

**FINAL PLAT
FOR THE
SWAN CREEK SPRING SUBDIVISION
A PART OF THE S.E. 1/4 SECT. 6
T. 14 N., R. 5 E. S.L.B.&M.
RICH COUNTY, UTAH
APRIL 2008**

SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HERINAFTER TO BE KNOWN AS: "SWAN CREEK SPRING SUBDIVISION" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen

 R.L.S. No. 325023
 Date 4-17-08

BOUNDARY DESCRIPTION

SEE SHEET 2

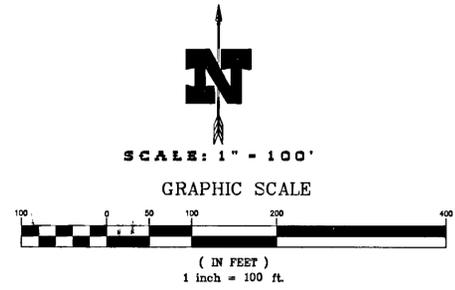
A 10.00 FOOT WIDE PUBLIC UTILITY EASEMENT AROUND THE ENTIRE PERIMETER OF EVERY LOT WITHIN THIS SUBDIVISION IS DEDICATED TO RICH COUNTY. THE EASEMENTS ARE NOT ILLUSTRATED ON THIS PLAT FOR CLARITY PURPOSES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HERINAFTER KNOWN AS: "SWAN CREEK SPRING SUBDIVISION" DO HEREBY WARRANT AND SAVE RICH COUNTY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE, GRANT AND CONVEY TO RICH COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO RICH COUNTY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON AND/OR DESCRIBED HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS _____ DAY OF _____ A.D. 2008

[Signatures of Owners]



POINT LOCATED 1998.97' (2013' B.R.) WEST OF THE EAST 1/4 CORNER OF SECTION 6
 TO SET REBAR W/ JSH CAP
 CALCULATE WEST 1/4 CORNER OF SECTION 6
 5581.07'
 2621.50' TO CENTER OF SECTION

EAST LINE OF THE WEST 19.0 ACRES OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 6

REPLACED 1/2" REBAR W/ JSH CAP

24' WIDE ACCESS AND UTILITY EASEMENT LOTS 5, 6, 7 & 16

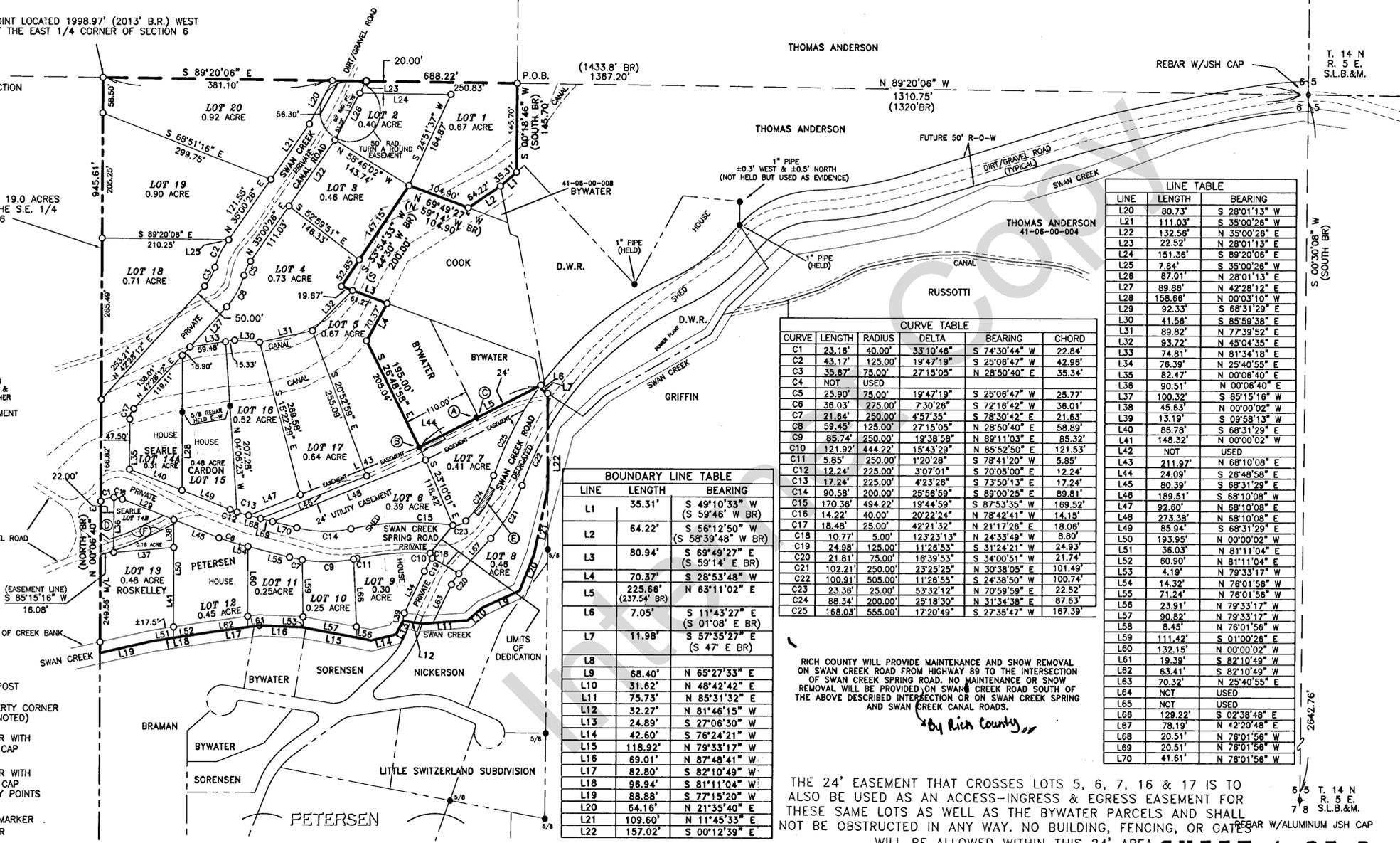
22' P.U.E.
 DUMPSTER LOCATION

20' WIDE EMERGENCY VEHICLE EASEMENT CENTER LINE OF EASEMENT IS CENTERLINE OF EXISTING ROADS

STATE OF UTAH

LEGEND

- FENCE POST
- T-BAR FENCE POST
- FENCE LINE
- EXISTING PROPERTY CORNER (TYPE AS NOTED)
- SET 5/8" REBAR WITH RLS 325023 CAP
- SET 5/8" REBAR WITH RLS 325023 CAP
- RIGHT OF WAY POINTS
- RIGHT OF WAY MARKER
- SECTION CORNER



BOUNDARY LINE TABLE

LINE	LENGTH	BEARING
L1	35.31'	S 49°10'33" W (S 59°46' W BR)
L2	64.22'	S 56°12'50" W (S 58°39'48" W BR)
L3	80.94'	S 69°49'27" E (S 59°14' E BR)
L4	70.37'	S 28°53'48" W
L5	225.66'	N 63°11'02" E (237.54' BR)
L6	7.05'	S 11°43'27" E (S 01°08' E BR)
L7	11.98'	S 57°35'27" E (S 47' E BR)
L8		
L9	68.40'	N 65°27'33" E
L10	31.62'	N 48°42'42" E
L11	75.73'	N 85°31'32" E
L12	32.27'	N 81°46'15" W
L13	24.89'	S 27°06'30" W
L14	42.60'	S 76°24'21" W
L15	118.92'	N 79°33'17" W
L16	69.01'	N 87°48'41" W
L17	82.80'	S 82°10'49" W
L18	96.94'	S 81°11'04" W
L19	88.88'	S 77°15'20" W
L20	64.16'	N 21°35'40" E
L21	109.60'	N 11°45'33" E
L22	157.02'	S 00°12'59" E

CURVE TABLE

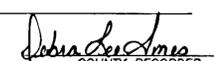
CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	23.16'	40.00'	33°10'48"	S 74°30'44" W	22.84'
C2	43.17'	125.00'	19°47'19"	S 25°08'47" W	42.98'
C3	35.67'	75.00'	27°15'05"	N 28°50'40" E	35.34'
C4	NOT USED				
C5	25.90'	75.00'	19°47'19"	S 25°08'47" W	25.77'
C6	36.03'	275.00'	7°30'26"	S 72°16'42" W	36.01'
C7	21.64'	250.00'	4°57'35"	S 78°30'42" E	21.63'
C8	59.45'	125.00'	27°15'05"	N 28°50'40" E	58.89'
C9	85.74'	250.00'	19°47'19"	N 89°11'03" E	85.32'
C10	121.92'	444.22'	15°43'29"	N 85°52'50" E	121.53'
C11	5.85'	250.00'	1°20'28"	S 78°41'20" W	5.85'
C12	12.24'	225.00'	3°07'01"	S 70°05'00" E	12.24'
C13	17.24'	225.00'	4°23'26"	S 73°50'13" E	17.24'
C14	90.58'	200.00'	25°58'59"	S 89°00'25" E	89.81'
C15	170.36'	494.22'	19°44'59"	S 87°53'35" W	169.52'
C16	14.22'	40.00'	20°22'24"	N 78°42'41" W	14.15'
C17	18.48'	25.00'	42°21'32"	N 21°17'26" E	18.08'
C18	10.77'	5.00'	123°23'13"	N 24°33'49" W	8.80'
C19	24.98'	125.00'	11°28'53"	S 31°24'21" W	24.83'
C20	21.81'	75.00'	18°39'53"	S 34°00'51" W	21.74'
C21	102.21'	250.00'	23°25'25"	N 30°38'05" E	101.49'
C22	100.91'	505.00'	11°28'55"	S 24°38'50" W	100.74'
C23	23.38'	25.00'	53°32'12"	N 70°59'59" E	22.52'
C24	88.34'	200.00'	25°18'30"	N 31°34'38" E	87.63'
C25	168.03'	555.00'	17°20'49"	S 27°35'47" W	167.39'

LINE TABLE

LINE	LENGTH	BEARING
L20	80.73'	S 28°01'13" W
L21	111.03'	S 35°00'26" W
L22	132.56'	N 35°00'26" E
L23	22.52'	N 28°01'13" E
L24	151.36'	S 89°20'06" E
L25	7.84'	S 35°00'26" W
L26	87.01'	N 28°01'13" E
L27	89.86'	N 42°28'12" E
L28	158.66'	N 00°03'10" W
L29	92.33'	S 68°31'29" E
L30	41.58'	S 85°58'38" E
L31	89.82'	N 77°39'52" E
L32	93.72'	N 45°04'35" E
L33	74.81'	N 81°34'18" E
L34	76.39'	N 25°40'55" E
L35	82.47'	N 00°08'40" E
L36	90.51'	N 00°08'40" E
L37	100.32'	S 85°15'16" W
L38	45.63'	N 00°00'02" W
L39	13.19'	S 09°58'13" W
L40	86.78'	S 68°31'29" E
L41	148.32'	N 00°00'02" W
L42	NOT USED	
L43	211.97'	N 68°10'08" E
L44	24.09'	S 26°48'58" E
L45	80.39'	S 68°31'29" E
L46	189.51'	S 68°10'08" W
L47	92.60'	N 68°10'08" E
L48	273.38'	N 68°10'08" E
L49	85.94'	S 68°31'29" E
L50	193.95'	N 00°00'02" W
L51	36.03'	N 81°11'04" E
L52	80.90'	N 81°11'04" E
L53	4.19'	N 79°33'17" W
L54	14.32'	N 76°01'56" W
L55	71.24'	N 76°01'56" W
L56	23.91'	N 79°33'17" W
L57	90.82'	N 79°33'17" W
L58	8.45'	N 76°01'56" W
L59	111.42'	N 00°00'02" W
L60	19.39'	S 82°10'49" W
L61	19.39'	S 82°10'49" W
L62	63.41'	S 87°10'48" W
L63	70.32'	N 25°40'55" E
L64	NOT USED	
L65	NOT USED	
L66	129.22'	S 02°38'48" E
L67	78.19'	N 42°20'48" E
L68	20.51'	N 76°01'56" W
L69	20.51'	N 76°01'56" W
L70	41.61'	N 76°01'56" W

RICH COUNTY WILL PROVIDE MAINTENANCE AND SNOW REMOVAL ON SWAN CREEK ROAD FROM HIGHWAY 89 TO THE INTERSECTION OF SWAN CREEK SPRING ROAD. NO MAINTENANCE OR SNOW REMOVAL WILL BE PROVIDED ON SWAN CREEK ROAD SOUTH OF THE ABOVE DESCRIBED INTERSECTION OR ON SWAN CREEK SPRING AND SWAN CREEK CANAL ROADS.

THE 24' EASEMENT THAT CROSSES LOTS 5, 6, 7, 16 & 17 IS TO ALSO BE USED AS AN ACCESS-INGRESS & EGRESS EASEMENT FOR THESE SAME LOTS AS WELL AS THE BYWATER PARCELS AND SHALL NOT BE OBSTRUCTED IN ANY WAY. NO BUILDING, FENCING, OR GATES WILL BE ALLOWED WITHIN THIS 24' AREA. **SHEET 1 OF 2**

COUNTY RECORDER'S NO. 75140
 STATE OF UTAH, COUNTY OF Rich, RECORDED
 AND FILED AT THE REQUEST OF Town of Garden City
 DATE 07/31/08 TIME 9:02 am FEE 81.00
 ABSTRACTED Book Q10 Page 676

 COUNTY RECORDER

PLANNING COMMISSION APPROVAL
 APPROVED THIS 29th DAY OF May A.D. 2008
 BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.

 CHAIRPERSON

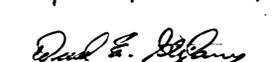
RICH COUNTY COMMISSION APPROVAL AND ACCEPTANCE
 PRESENTED TO THE RICH COUNTY COMMISSION THIS 29th DAY OF May A.D. 2008 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

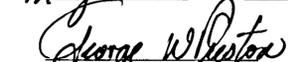
 CHAIRPERSON

 ATTEST

CORPORATE ACKNOWLEDGEMENT
 STATE OF UTAH, COUNTY OF RICH
 ON THIS 16th DAY OF May, 2008
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, Jim Petersen AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT He IS THE Members OF SAID CORPORATION AND THAT He SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.
 MY COMMISSION EXPIRES April 13, 2011

 NOTARY PUBLIC
 RESIDING IN Garden City COUNTY, UTAH

Bear Lake Special Service District Approval.
 Approved this 27th day of May A.D. 2008. by

 DISTRICT SUPERINTENDENT

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 27th DAY OF May A.D. 2008

 ATTORNEY

JSH SURVEYING & DRAFTING INC.
 P.O. BOX 300 • WELLSVILLE, UTAH 84339
 (435) 245-9090 • TOLL FREE 1-888-420-0268
 JOB #: 07-008