

T. 15 N 31 32
 T. 14 N 6 5
 R. 5 E.
 S.L.B.&M.
 BRASS CAP

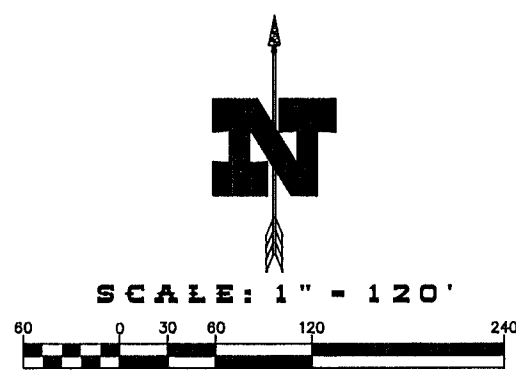
SWAN CREEK SPRING SUBDIVISION

A PART OF THE S.E. 1/4 SECT. 6

T. 14 N., R. 5 E. S.L.B.&M.

RICH COUNTY, UTAH

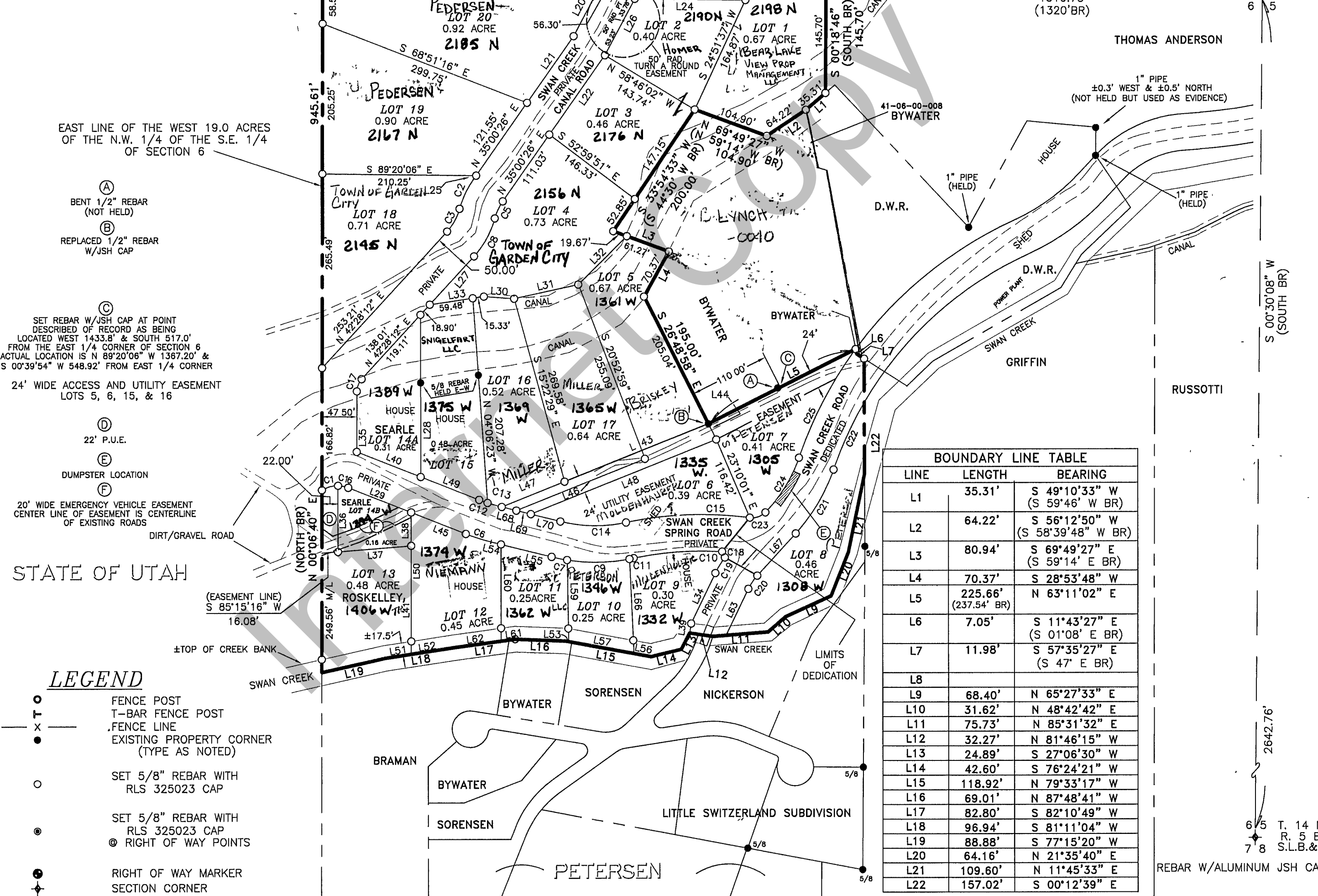
APRIL 2008



POINT LOCATED 1998.97' (2013' B.R.) WEST OF THE EAST 1/4 CORNER OF SECTION 6

TO SET REBAR & JSH CAP
 ● CALCULATED WEST 1/4 CORNER OF SECTION 6
 — 5581.07'

— 2621.50' TO CENTER OF SECTION



EAST LINE OF THE WEST 19.0 ACRES OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 6

(A) BENT 1/2" REBAR (NOT HELD)

(B) REPLACED 1/2" REBAR W/JSH CAP

(C) SET REBAR W/JSH CAP AT POINT DESCRIBED OF RECORD AS BEING LOCATED WEST 1433.8' & SOUTH 517.0' FROM THE EAST 1/4 CORNER OF SECTION 6. ACTUAL LOCATION IS N 89°20'06" W 1367.20' & S 00°39'54" W 548.92' FROM EAST 1/4 CORNER

24' WIDE ACCESS AND UTILITY EASEMENT LOTS 5, 6, 15, & 16

(D) 22' P.U.E.

(E) DUMPSTER LOCATION

(F) 20' WIDE EMERGENCY VEHICLE EASEMENT CENTER LINE OF EASEMENT IS CENTERLINE OF EXISTING ROADS

BOUNDARY LINE TABLE		
LINE	LENGTH	BEARING
L1	35.31'	S 49°10'33" W (S 59°46' W BR)
L2	64.22'	S 56°12'50" W (S 58°39'48" W BR)
L3	80.94'	S 69°49'27" E (S 59°14' E BR)
L4	70.37'	S 28°53'48" W
L5	225.66' (237.54' BR)	N 63°11'02" E
L6	7.05'	S 11°43'27" E (S 01°08' E BR)
L7	11.98'	S 57°35'27" E (S 47' E BR)
L8		
L9	68.40'	N 65°27'33" E
L10	31.62'	N 48°42'42" E
L11	75.73'	N 85°31'32" E
L12	32.27'	N 81°46'15" W
L13	24.89'	S 27°06'30" W
L14	42.60'	S 76°24'21" W
L15	118.92'	N 79°33'17" W
L16	69.01'	N 87°48'41" W
L17	82.80'	S 82°10'49" W
L18	96.94'	S 81°11'04" W
L19	88.88'	S 77°15'20" W
L20	64.16'	N 21°35'40" E
L21	109.60'	N 11°45'33" E
L22	157.02'	S 00°12'39" E

- LEGEND**
- FENCE POST
 - T-BAR FENCE POST
 - FENCE LINE
 - EXISTING PROPERTY CORNER (TYPE AS NOTED)
 - SET 5/8" REBAR WITH RLS 325023 CAP
 - SET 5/8" REBAR WITH RLS 325023 CAP
 - ◎ RIGHT OF WAY POINTS
 - ◆ RIGHT OF WAY MARKER SECTION CORNER

JSH
SURVEYING & DRAFTING INC.
 PO BOX 300 • WELLSVILLE, UTAH 84339
 (435) 245-9090 • TOLL FREE 1-888-420-0268

REVISIONS:

SWAN CREEK SPRING SUBDIVISION

SECTIONS: 6
T: 14 N, R: 5 E
S.L.B.&M.

BOOK _____
PAGE _____
SCALE: 1"=120'

41-06-0306173