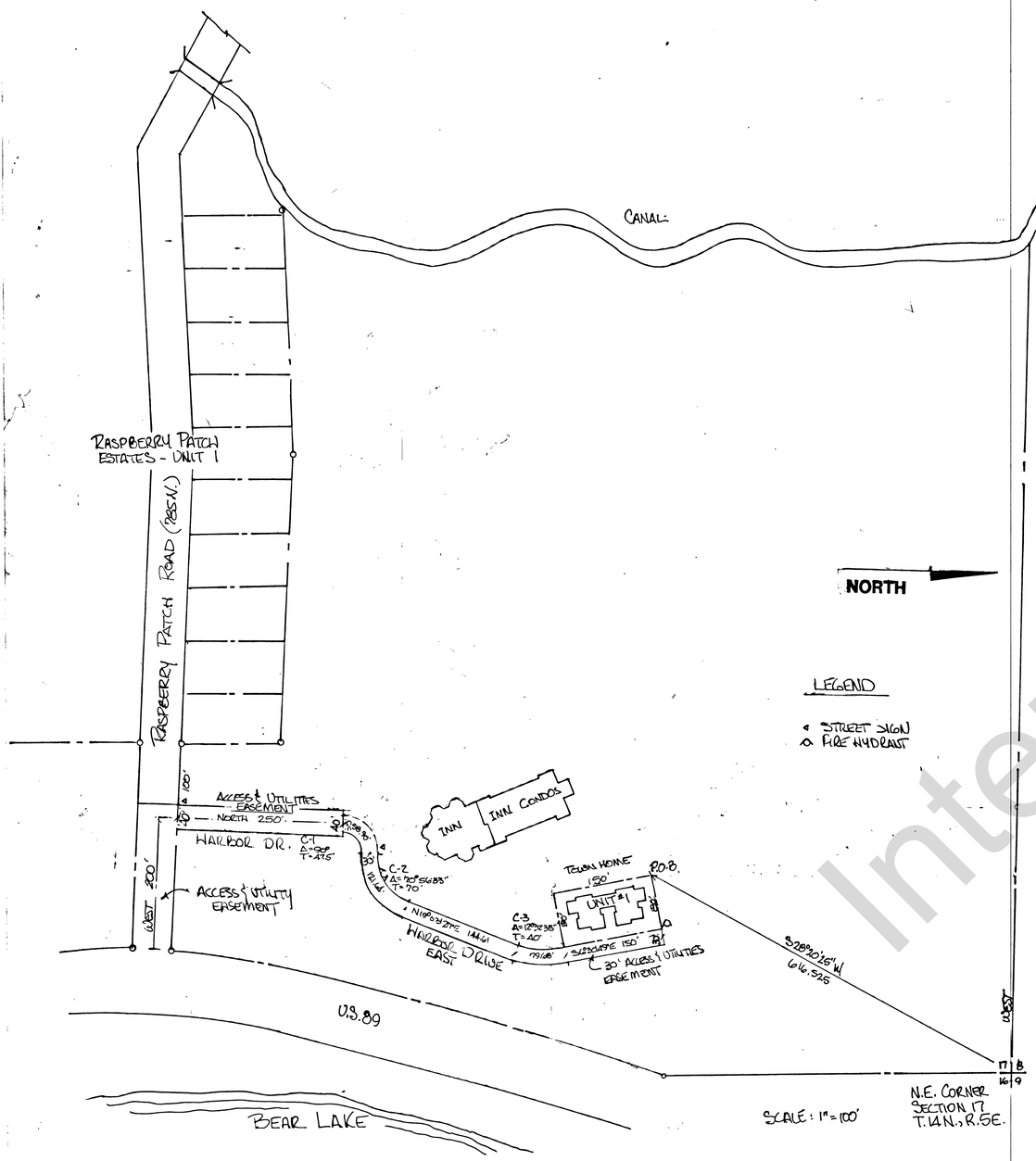
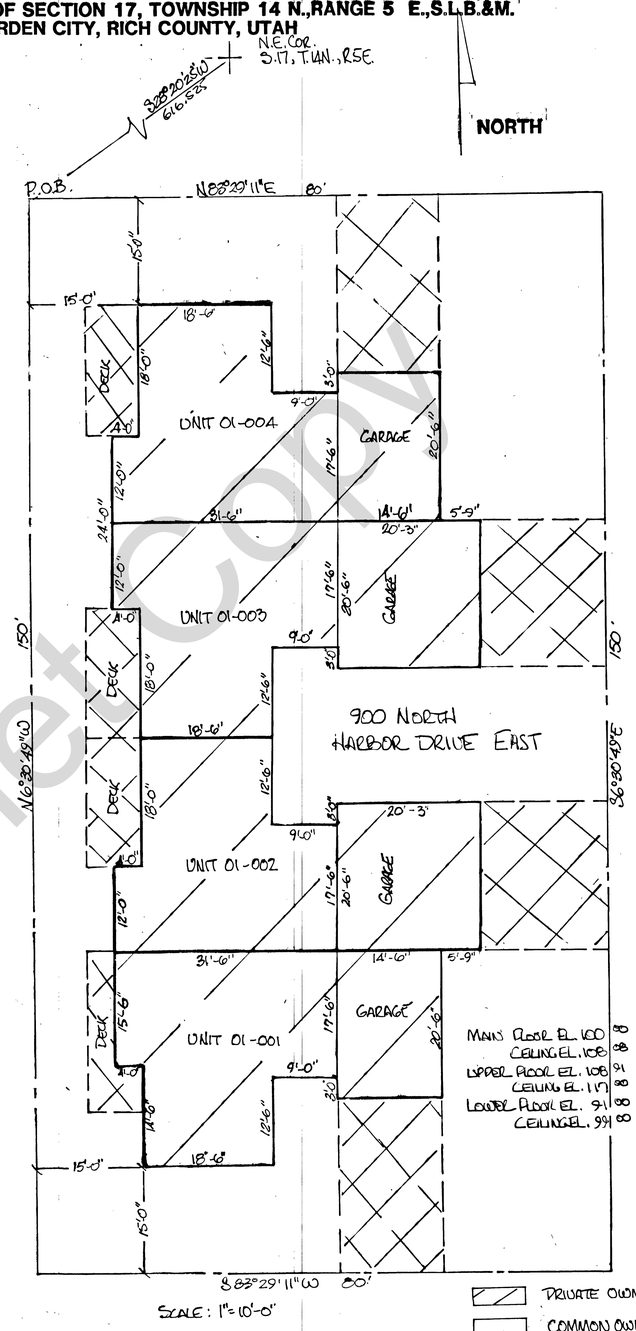
VILLAGE TOWNHOMES @ HARBOR VILLAGE

PART OF THE NE 1/4 OF SECTION 17, TOWNSHIP 14 N., RANGE 5 E., S.L.B.&M.
GARDEN CITY, RICH COUNTY, UTAH





SURVEYOR'S CERTIFICATE

I, RAY C. HUGLE, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF THE VILLAGE TOWNHOMES CONDOMINIUM UNIT 1 LOCATED IN RICH COUNTY, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE BELOW DESCRIBED TRACT OF LAND, BASED ON COUNTY RECORDS AND AN ON-SITE SURVEY.

SIGNED THIS 26 DAY OF MAY, 1993

Ray C. Hugle

L.S. # UT # 1118

DESCRIPTION

PART OF THE N.E. 1/4 OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN IN GARDEN CITY, RICH COUNTY, UTAH.

BEGINNING AT A POINT THAT IS S28°20'25"W 616.525 FEET FROM THE N.E. CORNER OF SAID SECTION 17, AND RUNNING THENCE N88°29'11"E 80 FEET, THENCE S6°30'49"E 150 FEET, THENCE S83°29'11"W 80 FEET, THENCE N6°30'49"W 150 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.2755 ACRES.

TOGETHER WITH AN EASEMENT FOR ACCESS AND UTILITIES AS SHOWN ON THE PLAT.

OWNERS' DEDICATION

WE THE UNDERSIGNED, IN RECORDING THIS PLAT OF THE VILLAGE TOWNHOMES, UNIT 1, HAVE DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS INTENDED FOR THE USE BY HOMEOWNERS IN THE VILLAGE TOWNHOMES, FOR RECREATION AND OTHER RELATED ACTIVITIES. THESE AREAS ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC.

Dennis Bullock, PRES
HARBOR VILLAGE @ BEAR LAKE CORP

CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, DO HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY OF

Dennis Bullock, PRES

HARBOR VILLAGE @ BEAR LAKE CORP.

CITY ATTORNEY

APPROVED THIS 28 DAY OF June, AD 1993, BY THE GARDEN CITY ATTORNEY.

Ken Olsen

BEAR LAKE SPECIAL SERVICE DISTRICT

APPROVED THIS 10th DAY OF June, AD 1993, BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

David L. Stephens

PLANNING APPROVAL

APPROVED THIS 28th DAY OF June, AD 1993, BY THE GARDEN CITY PLANNING COMMISSION.

CHAIRMAN

CITY ENGINEER

APPROVED THIS 26th DAY OF MAY, AD 1993, BY THE GARDEN CITY ENGINEER.

C. Ronald Johnson

MAYOR

APPROVED THIS ___ DAY OF _____, A.D. 19__, BY THE GARDEN CITY MAYOR.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF RICH }

ON THE 26 DAY OF MAY, AD 1993, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNERS DEDICATION AND CONSENT TO RECORD, AND STATED THAT THEY SIGNED THE SAME.

MY COMMISSION EXPIRES 4/14/

COUNTY RECORDER

STATE OF UTAH } S.S.
COUNTY OF RICH }

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE, THIS 30 DAY OF JUNE, AD 1993 AT 3:45 O'CLOCK P.M. AND IS DULY RECORDED.

FILING NO. 99270
BOOK R6 PAGE 059

Debra Lee Ames
Rich County Recorder

REQUESTED BY HARBOR VILLAGE @ BEAR LAKE CORP.

Recorded 5/12/93

Internet Copy