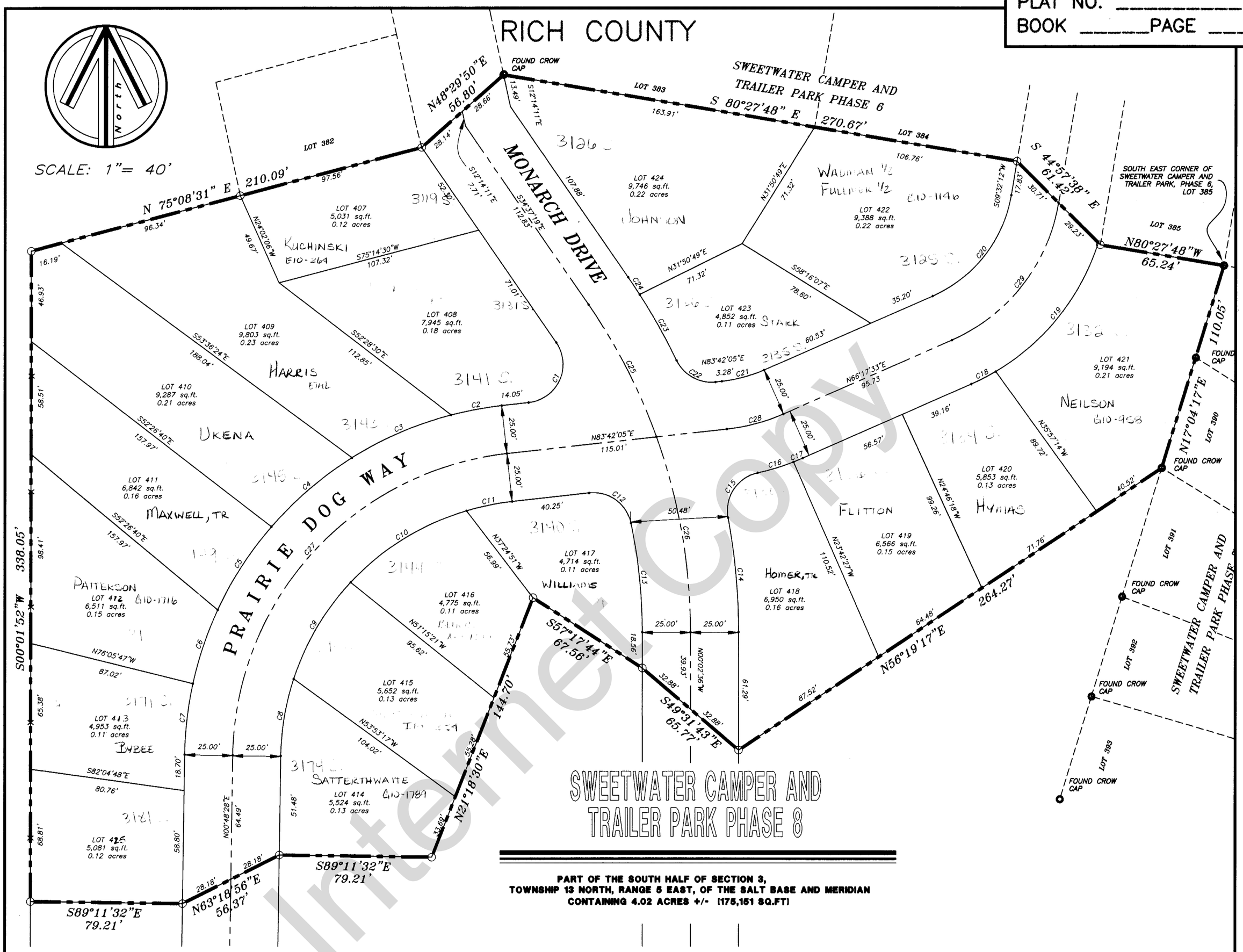
PLAT NO. _____
BOOK _____PAGE _____

RICH COUNTY



PART OF THE SOUTH HALF OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 5 EAST, OF THE SALT BASE AND MERIDIAN CONTAINING 4.02 ACRES +/- (175,151 SQ.FT)

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CURVE TABLE					
CURVE	LENGTH	RADIUS	TANGENT	BEARING	CHORD
C1	41.30	20.00	33.50	N24°32'23"E	34.34
C2	26.77	185.00	13.41	S79°33'24"W	26.74
C3	56.27	185.00	28.35	S86°41'53"W	56.05
C4	55.25	185.00	27.83	S49°25'44"W	55.04
C5	51.69	185.00	26.02	S32°52'07"W	51.52
C6	40.46	185.00	20.31	S18°35'53"W	40.38
C7	37.21	185.00	18.67	S06°34'12"W	37.15
C8	40.81	135.00	20.56	S09°28'02"W	40.65
C9	58.57	135.00	29.75	S30°33'18"W	58.11
C10	71.68	135.00	36.71	S58°11'42"W	70.84
C11	24.26	135.00	12.16	S78°33'14"W	24.22
C12	29.45	20.00	18.12	N54°07'09"W	26.86
C13	57.10	275.00	28.65	N05°59'29"W	57.00
C14	59.90	325.00	30.03	N05°19'24"W	59.81
C15	30.78	20.00	19.37	S33°28'51"W	27.83
C16	19.50	125.00	9.77	N73°05'44"E	19.48
C17	5.09	125.00	2.55	N67°27'34"E	5.09
C18	14.36	119.99	7.19	N62°51'53"E	14.35
C19	87.47	119.99	45.78	N38°33'11"E	85.55
C20	69.33	69.99	37.81	N37°54'53"E	66.53
C21	22.79	75.00	11.48	N74°59'49"E	22.70
C22	24.82	20.00	14.14	S61°02'24"E	23.09
C23	39.35	325.00	19.70	N29°15'01"W	39.33
C24	10.79	325.00	5.40	N33°40'14"W	10.79
C25	77.58	300.00	39.01	N27°12'48"W	77.37
C26	103.47	300.00	52.25	N09°55'27"W	102.96
C27	231.48	160.00	141.29	S42°15'16"W	211.82
C28	30.38	100.00	15.31	N74°59'49"E	30.27
C29	94.09	94.99	51.31	N37°54'53"E	90.29

36-10-02-LTS

REVISIONS	SWEETWATER CAMPER AND TRAILER PARK PHASE 8	SECTION 3 10 T. 13 N., R. 5 E. S.L.B.& M.	SCALE 1"=50'