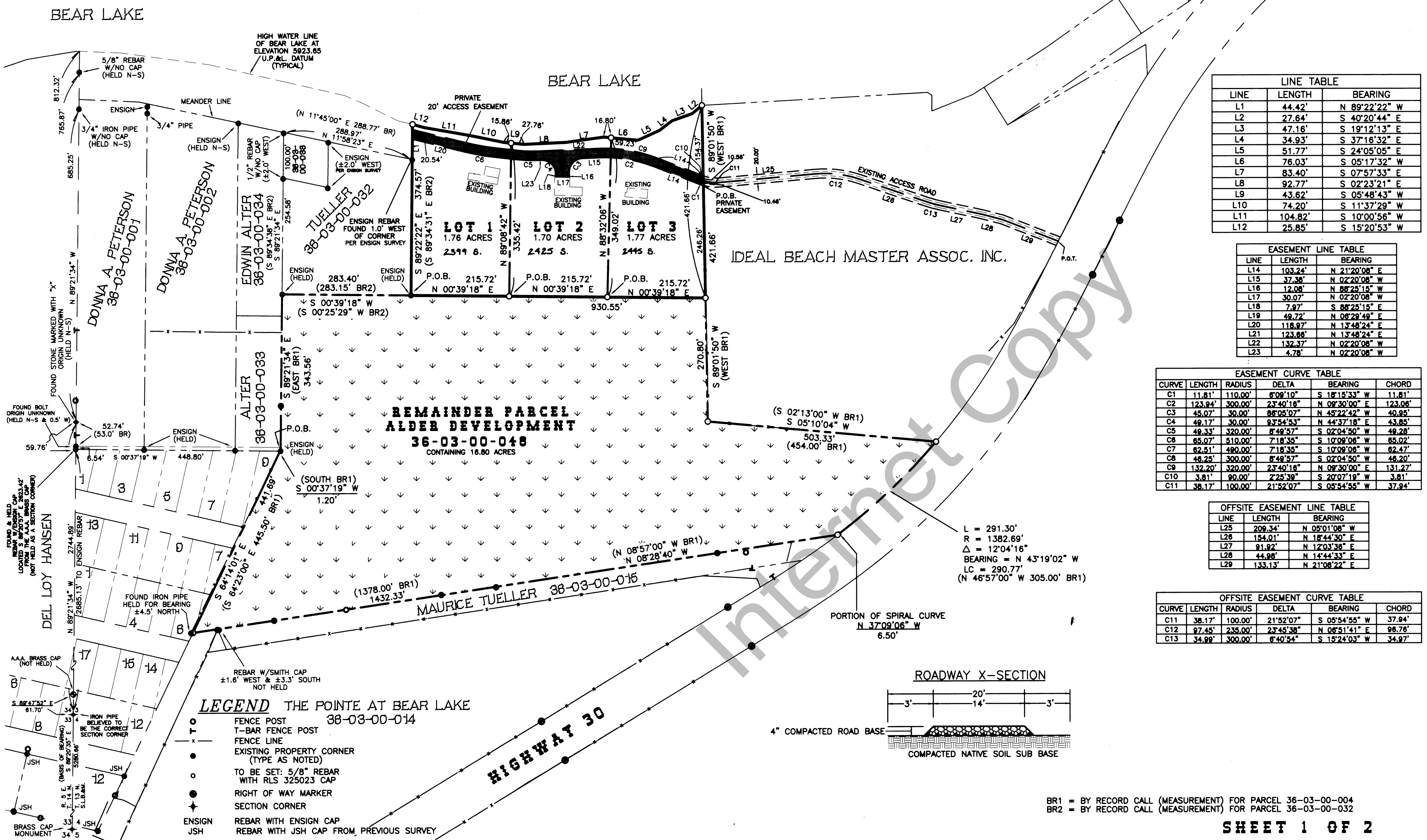




SCALE: 1" = 120'

# ALDER SUBDIVISION NORTH HALF OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 5 EAST, S.L.B.&M. RICH COUNTY, UTAH



LINE	LENGTH	BEARING
L1	44.42'	N 89°22'22" W
L2	27.64'	S 40°20'44" E
L3	47.16'	S 19°12'13" E
L4	34.93'	S 37°16'32" E
L5	51.77'	S 24°05'05" E
L6	76.03'	S 05°17'32" W
L7	83.40'	S 07°57'33" E
L8	92.77'	S 02°23'21" E
L9	43.62'	S 05°48'43" W
L10	74.20'	S 11°37'29" W
L11	104.82'	S 10°00'56" W
L12	25.85'	S 15°20'53" W

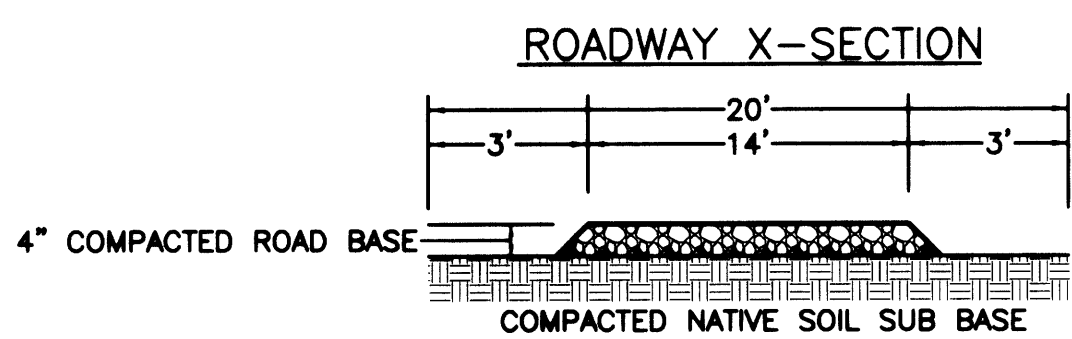
LINE	LENGTH	BEARING
L14	103.24'	N 21°20'08" E
L15	37.38'	N 02°20'08" W
L16	12.08'	N 88°28'15" W
L17	30.07'	N 02°20'08" W
L18	7.87'	S 88°28'15" E
L19	48.72'	N 08°28'49" E
L20	118.87'	N 13°48'24" E
L21	123.88'	N 13°48'24" E
L22	132.37'	N 02°20'08" W
L23	4.78'	N 02°20'08" W

CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	11.81'	110.00'	6°09'10"	S 18°15'33" W	11.81'
C2	123.84'	300.00'	23°40'16"	N 09°30'00" E	123.08'
C3	45.07'	30.00'	88°05'07"	N 45°22'42" W	40.85'
C4	49.17'	30.00'	93°54'53"	N 44°37'18" E	43.85'
C5	49.33'	320.00'	8°49'57"	S 02°04'50" W	48.28'
C6	85.07'	510.00'	7°18'35"	S 10°08'08" W	85.02'
C7	82.51'	490.00'	7°18'35"	S 10°08'08" W	82.47'
C8	46.25'	300.00'	8°48'57"	S 02°04'50" W	46.20'
C9	132.20'	320.00'	23°40'16"	N 09°30'00" E	131.27'
C10	3.81'	90.00'	2°25'39"	S 20°07'19" W	3.81'
C11	38.17'	100.00'	21°52'07"	S 05°54'55" W	37.94'

LINE	LENGTH	BEARING
L25	209.34'	N 05°01'08" W
L26	154.01'	N 18°44'30" E
L27	91.82'	N 12°03'38" E
L28	44.88'	N 14°44'33" E
L29	133.13'	N 21°08'22" E

CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C11	38.17'	100.00'	21°52'07"	S 05°54'55" W	37.94'
C12	97.45'	235.00'	23°45'38"	N 08°51'41" E	96.76'
C13	34.89'	300.00'	6°40'54"	S 15°24'03" W	34.97'

L = 291.30'  
R = 1382.69'  
Δ = 12°04'16"  
BEARING = N 43°19'02" W  
LC = 290.77'  
(N 46°57'00" W 305.00' BR1)

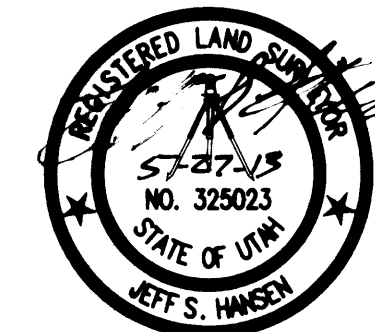


BR1 = BY RECORD CALL (MEASUREMENT) FOR PARCEL 36-03-00-004  
BR2 = BY RECORD CALL (MEASUREMENT) FOR PARCEL 36-03-00-032

SHEET 1 OF 2

## SURVEYOR'S CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 325023 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, AND HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED OR WILL PLACE MONUMENTS AS REPRESENTED ON THIS PLAT.



## ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

9-00-13  
DATE

*[Signature]*  
ENGINEER

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: ALDER SUBDIVISION DO HEREBY WARRANT AND SAVE RICH COUNTY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY FILE SAID SUBDIVISION WITHOUT ANY DEDICATION TO RICH COUNTY OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES. RICH COUNTY SHALL NOT BE RESPONSIBLE FOR PERMANENT MAINTENANCE OF STREETS, WATER LINES AND SEWER IMPROVEMENTS.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 4th DAY OF June A.D. 2013.

*[Signatures]*  
Bruce C. Alder  
General Partner  
Alder Development Company, LTD  
a Utah Limited Partnership

*[Signatures]*  
James Alder  
General Partner  
Sunnyvale Enterprises, LTD  
a Utah Limited Partnership

## ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF Salt Lake )  
)ss.

On this 5th day of June in the year 2013, before me, a Notary Public in and for said state, personally appeared

*[Signatures]*

general partner(s) of  
Alder Development Co. & Sunnyvale Enterprises

a Utah limited partnership, personally known to me to be the same person(s) who executed the within instrument, in behalf of said partnership and acknowledged to me that Bruce C. Alder, James Alder executed the same for the purposes therein stated.

*[Signature]*  
Notary Public  
Jeffrey R. [Name]  
Notary Public  
America First Group  
1000 East 1000 South  
Salt Lake City, Utah 84143  
June 5, 2013  
State of Utah

## COUNTY RECORDER'S NO. 85781

STATE OF UTAH, COUNTY OF Rich, RECORDED

AND FILED AT THE REQUEST OF Bruce Alder

DATE 10/11/13 TIME 10:45 FEE 164.00

ABSTRACTED Book K11 Page 317

INDEX FILED IN: FILE OF PLATS  
*[Signature]*  
COUNTY RECORDER

## PLANNING COMMISSION APPROVAL

APPROVED THIS 20th DAY OF June A.D. 2013  
BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.

*[Signature]*  
CHAIRPERSON

## RICH COUNTY COMMISSION APPROVAL AND ACCEPTANCE

PRESENTED TO THE RICH COUNTY COMMISSION THIS 7th DAY OF August A.D. 2013 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

*[Signatures]*  
CHAIRPERSON ATTEST

## BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL  
THIS 8th DAY OF July A.D. 2013

*[Signature]*  
REPRESENTATIVE

## APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 19th DAY OF July A.D. 2013

*[Signature]*  
ATTORNEY

**JSH** SURVEYING & DRAFTING INC.  
P.O. BOX 300 • WELLSVILLE, UTAH 84339  
(435) 245-9090 • TOLL FREE 1-888-420-0268