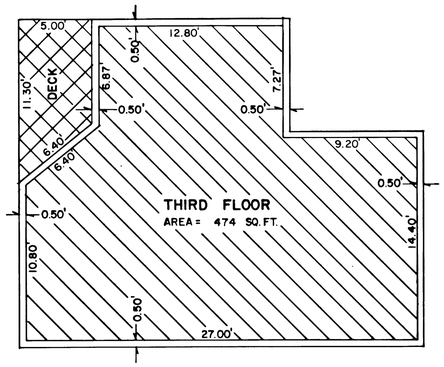
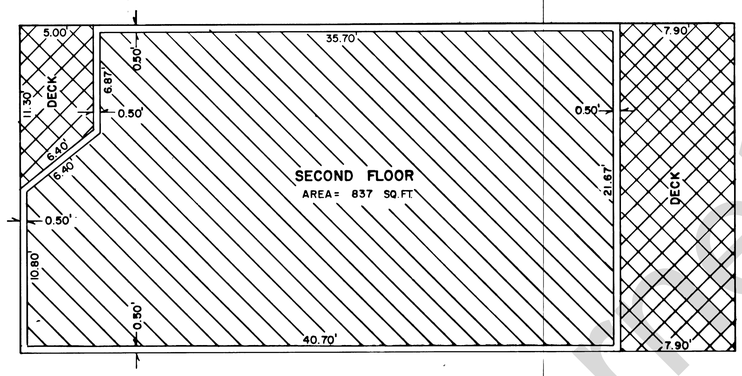
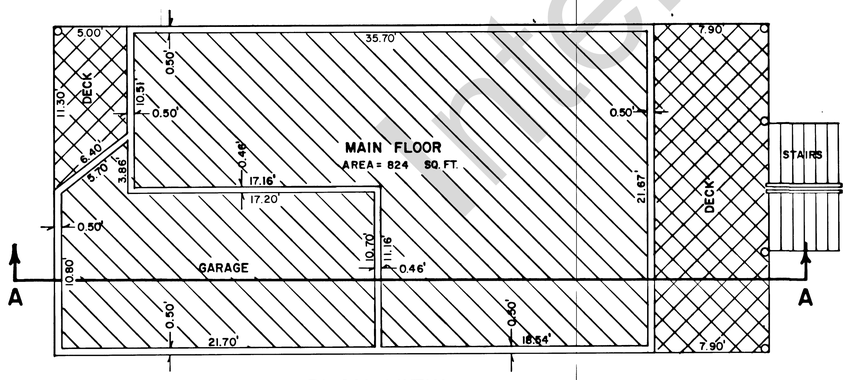
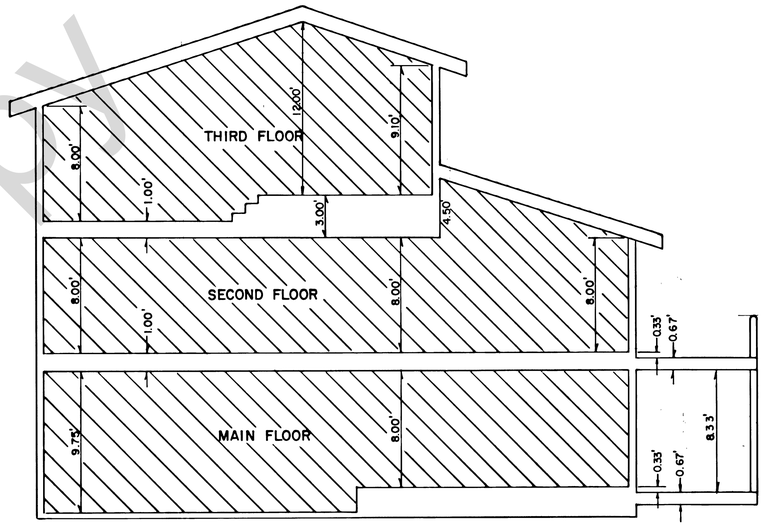






PLAN VIEW

SCALE: 1" = 5'



SECTION VIEW A-A

SCALE: 1" = 5'

UNIT NO.	UNIT TYPE	FLOOR ELEVATION				TOTAL AREA SQ. FT.
		THIRD	SECOND	MAIN	GARAGE	
6	LEFTHAND	5952.00	5943.00	5934.00	5932.25	2135
5	LEFTHAND	5952.00	5943.00	5934.00	5932.25	2135
4	RIGHTHAND	5952.00	5943.00	5934.00	5932.25	2135
3	LEFTHAND		5942.00	5933.00	5931.25	1661
2	LEFTHAND		5942.00	5933.00	5931.25	1661
1	RIGHTHAND		5942.00	5933.00	5931.25	1661

PRIVATE OWNERSHIP

LIMITED COMMON OWNERSHIP

COMMON OWNERSHIP

NOTES

1. THIS DRAWING REFLECTS UNIT NO. 6 AS CONSTRUCTED AT TIME OF SURVEY.
2. ALL UNITS TO BE CONSTRUCTED SHOULD BE THE TYPE SHOWN OR THE MIRROR IMAGE THEREOF. NOTE THE LEFTHANDED-RIGHTHANDED DESIGNATION TO REFLECT SAID UNIT ORIENTATION
3. FLOOR ELEVATIONS ARE TO FINISHED SURFACES.
4. GARAGE AREA IS INCLUDED IN CALCULATION OF SQUARE FOOTAGE.

REGISTERED LAND SURVEYOR
BYRON T. CURTIS #6084
STATE OF UTAH

SPINNAKER POINT

NO.	REVISION	DATE	BY
1	CHANGED UNIT NOS	6-26-84	JLS

UNITS 4, 5 & 6 PLAN & ELEVATION

SHEET NO. 3/3

RECORDING NO.

STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF

DATE _____ TIME _____ BOOK _____ PAGE _____

FEE $ _____ RICH COUNTY RECORDER

Internet Copy