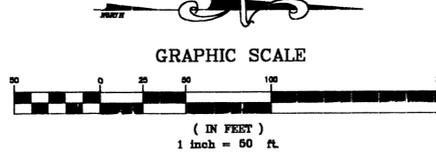


WORLD MARK, THE CLUB AT BEAR LAKE SUBDIVISION

PART OF THE NE/4 NE/4 SEC 17, T14N, R5E, SLB&M
JUNE 2000

CURVE TABLE			
CURVE	LENGTH	RADIUS	CH. BEARING
C1	50.96	75.00	N70°32'08"W
C2	100.97	100.00	N79°59'47"W
C3	87.24	100.00	N83°55'49"W
C4	53.50	100.00	N74°15'56"W
C5	116.64	1015.00	N03°17'32"E
C6	316.05	1505.00	N00°34'06"E
C7	98.80	1015.00	N02°39'33"E
C8	223.15	140.00	N45°47'29"E
C9	17.85	80.00	N82°08'25"E

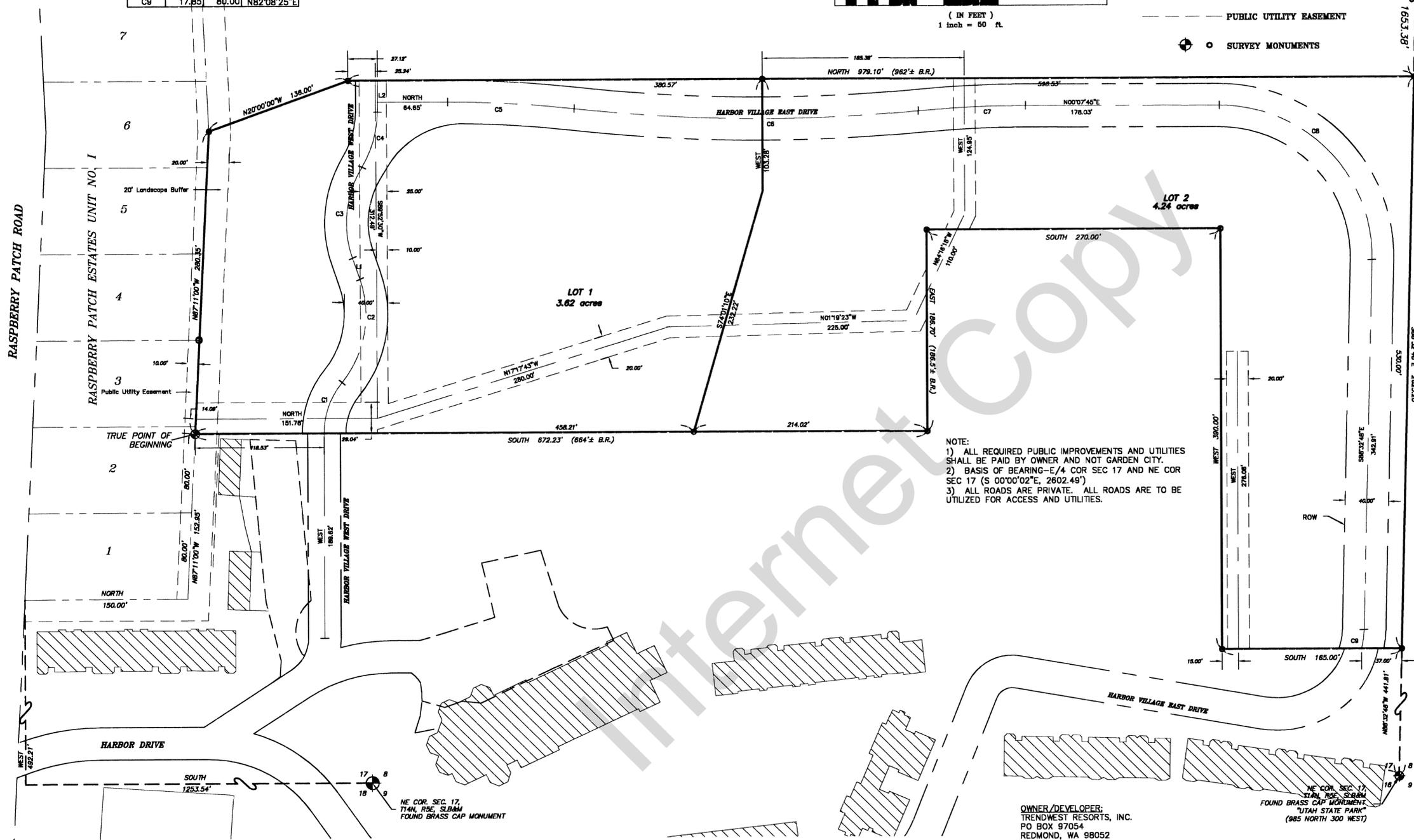
LINE TABLE		
LINE	LENGTH	BEARING
L1	20.88	S71°04'41"W
L2	29.25	N89°35'32"W



LEGEND

- SECTION LINE
- BOUNDARY LINE
- CENTERLINE
- RIGHT-OF-WAY (ROW)
- PUBLIC UTILITY EASEMENT
- SURVEY MONUMENTS

N/4 COR. SEC. 17,
T14N, R5E, SLB&M
FOUND 1/2" BRASS



- NOTE:
- 1) ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES SHALL BE PAID BY OWNER AND NOT GARDEN CITY.
 - 2) BASIS OF BEARING-E/4 COR SEC 17 AND NE COR SEC 17 (S 00°00'02"E, 2602.49')
 - 3) ALL ROADS ARE PRIVATE. ALL ROADS ARE TO BE UTILIZED FOR ACCESS AND UTILITIES.

OWNER/DEVELOPER:
TRENDSWEST RESORTS, INC.
PO BOX 97054
REDMOND, WA 98052

SURVEY CERTIFICATE

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THIS SURVEY OF WORLD MARK, THE CLUB AT BEAR LAKE SUBDIVISION. I FURTHER CERTIFY THAT THE LAND DESCRIBED HEREIN HAS BEEN SUBDIVIDED INTO TWO LOTS, IDENTIFIED HEREIN AS LOT 1 AND LOT 2.

TIM V. GIBBONS
REGISTERED LAND SURVEYOR
NO. 156967
STATE OF UTAH
TIM V. GIBBONS
R.L.S. NO. 156967
DATE 6/26/00

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF NORTHEAST QUARTER SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, LOCATED IN RICH COUNTY, UTAH.

COMMENCING AT THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN, AS EVIDENCED BY A 4" BRASS CAP, AND RUNNING THENCE SOUTH, 1253.54 FEET; THENCE WEST 492.21 FEET TO THE SOUTHEAST CORNER OF LOT 1, RASPBERRY PATCH ESTATES UNIT 1; THENCE NORTH 150 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE N 87°11'00" W 152.95 FEET, ALONG THE NORTH LINE OF SAID RASPBERRY PATCH ESTATES, TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID LINE OF RASPBERRY PATCH ESTATES N 87°11'00" W 280.35 FEET; THENCE N 20°00'00" W 136.00 FEET; THENCE NORTH 979.10' (962± B.R.) TO THE NORTH LINE OF SAID SECTION 17; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 17 S 88°32'48" E 530.00 FEET (EAST 530 FEET B.R.); FEET; THENCE SOUTH 185.00 FEET; THENCE WEST 390.00 FEET; THENCE SOUTH 270.00 FEET; THENCE EAST 186.70 FEET (EAST 186.50± FEET B.R.); THENCE SOUTH 672.23 FEET (SOUTH 664± FEET B.R.) TO THE TRUE POINT OF BEGINNING, CONTAINING 7.87 ACRES MORE OR LESS.

OWNER'S DEDICATION

THE UNDERSIGNED, TRENDSWEST RESORTS, INC., AN OREGON CORPORATION, IS THE FEE SIMPLE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND AND CONSENTS TO THE RECORDED OF THIS SURVEY SUBDIVIDING THE LAND INTO TWO SEPARATE LOTS, CONSISTING OF LOT 1 AND LOT 2 TO BE KNOWN AS WORLD MARK, THE CLUB AT BEAR LAKE SUBDIVISION. THE UNDERSIGNED OWNER ALSO DEDICATES TO GARDEN CITY, THE BEAR LAKE SPECIAL SERVICE DISTRICT AND ALL OTHER APPLICABLE MUNICIPAL AUTHORITIES NONEXCLUSIVE UTILITY EASEMENTS AS SHOWN ON THIS SUBDIVISION FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE PROPERTY, TOGETHER WITH RIGHT TO INSTALL, USE, MAINTAIN AND REPLACE SUCH UTILITIES.

IN WITNESS HAVE HEREUNTO SET OUR SIGNATURE THIS 29th DAY OF JUNE A.D. 2000.

TRENDSWEST RESORTS, INC., OREGON CORPORATION
By: Jeffery P. Sites, Exec. V.P.

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF RICH

ON THIS 29th DAY OF June 2000, PERSONALLY APPEARED BEFORE ME JEFFERY P. SITES WHO BEING DULY SWORN DID SAY THAT HE/SHE IS THE EXEC. V.P. OF TRENDSWEST RESORTS, INC. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Nancy Jo Pigg
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES MAY 1, 2004
MY COMMISSION EXPIRES 5-1-2004

COUNTY SURVEYOR'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE _____ COUNTY SURVEYOR _____

PLANNING COMMISSION APPROVAL
APPROVED THIS 24th DAY OF May A.D. 2000 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.
[Signature]
CHAIRPERSON

COUNCIL APPROVAL AND ACCEPTANCE
PRESENTED TO THE GARDEN CITY COUNCIL THIS 8th DAY OF July A.D. 2000. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
COUNCIL CHAIRPERSON

BEAR LAKE SPECIAL SERVICE DISTRICT
APPROVED THIS 3rd DAY OF July A.D. 2000 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.
[Signature]
DISTRICT SANITARIAN

COUNTY RECORDER'S NO. 55999
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY
DATE 07/07/2000 TIME 10:00 a.m. FEE 332.00
ABSTRACTED
Book PB Page 191
INDEX
FILED IN: FILE OF PLATS
[Signature]
COUNTY RECORDER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 5th DAY OF July A.D. 2000.
[Signature]
ATTORNEY

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
[Signature]
DATE _____ ENGINEER _____

CACHE • LANDMARK ENGINEERING
666 NORTH MAIN SUITE 303
PHONE: (435) 755-7600
LOGAN, UTAH 84321
FAX: (435) 755-8216

DATE: 6/26/00
CALCULATIONS: LJA
DRAWING: LJA
CHECKED BY: RMB
APPROVED BY: RMB
LOCATION: GARDEN CITY

SHEET 1 OF 7