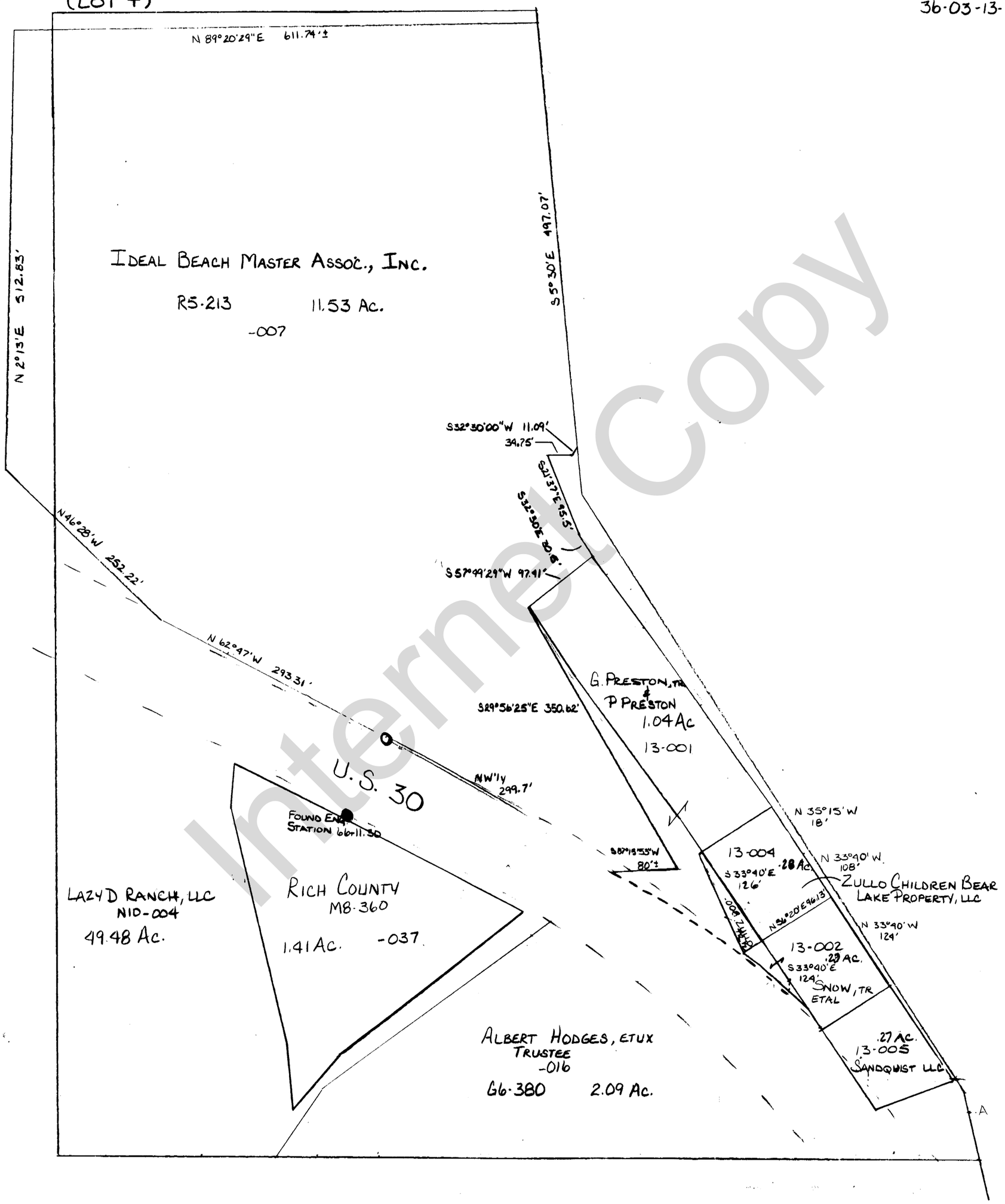
PLAT NO._____
BOOK_____ PAGE_____

RICH COUNTY

SW1/4 NE1/4, **SECTION** 3, **T.** 13 **N.R.** 5 **E., S.L.B.& M.**
(LOT 4)

36-03-13- PARCEL



Internet Copy

REVISIONS		

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDER ASSUMES NO LIABILITY FOR VARIATIONS IF ANY WITH ...

SW/4 NE/4
Section 3 T.13N R.5E

book page

drawn by DLA | date 02-88 | scale 1"= 100'