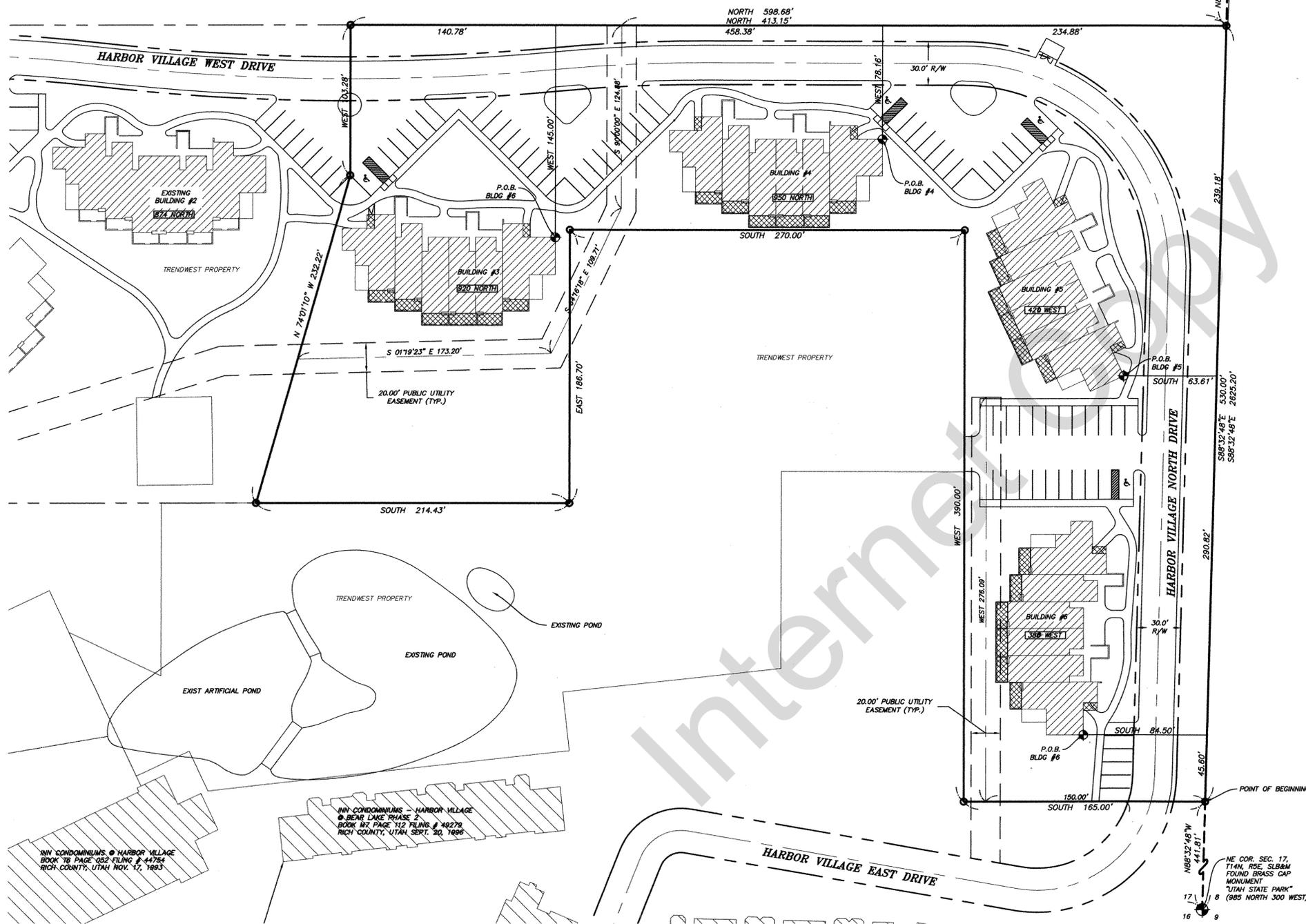


**CONDOMINIUM PLAT WORLDMARK,
THE CLUB AT BEAR LAKE,
AN EXPANDABLE CONDOMINIUM PROJECT,
PHASE II**

PART OF THE NE/4 OF THE NE/4 OF SEC 17, T14N, R5E,
SALT LAKE BASE AND MERIDIAN
JANUARY 2006



N 1/4 COR. SEC. 17,
T14N, R5E, SLB&M
FOUND 1/2" REDBAR



SURVEY CERTIFICATE

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THIS CONDOMINIUM PLAT WORLDMARK, THE CLUB AT BEAR LAKE, AN EXPANDABLE CONDOMINIUM PROJECT, PHASE II, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT.

2/8/06
DATE

TIM V. GIBBONS R.L.S. NO. 156967

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF NORTHEAST QUARTER SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH.
LOT 2 OF WORLDMARK, THE CLUB AT BEAR LAKE AS RECORDED IN RICH COUNTY RECORDER'S OFFICE.
CONTAINS: 4.24 ACRES

OWNER'S DEDICATION

THE UNDERSIGNED, TRENDWEST RESORTS, INC., AN OREGON CORPORATION, IS THE FEE SIMPLE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND AND CONSENTS TO THE RECORDATION OF THIS CONDOMINIUM PLAT IN ACCORDANCE WITH UTAH ANNOTATED 57-8-13(1), SUBDIVIDING THE LAND INTO CONDOMINIUM OWNERSHIP, AND CREATING UNITS, COMMON AREAS AND FACILITIES, LIMITED COMMON AREAS AND FACILITIES, AND EASEMENTS ALL AS SET FORTH HEREIN, TO BE KNOWN AS WORLDMARK, THE CLUB AT BEAR LAKE. SUBJECT TO THE TERMS AND CONDITIONS OF THE DECLARATION, OWNER DOES HEREBY OFFER AND CONVEY TO GARDEN CITY, THE BEAR LAKE SPECIAL SERVICE DISTRICT AND ALL OTHER PUBLIC AND PRIVATE UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT NON-EXCLUSIVE 20.00' UTILITY EASEMENT AND RIGHT-OF-WAY OVER, UNDER, ACROSS, AND THROUGH THE COMMON AREAS AND FACILITIES AS DEPICTED ON THIS PLAT AND THE PUBLIC ROADS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND REPAIR OF SUBTERRANEAN ELECTRICAL, TELEPHONE, COMMUNICATIONS, NATURAL GAS, SEWER, WATER AND DRAINAGE SERVICE LINES AND FACILITIES. THE ABOVE DESCRIBED NON-EXCLUSIVE EASEMENT AND RIGHT-OF-WAY IS TOGETHER WITH THE RIGHT OF ACCESS THERETO, WHICH WOULD REQUIRE THAT NO SURFACE CONSTRUCTION BE ALLOWED WHICH WOULD INTERFERE WITH NORMAL UTILITY USE. IN THE EVENT IT BECOMES NECESSARY TO RELOCATE ANY UTILITY AT THE INSTANCE OR REQUEST OF ANY PUBLIC ENTITY OR THE OWNER, THE PERSON OR ENTITY MAKING SUCH REQUEST SHALL PAY FOR ALL COSTS AND EXPENSES INCURRED OR ASSOCIATED WITH THE SAME.

IN WITNESS HAVE HEREUNTO SET OUR SIGNATURE THIS 9th DAY OF February A.D. 2006.

By:
TRENDWEST RESORTS, INC., AN OREGON CORPORATION
Gary Olmeim, Sr. Vice President

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF RICH
ON THIS 9th DAY OF FEB. 2006, PERSONALLY APPEARED BEFORE ME GARY OLMEIM, WHO BEING DULY SWORN DID SAY THAT HE/SHE IS THE SR.V.P. OF TRENDWEST RESORTS, INC. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NANCY JO PIGG
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES MAY 1, 2008
MY COMMISSION EXPIRES MAY 1, 2008

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE 2-23-06 ENGINEER

PLANNING COMMISSION APPROVAL

APPROVED THIS 23rd DAY OF FEB. A.D. 2006 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

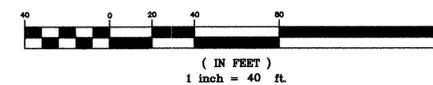
CHAIRPERSON

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 9th DAY OF February A.D. 2006. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

COUNCIL CHAIRPERSON ATTEST

GRAPHIC SCALE



COUNTY RECORDER'S NO. 68014

STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF TRENDWEST RESORTS, INC.
DATE 03/28/06 TIME 10:04 am FEE \$120.00
ABSTRACTED

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INDEX
FILED IN: FILE OF PLATS

COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 3rd DAY OF March A.D. 2006.

ATTORNEY

BEAR LAKE SPECIAL SERVICE DISTRICT

APPROVED THIS 29th DAY OF February A.D. 2006 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

DISTRICT SANITARIAN



CACHE • LANDMARK
ENGINEERS • SURVEYORS • PLANNERS
666 NORTH MAIN, SUITE 303
LOGAN, UT 84301 • 435.713.0099

DATE: 1/11/06
CALCULATIONS: LJA
DRAFTING: BLJ
CHECKED BY: TVG
APPROVED BY: TVG
JOB#: 550-0407
LOCATION: GARDEN CITY

SHEET

1
OF
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