

**WOODHAVEN SUBDIVISION  
LOCATED IN THE N.W. 1/4 SEC. 21  
T. 14 N., R. 5 E. S.L.B.&M.  
GARDEN CITY, RICH COUNTY, UTAH**



**LOT 3 LEGAL DESCRIPTION**

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF BLOCK 5, PLAT B OF THE GARDEN CITY SURVEY AND RUNNING THENCE SOUTH 00°50'05" WEST 145.53 FEET (SOUTH 148.5 FEET BY RECORD); AND RUNNING THENCE SOUTH 89°41'15" EAST 154.40 FEET (EAST 156 FEET BY RECORD) TO A REBAR WITH AN ALUMINUM CAP; THENCE SOUTH 00°26'36" WEST 35.70 FEET; THENCE SOUTH 89°21'23" EAST 10.00 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 89°21'23" EAST 131.77 FEET; THENCE SOUTH 00°59'06" WEST (SOUTH BY RECORD) 116.81 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE NORTH 89°28'09" WEST (WEST BY RECORD) 131.77 FEET; THENCE NORTH 00°59'06" EAST 117.07 FEET TO THE POINT OF BEGINNING. CONTAINING 15,409 SQUARE FEET OR 0.35 ACRES, MORE OR LESS.

TOGETHER WITH THE 30 FOOT ACCESS AND UTILITY EASEMENT DESCRIBED HEREON.

**SURVEY CERTIFICATE**

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HERINAFTER TO BE KNOWN AS: "WOODHAVEN SUBDIVISION" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.



Jeff S. Hansen R.L.S. No. 325023 Date 02-07

**BOUNDARY DESCRIPTION**

**LOT 1 LEGAL DESCRIPTION**

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF BLOCK 5, PLAT B OF THE GARDEN CITY SURVEY AND RUNNING THENCE SOUTH 00°50'05" WEST 145.53 FEET (SOUTH 148.5 FEET BY RECORD) TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 89°41'15" EAST 154.40 FEET (EAST 156 FEET BY RECORD) TO A REBAR WITH AN ALUMINUM CAP; THENCE SOUTH 00°26'36" WEST 35.70 FEET; THENCE SOUTH 89°21'23" EAST 10.00 FEET; THENCE SOUTH 00°59'06" WEST 117.07 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE NORTH 89°28'09" WEST (WEST BY RECORD) 164.33 FEET TO THE EAST RIGHT OF WAY LINE OF STATE HIGHWAY 30; THENCE NORTH 00°50'05" EAST (NORTH BY RECORD) ALONG SAID RIGHT OF WAY LINE 152.20 FEET (148.5 FEET BY RECORD) TO THE POINT OF BEGINNING. CONTAINING 24,729 SQUARE FEET OR 0.56 ACRES, MORE OR LESS.

SUBJECT TO THE 30 FOOT WIDE ACCESS AND UTILITY EASEMENT DESCRIBED HEREON.

**LOT 2 LEGAL DESCRIPTION**

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF BLOCK 5, PLAT B OF THE GARDEN CITY SURVEY AND RUNNING THENCE SOUTH 00°50'05" WEST 145.53 FEET (SOUTH 148.5 FEET BY RECORD); THENCE SOUTH 89°41'15" EAST 154.40 FEET (EAST 156 FEET BY RECORD) TO AN EXISTING REBAR WITH AN ALUMINUM CAP AND THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 00°26'36" EAST (NORTH BY RECORD) 40.00 FEET TO AN EXISTING REBAR WITH AN ALUMINUM CAP; THENCE SOUTH 87°38'29" WEST (WEST BY RECORD) 15.52 FEET (16.0 FEET BY RECORD) TO AN EXISTING FENCE CORNER; THENCE NORTH 00°26'36" EAST 27.04 FEET (NORTH 30 FEET BY RECORD) TO A POINT LOCATED SOUTH 77.77 FEET (SOUTH 80 FEET BY RECORD) FROM THE NORTH LINE OF SAID BLOCK 5; THENCE SOUTH 89°45'21" EAST 158.25 FEET (EAST 157 FEET BY RECORD); THENCE SOUTH 00°59'06" WEST (SOUTH BY RECORD) 103.05 FEET; THENCE NORTH 89°21'23" WEST 141.77 FEET; THENCE NORTH 00°26'36" EAST 35.70 FEET TO THE POINT OF BEGINNING. CONTAINING 15,002 SQUARE FEET OR 0.34 ACRES, MORE OR LESS.

TOGETHER WITH AN EXISTING 13.5 FOOT WIDE ACCESS EASEMENT AND THE 30 FOOT WIDE ACCESS AND UTILITY EASEMENT DESCRIBED HEREON.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HERINAFTER KNOWN AS: "WOODHAVEN SUBDIVISION"

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 1 DAY OF February A.D. 2007.

*Michelle Hansen as power of attorney for Lauren L. Looney*  
*Michelle Hansen as power of attorney for Cheryl A. Looney*

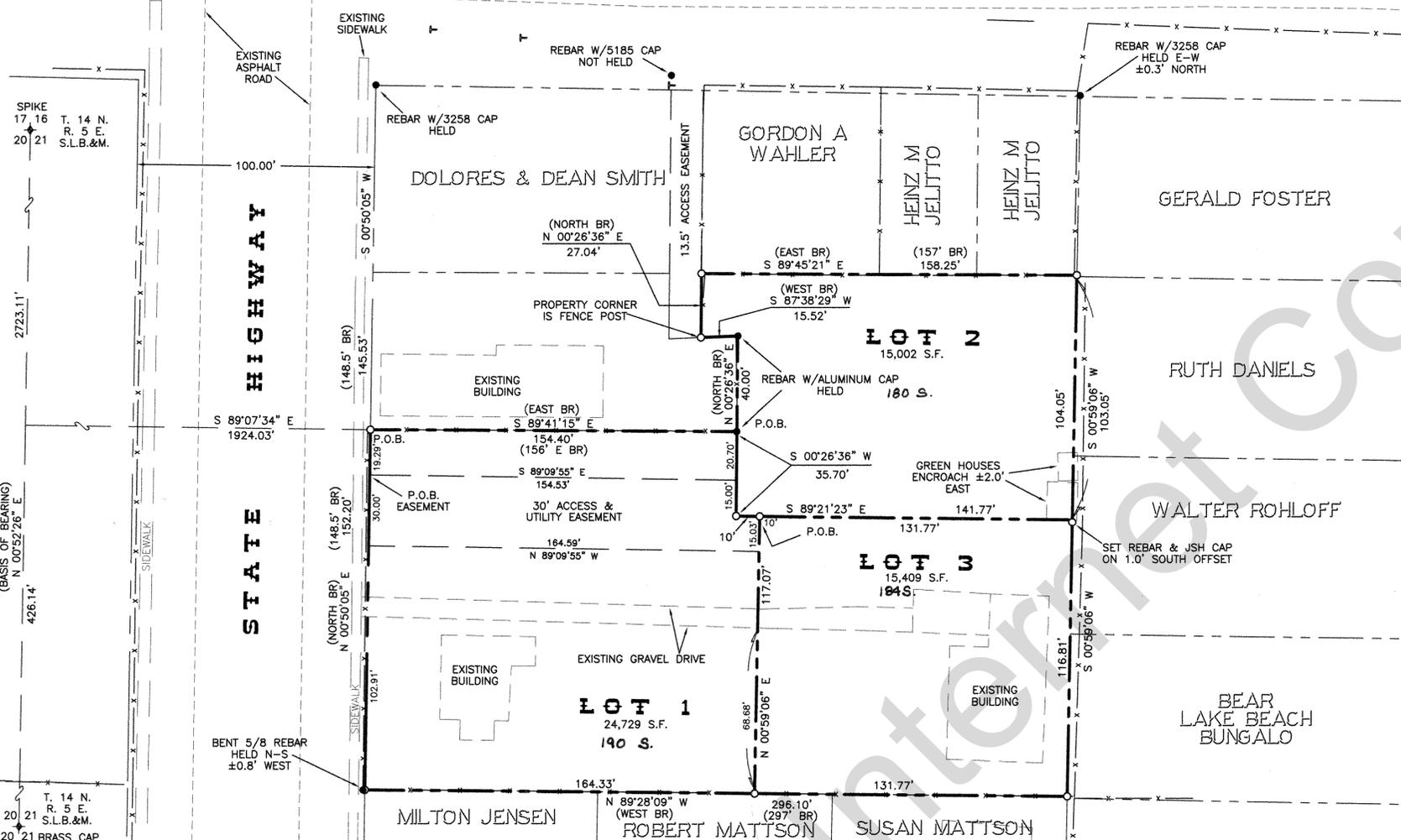
**LEGEND**

- FENCE POST
- T-BAR FENCE POST
- FENCE LINE
- EXISTING PROPERTY CORNER (TYPE AS NOTED)
- SET 5/8" REBAR WITH RLS 325023 CAP
- ⊕ RIGHT OF WAY MARKER
- ⊙ SECTION CORNER

**APPROVAL AS TO FORM**

THIS 18<sup>th</sup> DAY OF January A.D. 2007

*Anthony R. Montoya*  
ATTORNEY



**COUNTY RECORDER'S NO. 70855**

STATE OF UTAH, COUNTY OF Rich, RECORDED

AND FILED AT THE REQUEST OF Town of Garden City

DATE 02/14/07 TIME 1:08 pm FEE \$33.00

ABSTRACTED  
Book 110 Page 1231

INDEX FILED IN: FILE OF PLATS  
*Debra Lee Jones*  
COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 23<sup>rd</sup> DAY OF January A.D. 2007 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

*Janet W. Jensen*  
CHAIRPERSON

**BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL**

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL THIS 13<sup>th</sup> DAY OF February A.D. 2007

*Don E. Stainshun*  
REPRESENTATIVE

**COUNCIL APPROVAL AND ACCEPTANCE**

PRESENTED TO THE GARDEN CITY COUNCIL THIS 11 DAY OF January A.D. 2007 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

*Harold W. Johnson* MAYOR  
*Kathy L. Hyslop* ATTEST

**ENGINEER'S CERTIFICATE**

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

1-11-07 DATE  
*Scott Hill* ENGINEER

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF Rich

ON THIS 1 DAY OF February 2007 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

*Kathy L. Hyslop*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES March 8, 2007



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