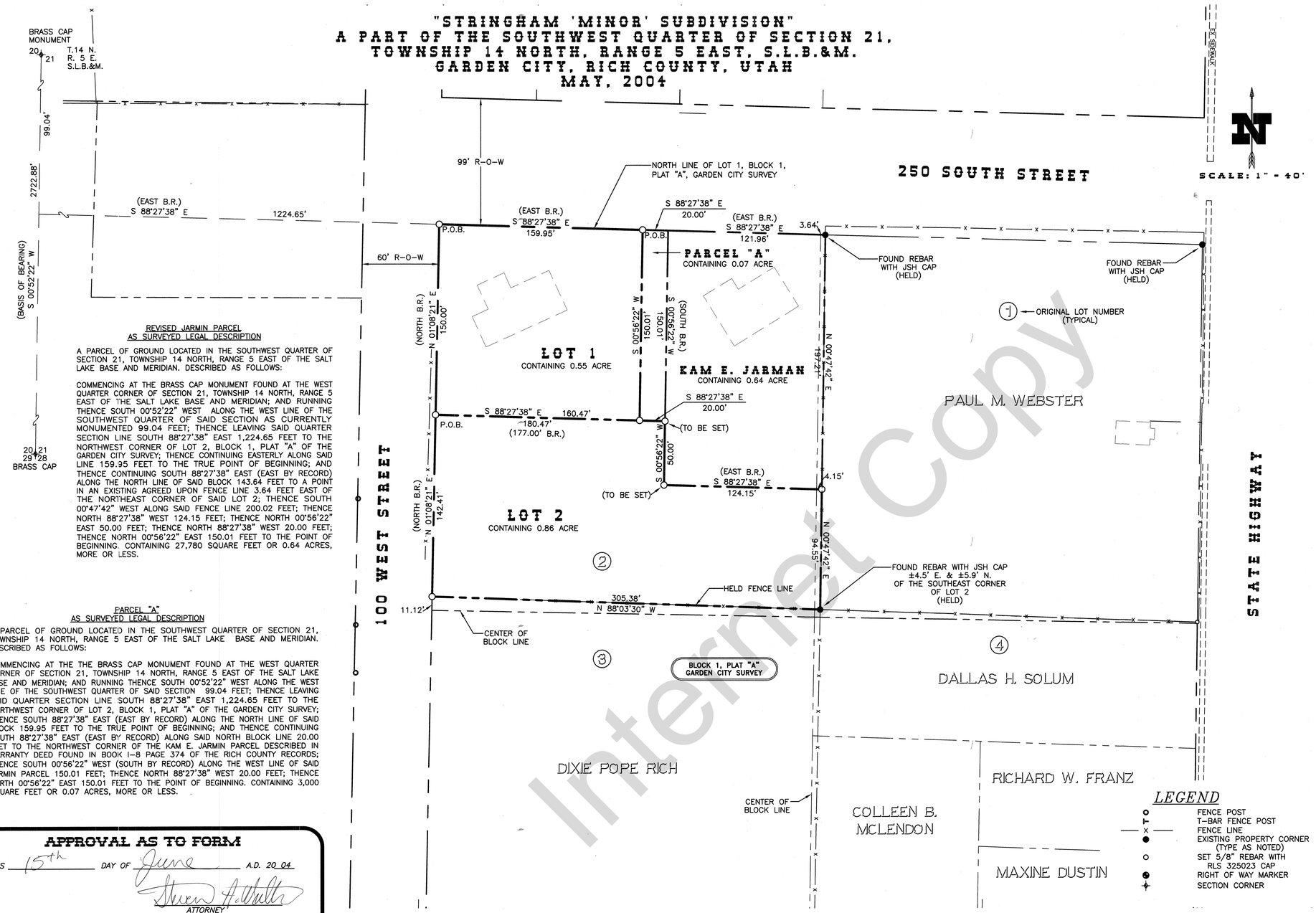
"STRINGHAM 'MINOR' SUBDIVISION"
A PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST, S.L.B.&M. GARDEN CITY, RICH COUNTY, UTAH
MAY, 2004



Internet Copy

REVISED JARMIN PARCEL
AS SURVEYED LEGAL DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE WEST QUARTER CORNER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°52'22" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AS CURRENTLY MONUMENTED 99.04 FEET; THENCE LEAVING SAID QUARTER SECTION LINE SOUTH 88°27'38" EAST 1,224.65 FEET TO THE NORTHWEST CORNER OF LOT 2, BLOCK 1, PLAT "A" OF THE GARDEN CITY SURVEY; THENCE CONTINUING EASTERLY ALONG SAID LINE 159.95 FEET TO THE TRUE POINT OF BEGINNING; AND THENCE CONTINUING SOUTH 88°27'38" EAST (EAST BY RECORD) ALONG THE NORTH LINE OF SAID BLOCK 143.64 FEET TO A POINT IN AN EXISTING AGREED UPON FENCE LINE 3.64 FEET EAST OF THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00°47'42" WEST ALONG SAID FENCE LINE 200.02 FEET; THENCE NORTH 88°27'38" WEST 124.15 FEET; THENCE NORTH 00°56'22" EAST 50.00 FEET; THENCE NORTH 88°27'38" WEST 20.00 FEET; THENCE NORTH 00°56'22" EAST 150.01 FEET TO THE POINT OF BEGINNING. CONTAINING 27,780 SQUARE FEET OR 0.64 ACRES, MORE OR LESS.

PARCEL "A"
AS SURVEYED LEGAL DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE THE BRASS CAP MONUMENT FOUND AT THE WEST QUARTER CORNER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°52'22" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 99.04 FEET; THENCE LEAVING SAID QUARTER SECTION LINE SOUTH 88°27'38" EAST 1,224.65 FEET TO THE NORTHWEST CORNER OF LOT 2, BLOCK 1, PLAT "A" OF THE GARDEN CITY SURVEY; THENCE SOUTH 88°27'38" EAST (EAST BY RECORD) ALONG THE NORTH LINE OF SAID BLOCK 159.95 FEET TO THE TRUE POINT OF BEGINNING; AND THENCE CONTINUING SOUTH 88°27'38" EAST (EAST BY RECORD) ALONG SAID NORTH BLOCK LINE 20.00 FEET TO THE NORTHWEST CORNER OF THE KAM E. JARMIN PARCEL DESCRIBED IN WARRANTY DEED FOUND IN BOOK I-8 PAGE 374 OF THE RICH COUNTY RECORDS; THENCE SOUTH 00°56'22" WEST (SOUTH BY RECORD) ALONG THE WEST LINE OF SAID JARMIN PARCEL 150.01 FEET; THENCE NORTH 88°27'38" WEST 20.00 FEET; THENCE NORTH 00°56'22" EAST 150.01 FEET TO THE POINT OF BEGINNING. CONTAINING 3,000 SQUARE FEET OR 0.07 ACRES, MORE OR LESS.

SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, HEREINAFTER TO BE KNOWN AS THE: STRINGHAM "MINOR" SUBDIVISION AND THE SAME HAS BEEN CORRECTLY SURVEYED.

Jeff S. Hansen — REGISTERED LAND SURVEYOR NO. 325023 STATE OF UTAH JEFF S. HANSEN — *R.L.S. No. 325023* — *5-12-04* *Date*

BOUNDARY DESCRIPTIONS

LOT 1
AS SURVEYED LEGAL DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE THE BRASS CAP MONUMENT FOUND AT THE WEST QUARTER CORNER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°52'22" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION AS CURRENTLY MONUMENTED 99.04 FEET; THENCE LEAVING SAID QUARTER SECTION LINE SOUTH 88°27'38" EAST 1,224.65 FEET TO THE NORTHWEST CORNER OF LOT 2, BLOCK 1, PLAT "A" OF THE GARDEN CITY SURVEY AND THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 88°27'38" EAST (EAST BY RECORD) ALONG THE NORTH LINE OF SAID BLOCK 159.95 FEET; THENCE SOUTH 00°56'22" WEST 150.01 FEET; THENCE NORTH 88°27'38" WEST 160.47 FEET TO THE WEST LINE OF SAID BLOCK; THENCE NORTH 01°08'21" EAST (NORTH BY RECORD) 150.00 FEET TO THE POINT OF BEGINNING. CONTAINING 24,032 SQUARE FEET OR 0.55 ACRES MORE OR LESS.

LOT 2
AS SURVEYED LEGAL DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE WEST QUARTER CORNER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°52'22" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 99.04 FEET; THENCE LEAVING SAID QUARTER SECTION LINE SOUTH 88°27'38" EAST 1,224.65 FEET TO THE NORTHWEST CORNER OF LOT 2, BLOCK 1, PLAT "A" OF THE GARDEN CITY SURVEY; THENCE SOUTH 01°08'21" WEST (SOUTH BY RECORD) ALONG THE WEST LINE OF SAID BLOCK 150.00 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 88°27'38" EAST 180.47 FEET (177.00 FEET BY RECORD) TO A POINT ON THE WEST LINE OF THE KAM E. JARMIN PARCEL AS DESCRIBED IN WARRANTY DEED FOUND IN BOOK I-8 PAGE 374 OF THE RICH COUNTY RECORDS; THENCE FOLLOWING THE BOUNDARY OF SAID JARMIN PARCEL THE FOLLOWING TWO COURSES, 1) SOUTH 00°56'22" WEST (SOUTH BY RECORD) 50.00 FEET; THENCE SOUTH 88°27'38" EAST 124.15 FEET (EAST 120.00 FEET BY RECORD) TO AN AGREED UPON POINT IN AN EXISTING FENCE LINE 4.15 FEET EAST OF THE EAST LINE OF SAID LOT 2 ; THENCE SOUTH 00°47'42" WEST ALONG SAID FENCE LINE 94.55 FEET TO AN EXISTING FENCE CORNER LOCATED 4.5' EAST AND 5.9 FEE NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88°03'30" WEST ALONG AN EXISTING AGREED UPON FENCE LINE 305.38 FEET TO A POINT LOCATED 11.12 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 01°08'21" EAST (NORTH BY RECORD) 142.41 FEET TO THE POINT OF BEGINNING. CONTAINING 37,542 SQUARE FEET OR 0.86 ACRES MORE OR LESS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACTS OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREINAFTER KNOWN AS: STRINGHAM "MINOR" SUBDIVISION

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 8th *DAY OF* June *A.D. 20 04 .*

Mark J. Stringham
Kathy L. Stringham

APPROVAL AS TO FORM

THIS 15th *DAY OF* June *A.D. 20 04*

Steven A. Wirth
ATTORNEY

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Rich

ON THIS 8th *DAY OF* June *, 20 04 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF* Rich *IN SAID STATE OF* UTAH*, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.*

Sharlene C. Millard
NOTARY PUBLIC

MY COMMISSION EXPIRES Feb 3, 2007

NOTARY PUBLIC
SHARLENE C. MILLARD
145 W. CENTER
GARDEN CITY, UT 84028
MY COMMISSION EXPIRES
FEBRUARY 3, 2007
STATE OF UTAH

COUNTY RECORDER'S NO. 63839

STATE OF UTAH, COUNTY OF Rich *, RECORDED*

AND FILED AT THE REQUEST OF Town of Garden City

DATE 07/01/04 *TIME* 10:00 AM *FEE* $32.00

ABSTRACTED

Book X9 Page 859

INDEX
FILED IN: FILE OF PLATS

Janice Sorenson, Deputy
COUNTY RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 2nd *DAY OF* June *A.D. 20 04 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.*

CHAIRPERSON

BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL THIS 18th *DAY OF* June *A.D. 20 04*

David E. Stringham
REPRESENTATIVE

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE GARDEN CITY COUNCIL THIS 10th *DAY OF* June *A.D. 20 04 . AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.*

Kenneth W. Jensen
MAYOR

Kathryn S. Hodges
ATTEST

JOB #: 04-084

JSH
SURVEYING & DRAFTING INC.
P.O. BOX 300 o WELLSVILLE, UTAH 84339
(435) 245-9090 * TOLL FREE 1-888-420-0268