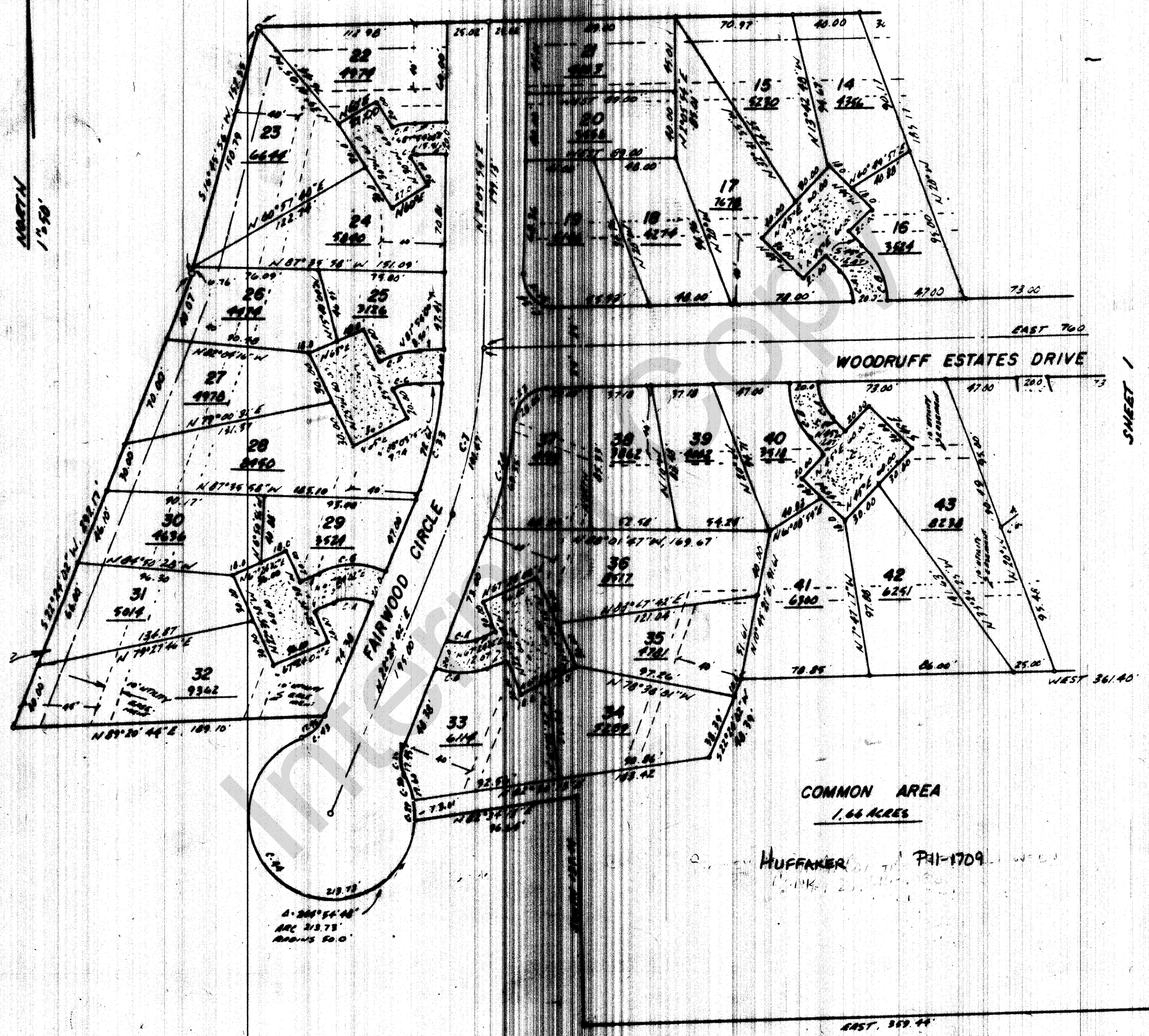
PLAT NO. _____
BOOK _____ PAGE _____

RICH COUNTY



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SHEET 2 OF 3

WOODRUFF ESTATES MOBILE HOME SUBDIVISION	SECTION 29 T.9N. R7E. S.L.B&M		BOOK _____ PAGE _____
	DRAWN BY N.L.C.	DATE 5/20/84	SCALE 1" = 50'