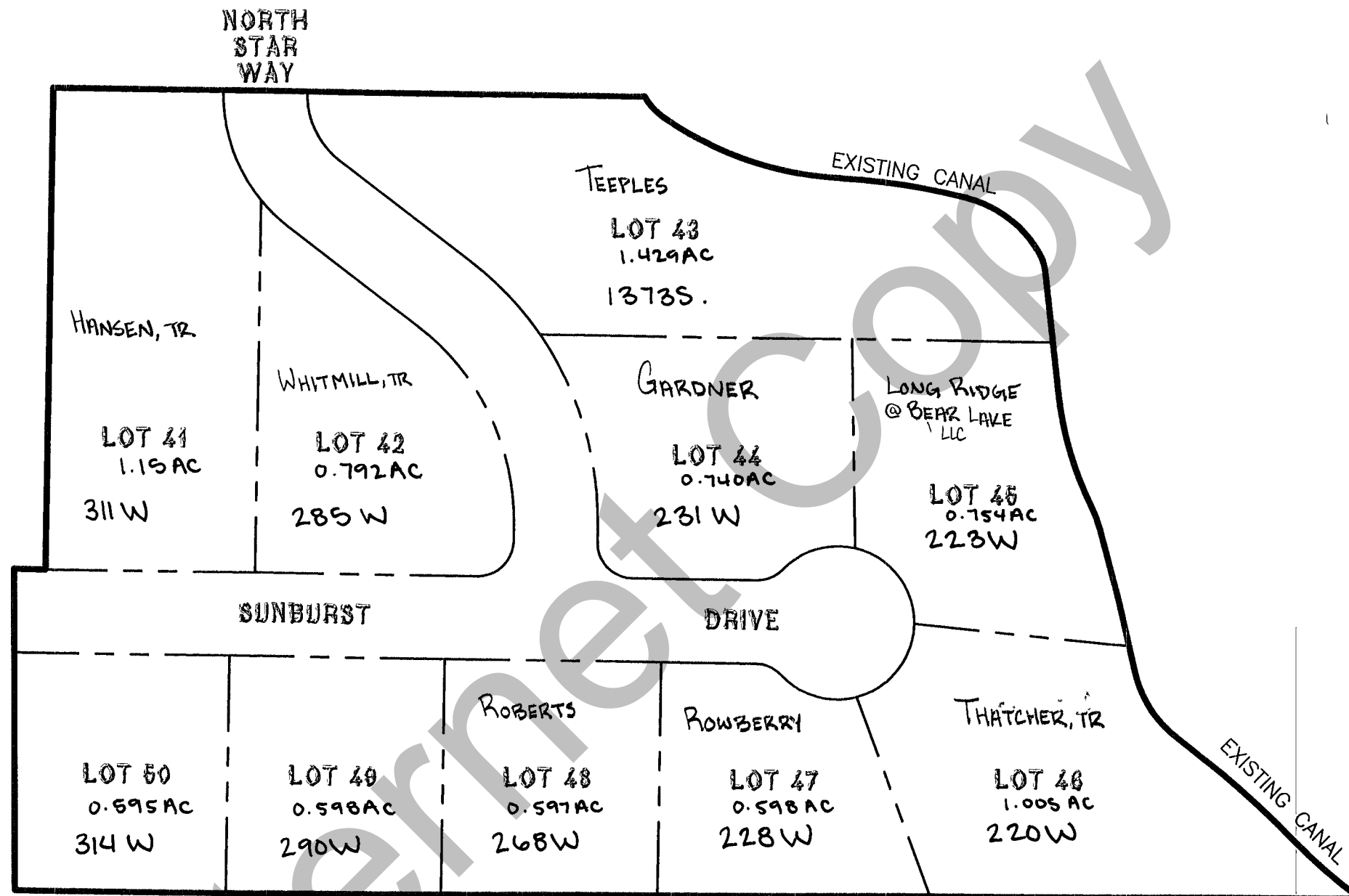


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 BEAR LAKE  
 PHASE 5**

**SOUTH 1/2  
 SECTIONS 28&29  
 T: 14 N, R: 5 E  
 S.L.B.&M.**

BOOK \_\_\_\_\_  
 PAGE \_\_\_\_\_  
 SCALE: 1" = 100'