER: 20-199
SCALE: 1" = 60'
SECTION: SOUTHWEST 1/4 OF SECTION 33
TOWNSHIP: 14 N RANGE: 5 E
OF THE SALT LAKE BASE MERIDIAN

VACATION & DEDICATION
SURVEY FOR
NORM MECHAM

JSH B&C IN OLD PIPE
BRASS CAP NOT HELD
33.34
4.3 61.7