



ENGINEER'S CERTIFICATE

I, ERWIN U. MOSER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, THAT I HOLD CERTIFICATE NUMBER 46 AS PRESCRIBED FOR BY THE LAWS OF THE STATE OF UTAH. THAT I HAVE SURVEYED THE LAND OWNED BY HERMAN WOOD AND WIFE, VIOLA, AS SHOWN ON THIS MAP AND DESCRIBED AS FOLLOWS: PART OF THE NW 1/4 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 6 EAST, S.L.B.#M, BEGINNING AT A POINT IN THE MEANDER LINE OF BEAR LAKE, SAID POINT BEING S 85° 13' W 717.75' (BY RECORD) FROM THE MEANDER CORNER BETWEEN SECTIONS 19 AND 30 AND RUNNING THENCE ALONG SAID MEANDER LINE S 85° 13' W 604.90' (WEST 36 1/2 RODS BY RECORD) TO THE WEST LINE OF SEC. 30; THENCE S 0° 17' 27" W 210.03' TO A POINT IN THE NORTH RIGHT-OF-WAY LINE OF A COUNTY ROAD, THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE N 82° 33' E 609.00' TO A POINT SOUTH OF THE BEGINNING; THENCE NORTH 181.50' TO THE POINT OF BEGINNING, CONTAINING IN ALL 42.7 ACRES ±.

Erwin U. Moser
 ERWIN U. MOSER, PROFESSIONAL ENGINEER AND LAND SURVEYOR, (CERT. NO. 46 UTAH)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, WHO ARE THE OWNERS OF THE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE DIVIDED INTO LOTS AND STREETS AS SHOWN ON THIS PLAN, DO HEREBY GRANT AND DEDICATE TO THE USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN AS STREETS AND PUBLIC AREAS AS SHOWN ON SAID PLAN.

Herman Wood Viola Wood
 HERMAN WOOD VIOLA WOOD

ACKNOWLEDGEMENT

STATE OF UTAH }
 COUNTY OF RICH } SS

ON THE 26 DAY OF March, 1976, PERSONALLY APPEARED BEFORE ME *Herman & Viola Wood* SIGNERS OF THE ABOVE INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 7/24/77
 RESIDING IN: Randolph, Utah

WITNESS MY HAND AND OFFICIAL SEAL:

Julius B. Jussop
 NOTARY PUBLIC

<p>COUNTY SURVEYOR'S APPROVAL</p> <p>APPROVED FOR FILING WITH THE COUNTY RECORDER OF RICH COUNTY, UTAH, THIS <u>23</u> DAY OF <u>MARCH</u>, 1976</p> <p><i>Douglas L. Magleby</i> RICH COUNTY SURVEYOR</p>	<p>COUNTY ATTORNEY'S APPROVAL</p> <p>APPROVED AS TO FORM THIS <u>7</u> DAY OF <u>April</u>, 1976</p> <p><i>Paul A. Perry</i> RICH COUNTY ATTORNEY</p>	<p>COUNTY PLANNING COMMISSION APPROVAL</p> <p>APPROVED BY THE RICH COUNTY PLANNING COMMISSION THIS <u>25</u> DAY OF <u>March</u>, 1976</p> <p><i>Earl D. Bell</i> CHAIRMAN</p>	<p>COUNTY COMMISSION ACCEPTANCE AND APPROVAL</p> <p>APPROVED AND ACCEPTED BY THE RICH COUNTY COMMISSION THIS <u>7</u> DAY OF <u>April</u>, 1976</p> <p><i>Ray D. Thomas</i> CHAIRMAN</p> <p>ATTEST: <i>Julius B. Jussop</i></p>	<p>COUNTY RECORDER'S CERTIFICATE</p> <p>STATE OF UTAH } COUNTY OF RICH } SS</p> <p>THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RICH COUNTY RECORDER ON THIS <u>7</u> DAY OF <u>April</u>, 1976, AT <u>2:00</u> O'CLOCK P.M.</p> <p>FILING NO. <u>E 16,433</u> <u>Book 02 Page 650</u></p> <p><i>Julius B. Jussop</i> RICH COUNTY RECORDER</p>
---	--	---	--	---