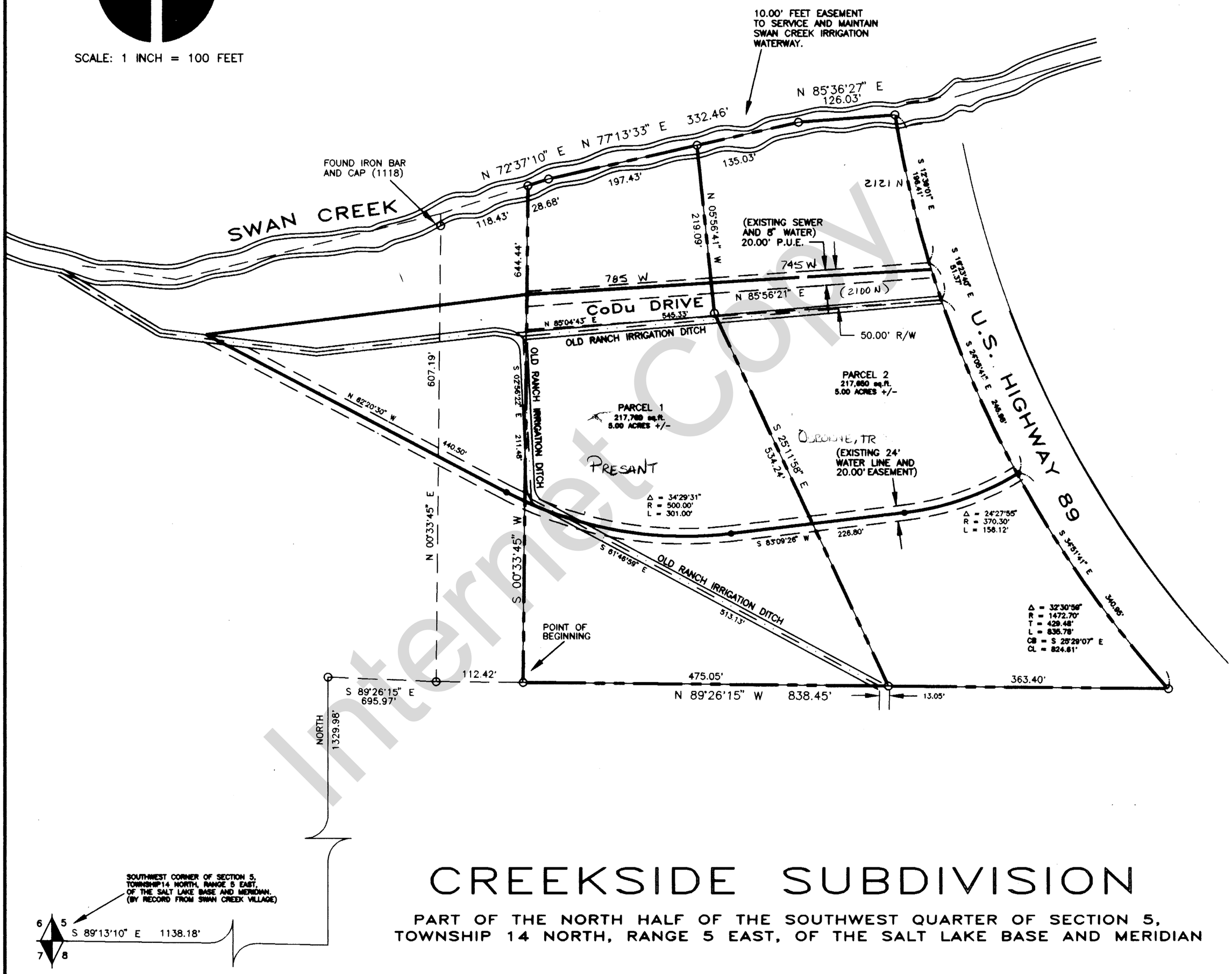
PLAT NO. _____
BOOK _____PAGE _____

SCALE: 1 INCH = 100 FEET



CREEKSIDE SUBDIVISION

PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN

41-05-02 · LOTS

REVISIONS	CREEKSIDE SUBDIVISION	SECTION 5 T. 14 N., R. 5 E. S.L.B.& M.	SCALE 1"=100'

Internet Copy