



**PHASE IV
TRAILER PARK**
17.36 ACRES

DESCRIPTION

Part of the S 1/2 Section 3 and the N 1/2 Section 10, T. 13 N., R. 5 E., S.L.B. & M. described as follows: Beginning at a point which lies East 136.11 feet and South 1188.82 feet from the Southwest corner of Lot 5 of said Section 3 and running thence East 221.00 feet; thence South 515.00 feet; thence East 412.00 feet; thence N 45° 00' 00" E 255.00 feet; thence South 950.00 feet; thence West 813.31 feet; thence North 1284.69 feet to the point of beginning containing 17.36 acres more or less.

RIGHT-OF-WAY

Part of the S 1/2 Section 3 and the N 1/2 Section 10, T. 13 N., R. 5 E., S.L.B. & M. described as follows: Beginning at a point which lies South 605.78 feet and West 554.17 feet from the SW corner of Lot 5 of said Section 3; said point also described as being on the east side of a county road; and running thence S 50° 00' 00" E 232.50 ft. to a point of curve thence southeasterly 161.04 ft. along a 221.00 foot radius curve to the left; thence N 88° 15' 00" E 168.00 ft. to a point of curve thence southeasterly 191.31 ft. along a 237.00 foot radius curve to the right; thence S 45° 30' 00" E 292.00 ft. to a point of curve; thence Southeasterly 217.58 ft. along a 351.00 ft. radius curve to the left to a point on said curve (radial bearing N 8° 59' 01" E); thence S 12° 15' 00" W 58.62 ft. to a point of curve; thence Southerly 153.92 ft. along a 244.40 ft. radius curve to the left to a point of tangency; thence S 23° 50' 00" E 155.59 ft. to a point of curve; thence Easterly 91.74 ft. along a 55.00 ft. radius curve to the left; thence S 29° 24' 11" E 40.00 ft.; thence S 17° 15' 00" E 128.28 ft. to the North boundary of Phase IV; thence West 41.88 ft.; thence N 17° 15' 00" W 115.86 ft. to a point (radial bearing N 5° 05' 48" W) on a 95.00 ft. radius curve to the right; thence Northwesterly along said curve 118.16 ft. to a point of tangency; thence N 23° 50' 00" W 155.59 ft. to a point of curve; thence Northerly 179.11 ft. along a 284.40 ft. radius curve to the right to a point of reverse curve (radial bearing N 77° 45' 00" W); thence Northwesterly 29.47 ft. along a 20.00 ft. radius curve to the left to a point of reverse curve (radial bearing N 17° 50' 06" E); thence Northwesterly 69.83 ft. along a 391.00 ft. radius curve to the right to a point (radial bearing N 28° 04' 05" E) on said curve; thence S 31° 00' 00" W 52.84 ft. to the South line of said Trailer-Camper Park; thence North 25.35 ft. along said line; thence West 31.43 ft. along said line; thence N 31° 00' 00" E 47.30 ft. to a point (radial bearing N 33° 55' 55" E) on a 391.00 ft. radius curve to the right; thence Northwesterly along said curve 72.12 ft. to a point of tangency; thence N 45° 30' 00" W 292.00 ft. to a point of curve; thence Northwesterly 159.02 ft. along a 197.00 foot radius curve to the left; thence S 88° 15' 00" W 168.00 ft. to a point of curve; thence northwesterly 190.18 ft. along a 261.00 foot radius curve to the right; thence N 50° 00' 00" W 232.50 ft. to the east side of a county road; thence N 40° 00' 00" E 40.00 ft. along said county road to the point of beginning.

SURVEYOR'S CERTIFICATE

I, DOUGLAS S. FOULGER, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 4095 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have platted the parcel of land shown here and have divided said tract of land into lots and streets, hereafter to be known as The Trailer and Camper Park Phase IV and that same will be correctly staked on the ground as shown on this plat.

1-11-77
Date

Douglas S. Foulger
Douglas S. Foulger, Cert. No. 4095



SWEETWATER PARK

OMEGA PROPERTIES
200 NORTH MAIN STREET, SALT LAKE CITY, UTAH
TRAILER AND CAMPER PARK
PHASE IV
LOCATED IN THE S 1/2 SEC. 3 & N 1/2 SEC. 10 T. 13 N., R. 5 E., S.L.B. & M.
62 STALLS



AAA ENGINEERING & DRAFTING, INC.
1865 SOUTH MAIN STREET
SALT LAKE CITY, UTAH

RECORDED
State of Utah, County of Rich recorded and filed at the request of *Sweetwater Park, Inc.*
Date *2/4/77* Time *1:30* Book *212* Page *39*
Fee \$ *2.00* Rich Recorder *James B. Smith*