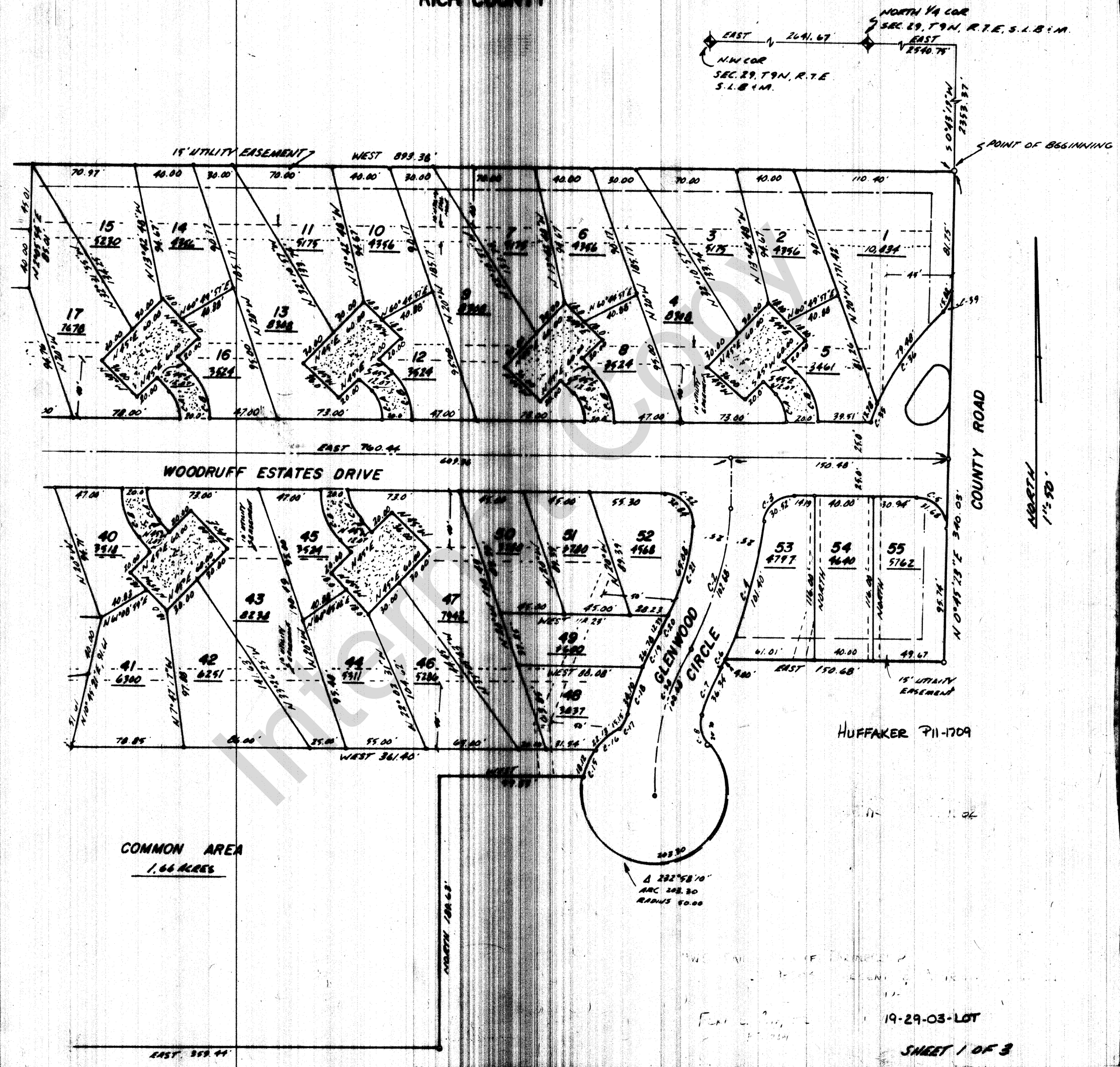
PLAT NO. _____
BOOK _____ PAGE _____

RICH COUNTY



REVISIONS	WOODRUFF ESTATES MOBILE HOME SUBDIVISION	SECTION 29 T.9N, R.7E, S.L.B&M.	BOOK _____ PAGE _____
		DRAWN BY MLC DATE 6/20/84	SCALE: 1" = 50'

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