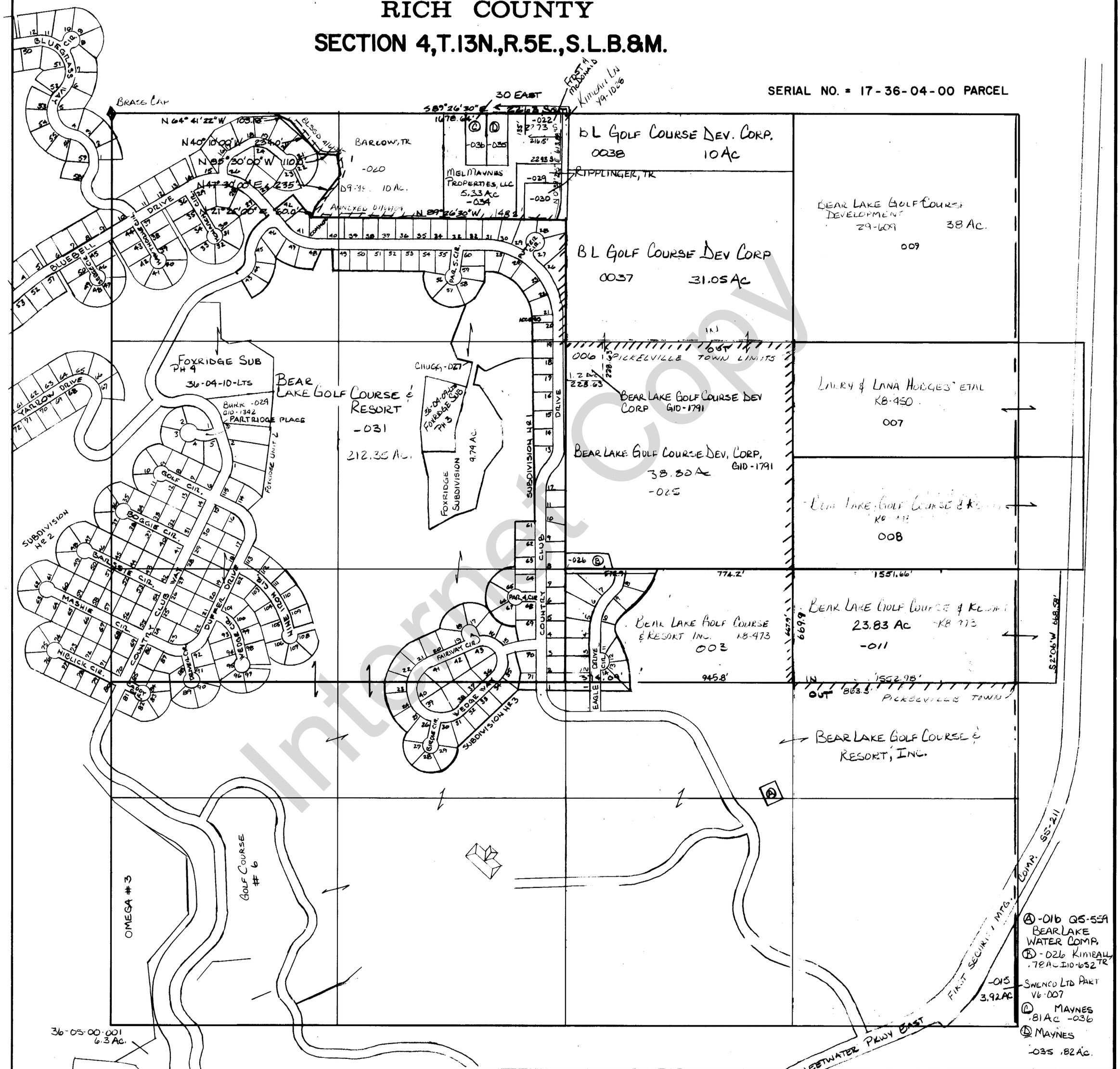
PLAT NO._____

BOOK_____ PAGE_____

# RICH COUNTY

## SECTION 4, T.13N., R.5E., S.L.B.&M.

SERIAL NO. = 17-36-04-00 PARCEL




Internet Copy

| REVISIONS | | |
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THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDER ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

| Section 4 T. 13N R. 5E | book | page |
|---|---|---|
| drawn by BHU | date 4/7/81 | scale 1"=400' |