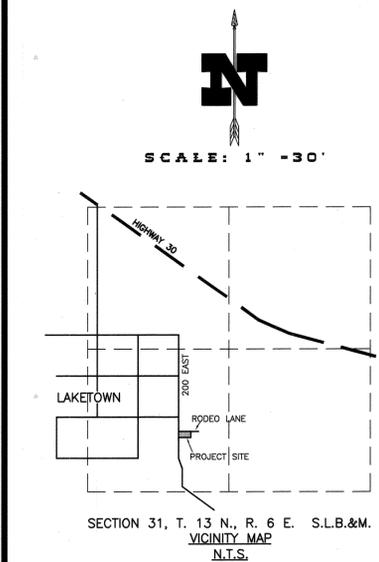


JSH
SURVEYING & DRAFTING INC.
 2820 SOUTH 600 WEST • NIBLEY, UTAH 84321
 (435) 753-0268 • MOBILE (435) 770-7038 • TOLL FREE 1-888-420-0268



" WILKINS SUBDIVISION "
 LOCATED IN THE S.W. 1/4 OF SECTION 31,
 TOWNSHIP 13 NORTH, RANGE 6 EAST, S.L.B.&M.
 JUNE 2003

SURVEYOR'S CERTIFICATE
 I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "WILKINS SUBDIVISION" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

10-07-03
 Date

Jeff S. Hansen R.L.S. No. 325023

LEGAL DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:
 COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE SOUTH QUARTER CORNER OF SECTION 31, TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°22'53" WEST (NORTH 88°21'27" WEST AND WEST BY RECORD) ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AS CURRENTLY MONUMENTED 838.92 FEET (839.43 FEET AND 48 RODS BY RECORD); THENCE NORTH 00°53'10" WEST (NORTH BY RECORD) 959.91 FEET (959.89 FEET AND 894.5 FEET BY RECORD) TO A POINT LOCATED ON THE EAST RIGHT OF WAY LINE OF 200 EAST STREET IN LAKETOWN TOWN, UTAH AND IS THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 89°50'43" EAST (SOUTH 89°02'45" EAST & EAST BY RECORD) 470.58 FEET (470.77 FEET & 460.01 FEET BY RECORD); THENCE NORTH 02°29'49" WEST (NORTH 01°40'32" WEST BY RECORD) 61.64 FEET; THENCE SOUTH 88°16'01" WEST (SOUTH 89°05'18" WEST BY RECORD) 89.77 FEET; THENCE NORTH 14°30'31" WEST (NORTH 13°37'42" WEST BY RECORD) 92.15 FEET; THENCE NORTH 75°12'50" WEST (NORTH 74°27'01" WEST BY RECORD) 39.77 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF RODEO LANE; THENCE SOUTH 88°49'00" WEST (SOUTH 89°37'39" WEST & WEST BY RECORD) ALONG SAID RIGHT OF WAY LINE 319.02 FEET TO A POINT ON THE AFOREMENTIONED EAST RIGHT OF WAY LINE OF 200 EAST STREET; THENCE SOUTH 00°53'10" EAST (SOUTH BY RECORD) ALONG SAID EAST RIGHT OF WAY LINE 150.40 FEET (150.5 & 145 FEET BY RECORD) TO THE POINT OF BEGINNING, CONTAINING 1.44 ACRES.

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF CACHE
 ON THIS 30th DAY OF March, 2004, PERSONALLY APPEARED BEFORE ME,
 JALAYNE B. MECHAM
 ATTORNEY IN FACT
 PERSONALLY SIGNING, WHO BY ME DULY SWORN, DID SAY THAT SHE IS THE ATTORNEY-IN-FACT FOR MICHAEL WILKINS AND COLETTE WILKINS, BY AUTHORITY, AND SAID ATTORNEY-IN-FACT ACKNOWLEDGED TO ME THAT SHE AS SUCH ATTORNEY-IN-FACT EXECUTED THE SAME.

MY COMMISSION EXPIRES: 6-26-04
 RESIDING IN: Logan, UT

OWNER'S ACKNOWLEDGMENT

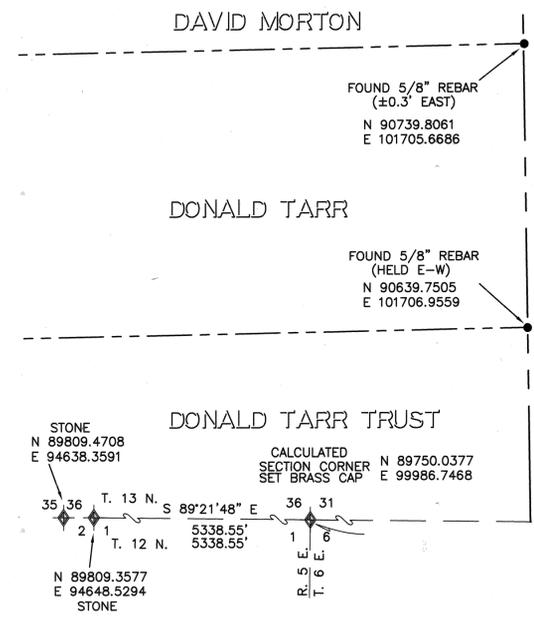
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREINAFTER KNOWN AS: "WILKINS SUBDIVISION"
 IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 30th DAY OF March, A.D. 2004
 Michael Wilkins by Jalayne B. Mecham
 attorney in fact
 Colette Wilkins by Jalayne B. Mecham
 attorney in fact

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF _____
 ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF _____ IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
 MY COMMISSION EXPIRES _____

LEGEND
 TO — FENCE POST
 T — T-BAR FENCE POST
 X — FENCE LINE
 • — EXISTING PROPERTY CORNER MONUMENT (TYPE AS NOTED)
 CROW CAP = RED PLASTIC 1 1/2" WAYNE CROW
 O — SET 2' LONG 5/8" REBAR WITH 1-1/4" YELLOW RLS 325023 PLASTIC CAP
 ◆ — SECTION CORNER (AS NOTED)
 BR = BY RECORD MEASUREMENT

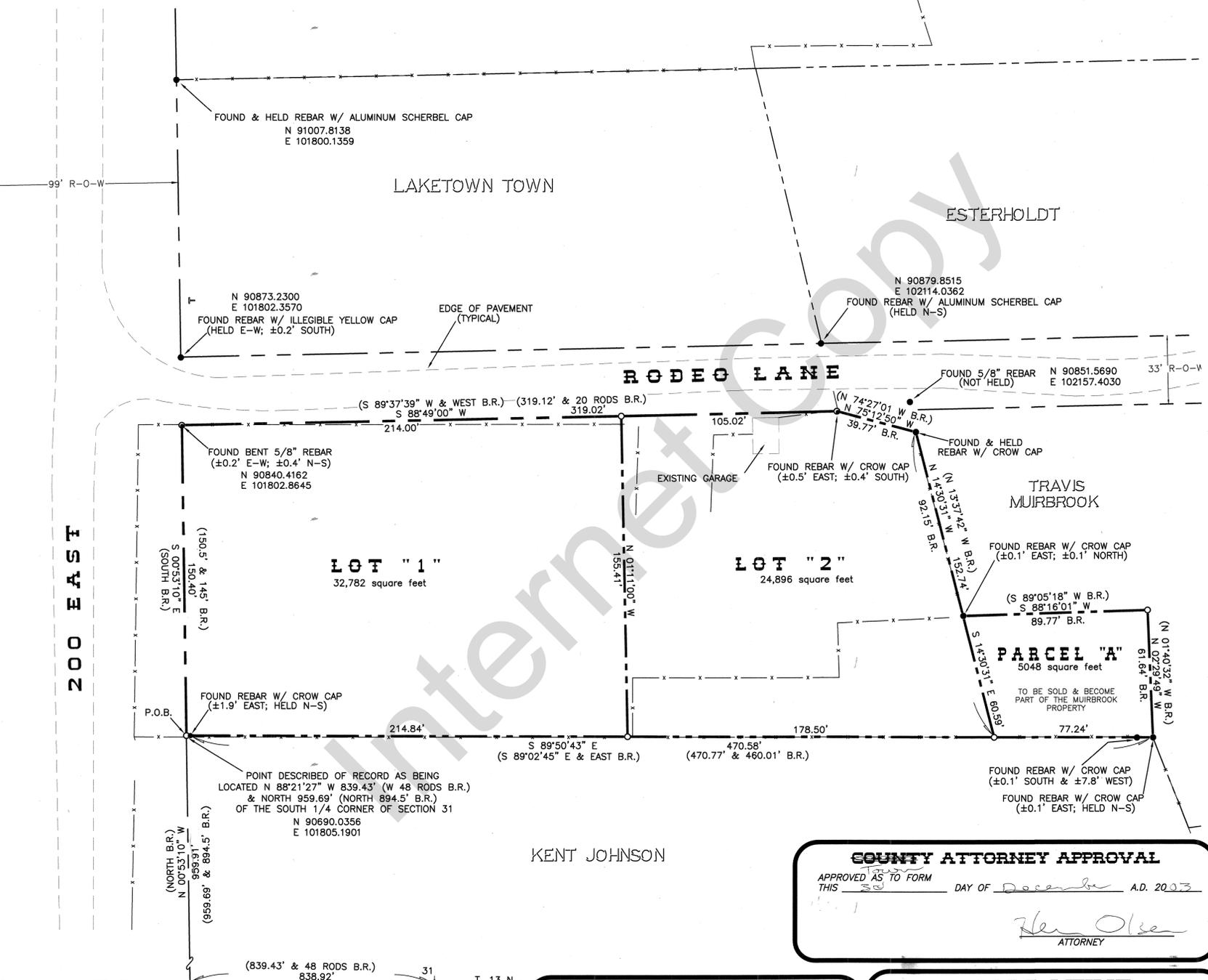


COUNTY RECORDER'S NO. 63245
 STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Rich Land Title Company.
 DATE 09/01/04 TIME 2:03 pm FEE \$33.00
 ABSTRACTED
 Book W9 Page 1646
 INDEX FILED IN: FILE OF PLATS
 Debra Lee Jones
 COUNTY RECORDER

PLANNING COMMISSION APPROVAL
 APPROVED THIS 5th DAY OF Feb., A.D. 2004 BY THE LAKETOWN TOWN PLANNING AND ZONING COMMISSION.
 Steven H. Rex
 CHAIRPERSON

COUNCIL APPROVAL AND ACCEPTANCE
 PRESENTED TO THE LAKETOWN TOWN COUNCIL THIS 12-Feb DAY OF 2004, A.D. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 E. McKay Wilson
 MAYOR
 James L. Loney
 ATTEST

TOWN SURVEYOR'S CERTIFICATE
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 10/26/03
 DATE
 SCOTT A. SCHERBEL
 TOWN SURVEYOR



COUNTY ATTORNEY APPROVAL
 APPROVED AS TO FORM THIS 23 DAY OF December, A.D. 2003
 Helen Olsen
 ATTORNEY

HEALTH DEPT. APPROVAL
 THE SUBDIVISION DESCRIBED HEREON HAS BEEN APPROVED BY THE BEAR RIVER DISTRICT HEALTH DEPARTMENT.
 THIS 10th DAY OF DECEMBER, A.D. 2003
 John D. Peterson
 DISTRICT SANITARIAN

NARRATIVE
 THE PURPOSE OF THIS SURVEY WAS TO DIVIDE THE WILKINS PARCEL SHOWN HEREON INTO TWO RESIDENTIAL LOTS AND ONE PARCEL TO BECOME PART OF THE MUIRBROOK PROPERTY. THE SURVEY WAS ORDERED BY JALAYNE MECHAM. THE CONTROL USED TO ESTABLISH THE PROPERTY LINES WAS THE EXISTING PROPERTY CORNER MONUMENTATION AND FENCE LINES FOUND IN THE AREA. THE BASIS OF BEARING IS AS SHOWN HEREON.