PLAT NO. _____

BOOK _____ PAGE _____

RICH COUNTY

ENLARGEMENT LOT #45

PROTECTIVE STRIP RETAINED BY OWNER

38 0.42 ac.
39 0.55 ac.
20 0.53 ac.
21 0.82 ac
37 0.43 ac.
40 0.50 ac.
19 0.58 ac.
22 0.76 ac
41 0.50 ac.
18 0.56 ac.
36 0.57 ac.
42 0.51 ac.
43 0.50 ac.
17 0.53 ac.
23 0.88 ac
12 0.53 ac
44 0.51 ac.
16 0.58 ac.
4
15 0.55 ac.
C-9 -054 0.78 ac.
C-10 0.76 ac -055
C-3 1.24 ac -048
C-8 -053 0.89 ac
C-4 -049 0.93 ac
C-2 -047 1.01 ac
C-7 -052 0.63 ac.
C-6 -051 0.67 ac.
C-1 -046 1.03 ac
C-5 -050 0.97 ac

CLARK -W9-1293
CLARK, TR I9-254 ETUX I9-254
BURTON
ROBBINS ETAL I8-434
BENTLEY R9-976
CLARK, TR I9-254
SK PROPERTIES LLC
SIMS
MARY BELLE PETERSEN
PETERSEN X9-1930
PETERSEN 07-441
BEAR REPAIR & STORAGE INC, P7-355
4-ACCOUNT ABILITY, LLC
MORIAH PROPERTY, LLC
BLUE LAKE INVESTMENT COMPANY
INN AT THE LAKE, LLC
BEAR LAKE BOAT CACHE, INC.
MARY BELLE PETERSEN
INN AT THE LAKE, LLC

BELLE DR.
DEE DRIVE
SHERRY LN.
CHRISTA CIRCLE
NORTHWEST 12 CHAINS
CANAL EASEMENT
U.S. HWY. 89

16.5' R.O.W. EASEMENT
BUILDING SETBACK TO BE ESTABLISHED FROM THIS LINE

NORTH 1"=100'

41-20-01-Lot

Internet Copy

SHEET 2 OF 3

REVISIONS	FOOTHILL ESTATES SUBDIVISION	SECTION 20 T.14N, R.5E, S.L.B.&M.	BOOK _____ PAGE _____
		DRAWN BY W.L.C. DATE 7/9/84	SCALE 1"=100'