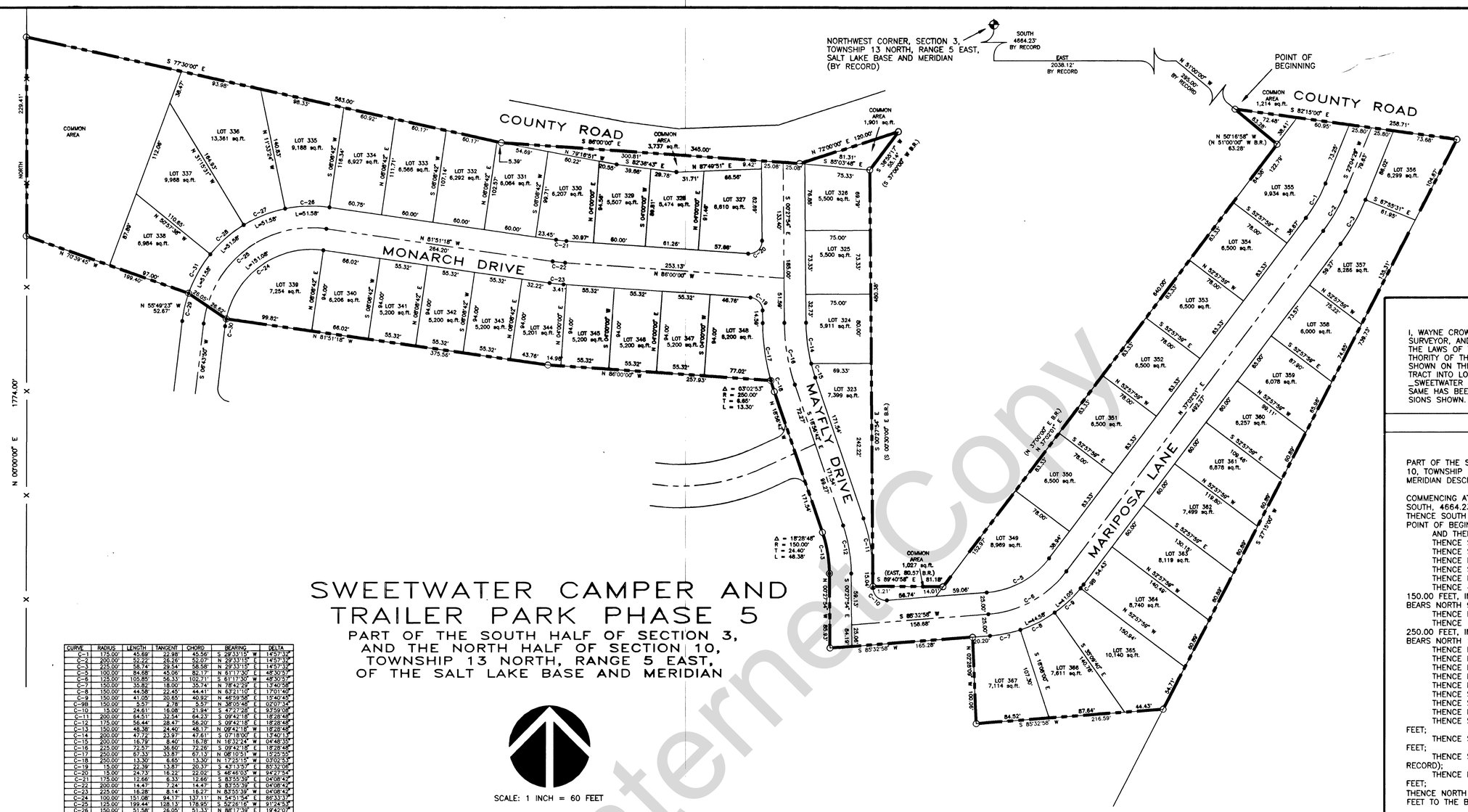

SWEETWATER CAMPER AND TRAILER PARK PHASE 5

PART OF THE SOUTH HALF OF SECTION 3, AND THE NORTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	175.00'	45.69'	22.98'	45.56'	S 29°33'15" W	14°57'32"
C-2	200.00'	52.22'	26.26'	52.07'	N 29°33'15" E	14°57'32"
C-3	225.00'	58.74'	29.54'	58.58'	N 29°33'15" E	14°57'32"
C-5	100.00'	84.68'	45.06'	82.17'	N 61°17'30" E	48°30'57"
C-6	125.00'	105.85'	56.33'	102.71'	S 61°17'30" W	48°30'57"
C-7	150.00'	35.82'	18.00'	35.74'	N 78°42'29" E	13°40'58"
C-8	150.00'	44.58'	22.45'	44.41'	N 52°21'10" E	17°01'40"
C-9	150.00'	41.05'	20.65'	40.92'	N 46°59'58" E	15°40'45"
C-98	150.00'	5.57'	2.78'	5.57'	N 38°05'48" E	02°07'34"
C-10	15.00'	24.61'	16.08'	21.94'	S 47°27'28" E	93°59'08"
C-11	200.00'	64.51'	32.54'	64.23'	S 09°42'18" E	18°28'48"
C-12	175.00'	56.44'	28.47'	56.20'	S 09°42'18" E	18°28'48"
C-13	150.00'	48.38'	24.40'	48.17'	N 09°42'18" W	18°28'48"
C-14	200.00'	47.73'	23.97'	47.61'	S 07°18'00" E	13°40'13"
C-15	200.00'	16.79'	8.40'	16.78'	N 16°32'24" W	04°48'35"
C-16	225.00'	72.57'	36.60'	72.26'	S 09°42'18" E	18°28'48"
C-17	250.00'	67.33'	33.87'	67.13'	N 08°10'51" W	15°25'55"
C-18	250.00'	13.30'	6.65'	13.30'	N 17°25'15" W	03°02'53"
C-19	15.00'	22.39'	13.87'	20.37'	S 43°13'57" E	85°32'06"
C-20	15.00'	24.73'	16.22'	22.02'	S 46°46'03" W	94°27'54"
C-21	175.00'	12.66'	6.33'	12.66'	S 83°55'39" E	04°08'42"
C-22	200.00'	14.47'	7.24'	14.47'	S 83°55'39" E	04°08'42"
C-23	225.00'	16.28'	8.14'	16.27'	N 83°55'39" W	04°08'42"
C-24	100.00'	151.08'	94.17'	137.11'	N 54°51'54" E	88°33'37"
C-25	125.00'	199.44'	128.13'	178.95'	S 52°26'16" W	91°24'53"
C-26	150.00'	51.58'	26.05'	51.33'	N 88°17'39" E	19°42'07"
C-27	150.00'	51.58'	26.05'	51.33'	N 68°35'32" E	19°42'07"
C-28	150.00'	51.58'	26.05'	51.33'	N 48°53'25" E	19°42'07"
C-29	150.00'	33.01'	16.57'	32.94'	N 13°02'02" E	12°36'25"
C-30	100.00'	8.47'	4.24'	8.47'	N 09°09'28" E	04°51'16"
C-31	150.00'	51.58'	26.05'	51.33'	S 29°11'18" W	19°42'07"

SCALE: 1 INCH = 60 FEET

5/8" REBAR AND SURVETOR CAPS SET AT PROPERTY CORNERS

BASIS OF BEARING FOR THIS SURVEY IS NORTH ALONG THE WEST LINE OF DESCRIBED PROPERTY AS INDICATED BY AN EXISTING FENCE.

PUBLIC UTILITY EASEMENTS:

ALL LOTS ARE SUBJECT TO A BLANKET EASEMENT FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES. COORDINATE WITH UTLITIY COMPANIES TO DETERMINE LOCATIONS OF UTILITIES.

SURVEYOR'S CERTIFICATE

I, WAYNE CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: _SWEETWATER CAMPER AND TRAILER PARK PHASE 5_ AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

LEGAL DESCRIPTION

PART OF THE SOUTH HALF OF SECTION 3 AND THE NORTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 3 AND THENCE SOUTH, 4664.23 FEET BY RECORD; THENCE EAST, 2038.12 FEET BY RECORD; THENCE SOUTH 51*00'00" EAST, 295.00 FEET BY RECORD TO THE TRUE POINT OF BEGINNING;
AND THENCE SOUTH 82*15'00" EAST, 258.71 FEET;
THENCE SOUTH 27*15'00" WEST, 739.73 FEET;
THENCE SOUTH 85*32'58" WEST, 216.59 FEET;
THENCE NORTH 02*28'09" WEST, 100.06 FEET;
THENCE SOUTH 85*32'58" WEST, 165.28 FEET;
THENCE NORTH 00*27'54" WEST, 85.93 FEET;
THENCE 48.38 FEET ALONG A CURVE TO THE LEFT WITH RADIUS OF 150.00 FEET, INCLUDED ANGLE OF 18*28'48" AND A LONG CHORD THAT BEARS NORTH 9*42'18" WEST, 48.17 FEET;
THENCE NORTH 18*56'42" WEST, 171.54 FEET;
THENCE 13.30 FEET ALONG A CURVE TO THE RIGHT WITH RADIUS OF 250.00 FEET, INCLUDED ANGLE OF 03*02'53" AND A LONG CHORD THAT BEARS NORTH 17*25'45" WEST, 13.30 FEET;
THENCE NORTH 86*00'00" WEST, 257.93 FEET;
THENCE NORTH 81*51'18" WEST, 375.56 FEET;
THENCE NORTH 55*49'23" WEST, 52.67 FEET;
THENCE NORTH 70*39'45" WEST, 199.40 FEET TO AN EXISTING FENCE;
THENCE NORTH ALONG SAID FENCE, 229.41 FEET TO A FENCE CORNER;
THENCE SOUTH 77*30'00" EAST, 563.00 FEET;
THENCE SOUTH 86*00'00" EAST, 345.00 FEET;
THENCE NORTH 72*00'00" EAST, 120.00 FEET;
THENCE SOUTH 36*55'17" WEST (S 37*00'00" W BY RECORD), 55.14 FEET;
THENCE SOUTH 00*27'54" EAST (S 00*30'00" W BY RECORD), 480.38 FEET;
THENCE SOUTH 89*40'58" EAST, 81.18 FEET (EAST, 80.57' BY RECORD);
THENCE NORTH 37*02'01" EAST (N 37*00'00" E BY RECORD), 640.00 FEET;
THENCE NORTH 50*16'58" WEST (N 51*00'00" W BY RECORD), 63.28 FEET TO THE BEGINNING.

CONTAINING 10.48 ACRES +/-.

5/6/96 DATE — SIGNATURE

REGISTERED LAND SURVEYOR No. 6162 WAYNE L. CROW STATE OF UTAH

Knighton and Crow • P. C.
CIVIL AND STRUCTURAL ENGINEERING – LAND SURVEYING AND TESTING
1755 North 200 East, North Logan, Utah 84341-1915 Ph. (801)752-8801 Fax. (801)752-8807

COMPUTER CARTOGRAPHY: L. SMITH — PROJECT #94-074

PLANNING COMMISSION APPROVAL

APPROVED THIS 29 DAY OF May A.D., 1996 BY THE Rich County PLANNING COMMISSION.

CHAIRPERSON

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

5/29/96 DATE — ENGINEER

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE Rich County COUNCIL THIS 5TH DAY OF June A.D., 1996, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

COUNCIL CHAIRPERSON — ATTEST:

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS: SWEETWATER CAMPER AND TRAILER PARK PHASE 5, DO HEREBY WARRANT AND SAVE THE MUNICIPALITY HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE SWEETWATER CAMPER AND TRAILER PARK HOME OWNERS ASSOCIATION ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR HOME OWNERS ASSOCIATION USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 5TH DAY OF June A.D. 1996.

Pres. Phase V Owners Assoc.

Partner PHT LLC

COUNTY RECORDER'S No. 98702

STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF PHASE V OWNERS ASSOCIATION
DATE JUNE 06, 1996 TIME 2:05 pm FEE 75.00
ABSTRACTED

BOOK J7 PAGE 423
INDEX
FILED IN: FILE OF PLATS — COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 7 DAY OF June A.D., 1996.

ATTORNEY

ACKNOWLEDGEMENT

DAN M. TOLLER — NOTARY PUBLIC — STATE OF UTAH — COMM. EXP. 10-30-96

STATE OF UTAH
COUNTY OF WEBER

ON THE 5 DAY OF JUNE, 1996, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF WEBER IN SAID STATE OF UTAH, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 10-30-96 — NOTARY PUBLIC

UTILITY COMPANY APPROVALS

THE UTILITY EASEMENTS SHOWN ON THIS PLAT ARE APPROVED.

BEAR LAKE SPECIAL SERVICE DIST. — UTAH POWER & LIGHT CO.

BEAR LAKE COMMUNICATIONS — BEAR LAKE WATER COMPANY

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