

SURVEYOR'S CERTIFICATE

VILLAGE TOWNHOMES @ HARBOR VILLAGE EXPANSION PHASE III BUILDING NO. 5

PART OF NE 1/4 SECTION 17, T14N, R5E, SLB&M
GARDEN CITY, RICH COUNTY, UTAH

I, PETE PETERSON, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF THE VILLAGE TOWNHOMES @ HARBOR VILLAGE, EXPANSION PHASE III, BUILDING NO. 5, IN RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE BELOW DESCRIBED TRACT OF LAND, BASED ON COUNTY RECORDS AND AN ON-SITE SURVEY, UNDER MY DIRECT SUPERVISION, AND IS IN ACCORDANCE WITH UTAH'S CONDOMINIUM OWNERSHIP ACT AND APPLICABLE GARDEN CITY ORDINANCES.



Pete Peterson

DATE: 7/21/97

DESCRIPTION

TOWNHOME BUILDING #5

PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH.

BEGINNING AT A POINT THAT IS N88°30'35"W 88.44 FEET, ALONG THE NORTH SECTION LINE FROM SAID NE CORNER OF SECTION 17, AND RUNNING THENCE S9°26'17"W 151.30 FEET, THENCE N80°33'46"W 85 FEET, THENCE N9°26'09"E 139.43 FEET TO SAID NORTH LINE OF SECTION 17, THENCE S88°30'35"E 85.83 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING, CONTAINING 0.285 ACRES +/-.

TOGETHER WITH EASEMENTS FOR ACCESS AND UTILITIES AS SHOWN ON THE PLAT.

SURVEY DATE: 4-10-97



CONSENT TO RECORD

KNOW ALL MEN, BY THESE PRESENTS, THAT WE, THE UNDERSIGNED RECORD OWNERS OF THE REAL PROPERTY DESCRIBED ABOVE, DO HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY.

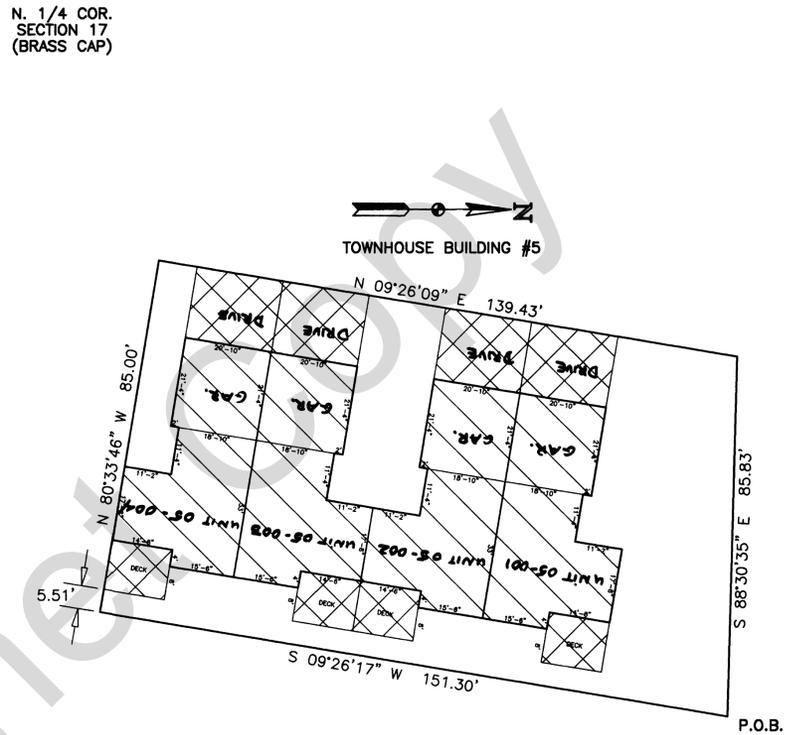
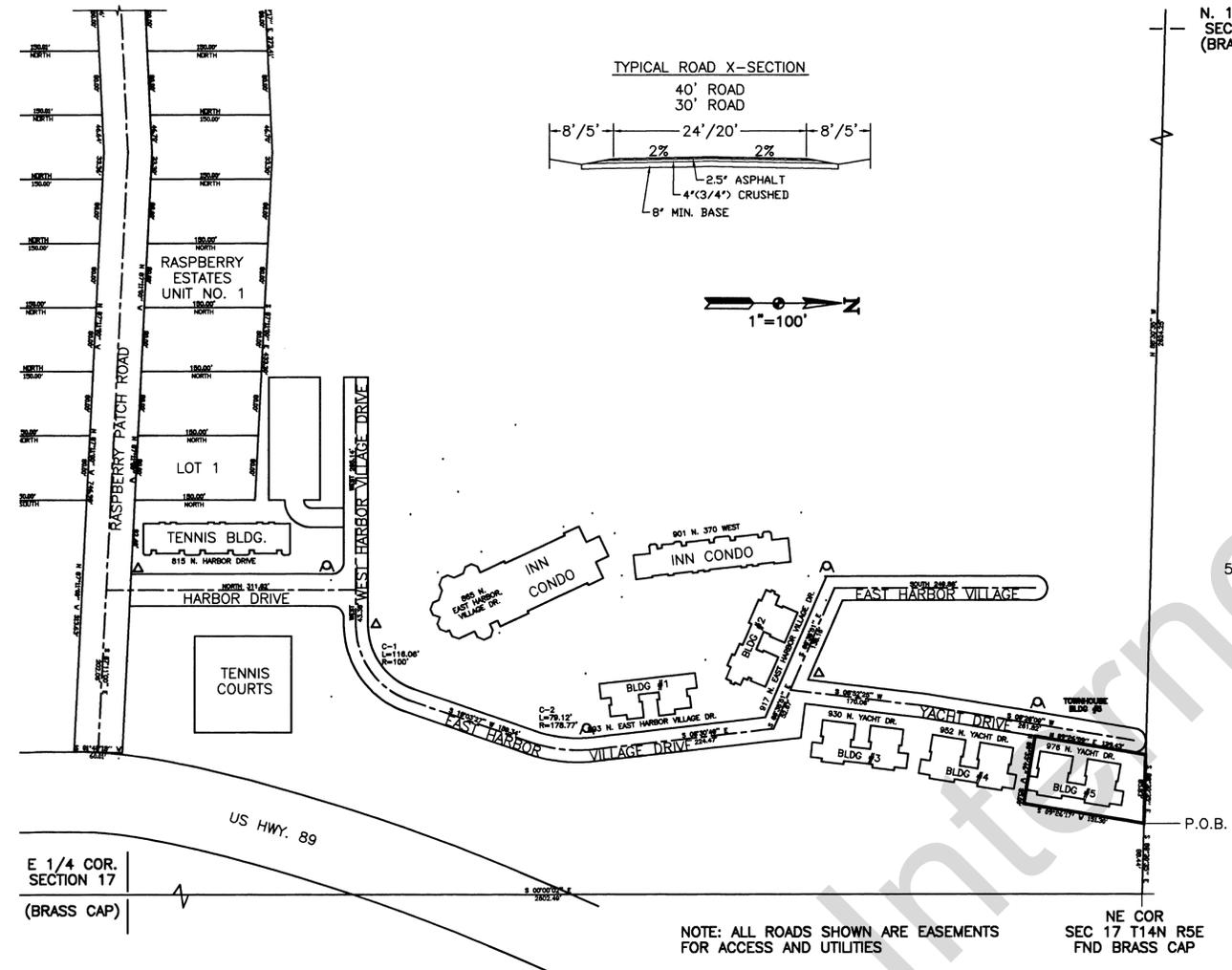
HARBOR VILLAGE @ BEAR LAKE CORP.
460 EDGEHILL DR. PROVIDENCE, UTAH 84332

Dennis Bullock
DENNIS BULLOCK, PRESIDENT

OWNER'S DEDICATION

WE THE UNDERSIGNED, IN RECORDING THIS PLAT OF THE VILLAGE TOWNHOMES @ HARBOR VILLAGE, EXPANSION PHASE III, HAVE DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS INTENDED FOR THE USE OF THE HOMEOWNERS, FOR RECREATION, AND OTHER RELATED ACTIVITIES. THESE AREAS ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC.

HARBOR VILLAGE @ BEAR LAKE CORP. *Dennis Bullock*
DENNIS BULLOCK, PRESIDENT



MAIN FLOOR ELEV.: 100.00 = 5972.15 USGS
CEILING ELEV.: 108.08
UPPER FLOOR ELEV.: 108.91
CEILING ELEV.: 117.00
LOWER FLOOR ELEV.: 91.00
CEILING ELEV.: 99.00

- LEGEND
SCALE 1"=20'
- PRIVATE OWNERSHIP (BUILDING ONLY)
 - COMMON OWNERSHIP
 - LIMITED COMMON OWNERSHIP (DECKS/DRIVEWAYS)
 - STREET SIGN
 - FIRE HYDRANT

SPECIAL SERVICE DISTRICT

APPROVED THIS 29th DAY OF July, A.D. 1997,
BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

David L. Stevenson

CITY ATTORNEY

APPROVED THIS 12th DAY OF Aug, A.D. 1997,
BY THE GARDEN CITY ATTORNEY.

Ken Olsen

PLANNING APPROVAL

APPROVED THIS 29th DAY OF July, A.D. 1997,
BY THE GARDEN CITY PLANNING COMMISSION

CHAIRMAN *Howard M. ...*

CITY ENGINEER

APPROVED THIS 25th DAY OF July, A.D. 1997,
BY THE GARDEN CITY ENGINEER.

Ed ...

MAYOR

APPROVED THIS 25th DAY OF August, A.D. 1997,
BY THE MAYOR OF GARDEN CITY.

Bob ...

ACKNOWLEDGEMENT

IN THE STATE OF UTAH, IN RICH COUNTY, ON THE 23rd DAY OF July, A.D. 1997, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION AND CONSENT TO RECORD, AND STATED THAT THEY SIGNED THE SAME. MY COMMISSION EXPIRES 7-1-98.

COUNTY RECORDER

IN THE STATE OF UTAH, IN RICH COUNTY, THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE THIS 2nd DAY OF SEPT, A.D. 1997, AT 4:47 P.M. AND IS DULY RECORDED.

FILING NO. 50900
BOOK 77 PAGE 066
FEE \$ 39.00
Debra ...