

OWNER'S DEDICATION

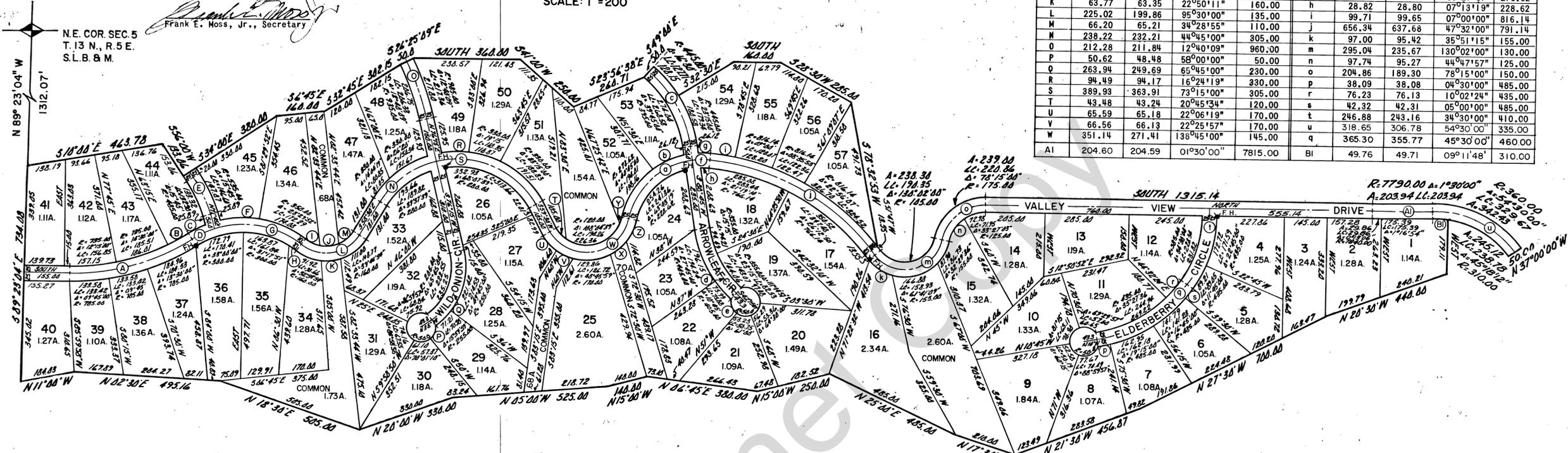
Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Park Subdivision No. 9, do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 12 day of December A.D. 1973

SWEETWATER, INC.
A Utah Corporation

Brian C. Swinton, President

Frank E. Moss, Jr., Secretary

SCALE: 1" = 200'



CURVE DATA									
CURVE	ARC	LC	DELTA	RAD IUS	CURVE	ARC	LC	DELTA	RAD IUS
A	437.73	431.70	33°00'00"	760.00	X	73.34	72.77	24°42'59"	170.00
B	80.18	80.14	06°15'00"	735.00	Y	20.76	20.74	09°54'47"	120.00
C	65.08	64.99	10°39'14"	350.00	Z	76.34	75.70	25°43'46"	170.00
D	83.67	83.44	14°45'00"	325.00	a	309.85	290.94	70°00'00"	253.62
E	140.19	139.75	15°45'00"	510.00	b	117.20	116.34	24°06'07"	278.62
F	138.40	137.50	22°39'22"	350.00	c	291.38	285.57	39°45'00"	420.00
G	313.40	301.39	55°15'00"	325.00	d	255.34	250.57	38°30'00"	380.00
H	29.86	29.85	05°42'09"	300.00	e	55.19	52.43	63°14'57"	50.00
I	51.16	50.70	26°38'56"	110.00	f	59.76	59.62	13°30'00"	253.62
J	65.98	65.00	34°22'08"	110.00	g	40.61	40.58	08°21'07"	278.62
K	63.77	63.35	22°50'11"	160.00	h	28.82	28.80	07°13'19"	228.62
L	225.02	199.86	95°30'00"	135.00	i	99.71	99.65	07°00'00"	816.14
M	66.20	65.21	34°28'55"	110.00	j	656.34	637.68	47°32'00"	791.14
N	238.22	232.21	44°45'00"	305.00	k	97.00	95.42	35°51'15"	155.00
O	212.28	211.84	12°40'09"	960.00	m	295.04	235.67	130°02'00"	130.00
P	50.62	48.48	58°00'00"	50.00	n	97.74	95.27	44°47'57"	125.00
Q	263.94	249.69	65°45'00"	230.00	o	204.86	189.30	78°15'00"	150.00
R	94.49	94.17	16°24'19"	330.00	p	38.09	38.08	04°30'00"	485.00
S	389.93	363.91	73°15'00"	305.00	r	76.23	76.13	10°02'24"	435.00
T	43.48	43.24	20°45'34"	120.00	s	42.32	42.31	05°00'00"	485.00
U	65.59	65.18	22°06'19"	170.00	t	246.88	243.16	34°30'00"	410.00
V	66.56	66.13	22°25'57"	170.00	u	318.65	306.78	54°30'00"	335.00
W	351.14	271.41	138°45'00"	145.00	q	365.30	355.77	45°30'00"	460.00
AI	204.60	204.59	01°30'00"	7815.00	BI	49.76	49.71	09°11'48"	310.00

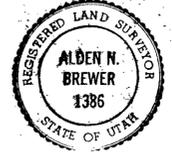
SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 1386 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No. 9 and that the same has been correctly staked on the ground as shown on this plat.

Beginning at a point which lies N 89°23'04" W 1312.07 ft. from the NE corner of Section 5, T. 13 N., R. 5 E., S.L.B. and M. and running thence south 10°00' E 463.73 ft.; thence S 56°00' W 133.06 ft.; thence S 34°00' E 380.00 ft.; thence S 06°45' E 160.00 ft.; thence S 32°45' E 302.15 ft.; thence S 26°25'09" E 50.00 ft.; thence S 360.00 ft.; thence S 41°00' W 250.00 ft.; thence S 23°56'38" E 260.71 ft.; thence S 49°00' E 50.00 ft.; thence southerly along a 445.00 foot radius curve to the right a distance of 128.15 ft.; thence S 32°30' E 215.00 ft.; thence south 160.00 ft.; thence S 28°30' W 285.00 ft.; thence S 78°32'53" W 491.73 ft.; thence S 61°47' W 13.55 ft.; thence southerly along a 105.00 foot radius curve to the left 238.30 ft. to a P.R.C.; thence southerly along a 175.00 ft. radius curve to the right 239.00 ft.; thence south 1315.14 ft.; thence southerly along a 7790.00 ft. radius curve to the left 203.94 to a P.R.C.; thence southerly along a 360.00 ft. radius curve to the right a distance of 342.23 ft.; thence S 37°00' W 50.00 ft.; thence northerly along a 310.00 foot radius curve to the left 245.12 ft.; thence west 179.11 ft.; thence N 20°30' W 440.00 ft.; thence N 27°30' W 700.00 ft.; thence N 21°30' W 456.87 ft.; thence N 17°30' E 210.00 ft.; thence N 25°00' E 485.00 ft.; thence N 15°00' W 250.00 ft.; thence N 06°45' E 380.00 ft.; thence N 15°00' W 140.00 ft.; thence N 05°00' W 525.00 ft.; thence N 20°00' W 330.00 ft.; thence N 18°30' E 505.00 ft.; thence N 02°30' E 495.16 ft.; thence N 11°00' W 184.03 ft.; thence S 89°23'04" E 734.08 ft. to the point of beginning. Containing 90.95 acres more or less.

1/18/73
Date

Alden N. Brewer
Alden N. Brewer Certificate No. 1386



ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this 12th day of December A.D. 1973, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss Jr., Secretary, of Sweetwater, Inc., a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors and said Brian C. Swinton and Frank E. Moss Jr. duly acknowledged to me that said Corporation executed the same.

Residing in Salt Lake City, Utah
My commission expires 6-4-77 Notary Public Loren Nordick

UTAH STATE BOARD OF HEALTH APPROVAL

A letter from the Utah State Board of Health, approving this subdivision, is on file at the Rich County Recorders Office.

Gerald B. Jessop 12/14/73
Rich County Recorder Date

NOTES

- All lots have a 10 foot Utilities easement on all back and side lot lines.
- All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 12 feet from the side lot lines.
- All areas labeled "Common" will be used as specified in The Declaration of Restrictive Covenants for Sweetwater Park Subdivision No. 9.

AAA ENGINEERING & SURVEYING, INC.
349 EAST 9TH SOUTH
SALT LAKE CITY, UTAH

SWEETWATER PARK

SWEETWATER INC.
555 EAST 2ND SOUTH, SALT LAKE CITY, UTAH

SUBDIVISION NO. 9

LOCATED IN SECTION 5
T. 13 N., R. 5 E., SALT LAKE BASE & MERIDIAN

<p>PLANNING COMMISSION</p> <p>Approved this <u>14</u> Day of <u>December</u> AD, 19<u>73</u></p> <p><u>W. Earl Bell</u> Chairman Rich County Planning Commission</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved this <u>14th</u> Day of <u>December</u> AD, 19<u>73</u></p> <p><u>Loren Nordick</u> Notary Public</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved as to form</p> <p>This <u>22nd</u> Day of <u>December</u> AD, 19<u>73</u></p> <p><u>Walter W. Jones</u> Rich County Attorney</p>
<p>COUNTY COMMISSION</p> <p>Presented to the Board of Rich County Commissioners this <u>14</u> day of <u>December</u> AD, 19<u>73</u> which time this Subdivision was approved and accepted</p> <p><u>Gerald B. Jessop</u> <u>Loren Nordick</u> Attest: Rich County Clerk Chairman, Board of County Commission</p>		<p>RECORDED</p> <p>State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater Inc.</u></p> <p>Date <u>12/14/73</u> Time <u>4:45 PM</u> Book <u>72</u> Page <u>499</u></p> <p>Fee \$ <u>20.00</u> Rich Recorder <u>Gerald B. Jessop</u></p>