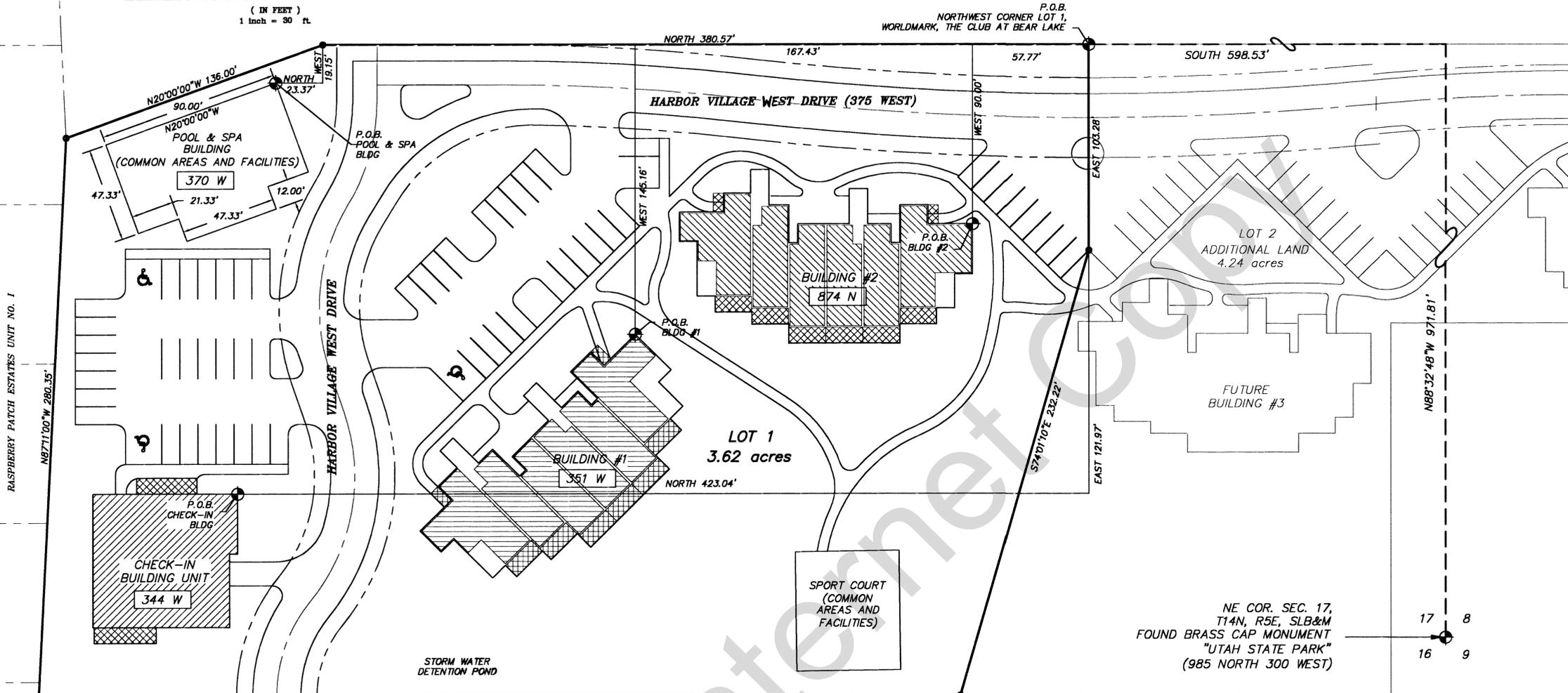
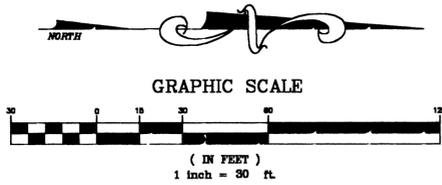


RECORD OF SURVEY MAP WORLDMARK, THE CLUB AT BEAR LAKE AN EXPANDABLE CONDOMINIUM PROJECT

PART OF THE NE/4 OF THE NE/4 OF SEC 17, T14N, R5E,
SALT LAKE BASE AND MERIDIAN
JUNE 2000



NOTES

- 1). BUILDINGS #1 AND #2 ARE COMPLETE. OTHER IMPROVEMENTS ARE NOT COMPLETE. CONSTRUCTION OF THIS PROJECT WAS NOT COMPLETE AT THE TIME THIS RECORD OF SURVEY MAP WAS PREPARED. UPON COMPLETION OF CONSTRUCTION, THE RECORD OF SURVEY MAP MAY REQUIRE AMENDMENT IN THE EVENT OF ANY MATERIAL CHANGE IN THE FINAL LOCATION OF THE IMPROVEMENTS.
- 2). EACH UNIT CONTAINED WITHIN THE PROJECT IS AS SHOWN AND IS DESIGNATED BY A UNIT NUMBER.
- 3). ALL PATIOS OR DECKS CONTAINED WITHIN THE PROJECT ARE LIMITED COMMON AREAS AND FACILITIES. THEY ARE RESERVED FOR THE USE OF THE CONDOMINIUM UNIT TO WHICH THEY ARE ATTACHED AND/OR APPURTENANT.
- 4). WORLDMARK, THE CLUB AT BEAR LAKE IS AN EXPANDABLE CONDOMINIUM PROJECT PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT AND ADDITIONAL PHASES OF THE PROJECT ARE CONTEMPLATED BUT NOT REQUIRED.
- 5). ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES SHALL BE PAID FOR BY THE OWNER AND NOT GARDEN CITY.
- 6). SEE SHEET 1 FOR ROAD ROW AND UTILITY EASEMENTS.
- 7). ALL CAPITALIZED TERMS UTILIZED IN THIS RECORD OF SURVEY MAP, WHICH ARE NOT OTHERWISE DEFINED, SHALL BE AS DEFINED IN THE DECLARATION OF CONDOMINIUM, WORLDMARK, THE CLUB AT BEAR LAKE, RECORDED CONCURRENTLY WITH THIS RECORD OF SURVEY MAP.
- 8). SEE SHEET 3 THRU 5 FOR BUILDING DIMENSIONS FOR BUILDING #1 & #2. SEE SHEET 6 & 7 FOR CHECK-IN BUILDING DIMENSIONS. THE POOL AND SPA BUILDING AND THE SPORT COURT IS DESIGNATED AS COMMON AREAS & FACILITIES.
- 9). BASIS OF BEARING FOR SHEETS 2 THRU 7-E/4 COR SEC 17 AND NE COR SEC 17 (S 00°00'02" E, 2602.49')

OWNERSHIP LEGEND

	PRIVATE OWNERSHIP
	COMMON AREAS AND FACILITIES
	LIMITED COMMON AREAS AND FACILITIES

NOTE: EXTERIOR STAIRWAYS ARE COMMON AREAS AND FACILITIES. MECHANICAL ROOMS AND MAID STORAGE ARE COMMON AREAS AND FACILITIES.

LEGEND

	BOUNDARY
	RIGHT-OF-WAY
	CENTERLINE
	EDGE OF PAVED SURFACE
	ADDRESSES
	SURVEY MONUMENTS

OWNER/DEVELOPER:
TRENDSWEST RESORTS, INC.
PO BOX 97054
REDMOND, WA 98052

SURVEY CERTIFICATE

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THIS RECORD OF SURVEY MAP OF WORLDMARK, THE CLUB AT BEAR LAKE, AN EXPANDABLE CONDOMINIUM PROJECT, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE LAND DESCRIBED HEREIN HAS BEEN SUBDIVIDED INTO TWO LOTS, IDENTIFIED HEREIN AS LOT 1 AND LOT 2.

TIM V. GIBBONS
REGISTERED LAND SURVEYOR
NO. 156967
STATE OF UTAH
DATE: 6/26/00
R.L.S. NO. 156967

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF NORTHEAST QUARTER SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, LOCATED IN RICH COUNTY, UTAH.

LOT 1 OF WORLDMARK, THE CLUB AT BEAR LAKE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT N88°32'48"W 971.81 FEET AND SOUTH 598.53 FEET FROM THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 103.28 FEET; THENCE S74°01'10"E 232.22 FEET; THENCE SOUTH 458.21 FEET; THENCE N87°11'00"W 280.35 FEET; THENCE N20°00'00"W 136.00 FEET; THENCE NORTH 380.57 FEET TO THE POINT OF BEGINNING. CONTAINING 3.62 ACRES, MORE OR LESS.

OWNER'S DEDICATION

THE UNDERSIGNED, TRENDSWEST RESORTS, INC., AN OREGON CORPORATION, IS THE FEE SIMPLE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND AND CONSENTS TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH UTAH ANNOTATED 57-8-13(1), SUBDIVIDING THE LAND INTO CONDOMINIUM OWNERSHIP, AND CREATING UNITS, COMMON AREAS AND FACILITIES, LIMITED COMMON AREAS AND FACILITIES, AND EASEMENTS ALL AS SET FORTH HEREIN, TO BE KNOWN AS WORLDMARK, THE CLUB AT BEAR LAKE. THE UNDERSIGNED OWNER ALSO DEDICATES TO GARDEN CITY, THE BEAR LAKE SPECIAL SERVICE DISTRICT AND ALL OTHER APPLICABLE MUNICIPAL AUTHORITIES NONEXCLUSIVE UTILITY EASEMENTS AS SHOWN ON THIS RECORD OF SURVEY MAP FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE PROPERTY, TOGETHER WITH THE RIGHT TO INSTALL, USE, MAINTAIN AND REPLACE SUCH UTILITIES.

IN WITNESS HAVE HEREUNTO SET OUR SIGNATURE THIS 29th DAY OF June A.D. 2000.

TRENDSWEST RESORTS, INC., OREGON CORPORATION

By: Jeffery P. Sites, Exec. V.P.

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF RICH

ON THIS 29th DAY OF June 2000, PERSONALLY APPEARED BEFORE ME JEFFERY P. SITES, WHO BEING DULY SWORN DID SAY THAT HE/SHE IS THE EXEC. V.P. OF TRENDSWEST RESORTS, INC. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Nancy Jo Pigg
NOTARY PUBLIC
MY COMMISSION EXPIRES 5-1-2004

NANCY JO PIGG
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
MAY 1 2004

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE _____ COUNTY SURVEYOR _____

PLANNING COMMISSION APPROVAL

APPROVED THIS 24th DAY OF May, A.D. 2000 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

Donna Hanson
CHAIRPERSON

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 8th DAY OF June, A.D. 2000, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Kevin Johnson
COUNCIL CHAIRPERSON

Walter B. Shultz
ATTORNEY

BEAR LAKE SPECIAL SERVICE DISTRICT

APPROVED THIS 3rd DAY OF July, A.D. 2000 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

David E. Stetson
DISTRICT SANITARIAN

COUNTY RECORDER'S NO. 56000

STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY.
DATE 07/07/2000 TIME 10:02 a.m. FEE \$200.00
ABSTRACTED

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INDEX FILED IN: FILE OF PLATS
Hebra Lee Jones
COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 5th DAY OF July, A.D. 2000.

Steven A. Math
ATTORNEY

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

6/30/00 DATE SL ENGINEER



CACHE • LANDMARK ENGINEERING

666 NORTH MAIN SUITE 303
PHONE: (435) 755-7600
LOGAN, UTAH 84321
FAX: (435) 755-2882

DATE: 6/26/00
CALCULATIONS: SLC
DRAWING: SLC
CHECKED BY: RWB
APPROVED BY: RWB
JOB#: 00550-02
LOCATION: GARDEN CITY

SHEET

2
OF
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