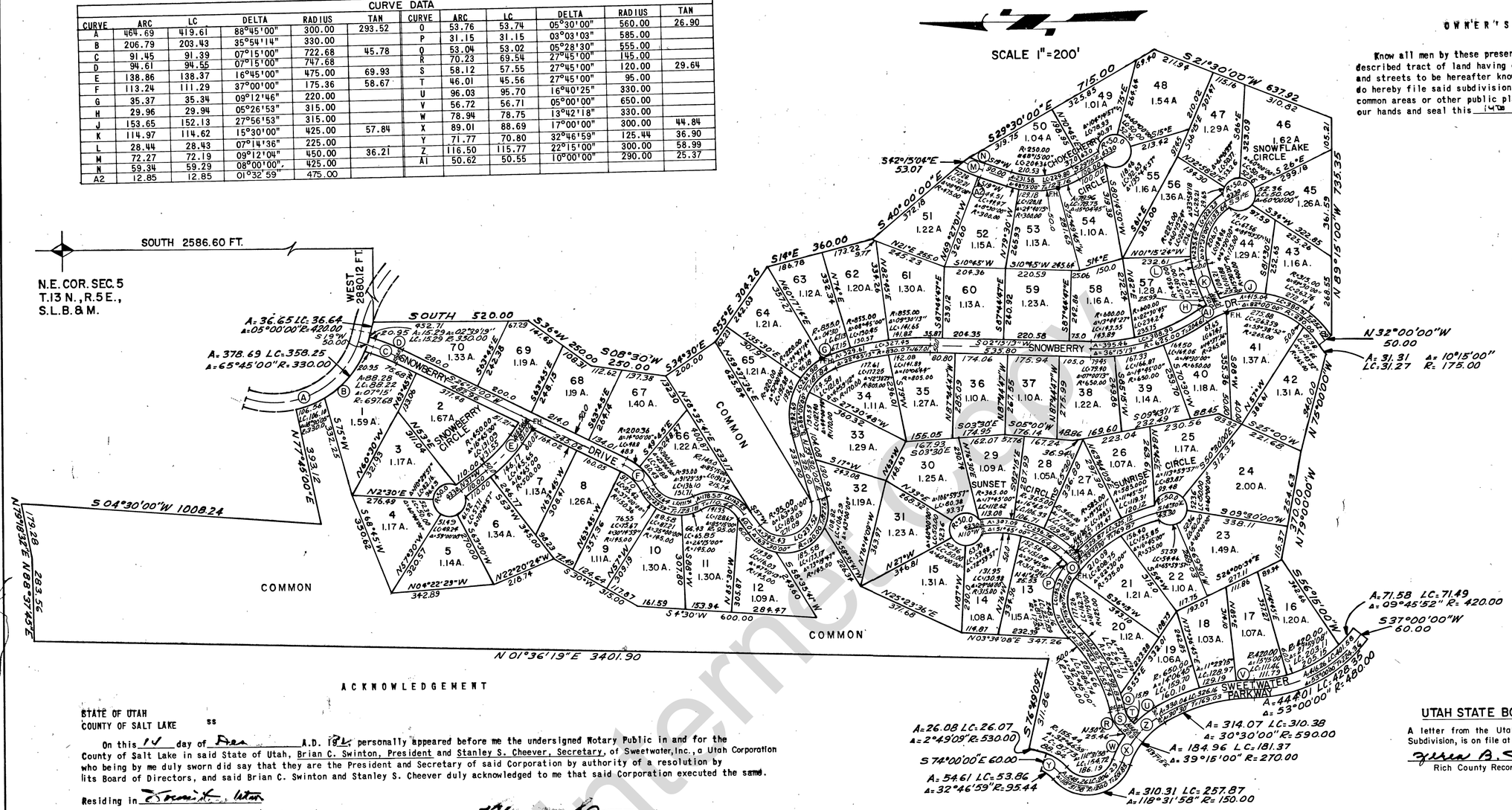
CURVE DATA										
CURVE	ARC	LC	DELTA	RADIUS	TAN	CURVE	ARC	LC	DELTA	RADIUS	TAN
A	464.69	419.61	88°45'00"	300.00	293.52	O	53.76	53.74	05°30'00"	560.00	26.90
B	206.79	203.43	35°54'14"	330.00		P	31.15	31.15	03°03'03"	585.00	
C	91.45	91.39	07°15'00"	722.68	45.78	Q	53.04	53.02	05°28'30"	555.00	
D	94.61	94.55	07°15'00"	747.68		R	70.23	69.54	27°45'00"	145.00	
E	138.86	138.37	16°45'00"	475.00	69.93	S	58.12	57.55	27°45'00"	120.00	29.64
F	113.24	111.29	37°00'00"	175.36	58.67	T	46.01	45.56	27°45'00"	95.00	
G	35.37	35.34	09°12'46"	220.00		U	96.03	95.70	16°40'25"	330.00	
H	29.96	29.94	05°26'53"	315.00		V	56.72	56.71	05°00'00"	650.00	
J	153.65	152.13	27°56'53"	315.00		W	78.94	78.75	13°42'18"	330.00	
K	114.97	114.62	15°30'00"	425.00	57.84	X	89.01	88.69	17°00'00"	300.00	44.84
L	28.44	28.43	07°14'36"	225.00		Y	71.77	70.80	32°46'59"	125.44	36.90
M	72.27	72.19	09°12'04"	450.00	36.21	Z	116.50	115.77	22°15'00"	300.00	58.99
N	59.34	59.29	08°00'00"	425.00		A1	50.62	50.55	10°00'00"	290.00	25.37
A2	12.85	12.85	01°32'59"	475.00							



OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Park Subdivision No.7, do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 14th day of December A.D. 19 72

SWEETWATER, INC.
A Utah Corporation

Brian C. Swinton, President

Stanley S. Cheever, Secretary

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE ss

On this 14 day of Dec A.D. 19 72 personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Stanley S. Cheever, Secretary, of Sweetwater, Inc., a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton and Stanley S. Cheever duly acknowledged to me that said Corporation executed the same.

Residing in Tooele, Utah

My commission expires 2 Oct. 1974 Notary Public

UTAH STATE BOARD OF HEALTH APPROVAL

A letter from the Utah State Board of Health, approving this Subdivision, is on file at the Rich County Recorders Office.

Rich County Recorder — Date 12/19/72

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate #1386 as perscribed under the laws of the State of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No. 7 and that the same has been correctly staked on the ground as shown on this plat.

Beginning at a point which lies South 2586.60 feet and West 2880.12 feet from the N. E. corner of section 5, T. 13 N., R.5 E., SLB & M and running thence South 520.00 feet; thence South 36°00'00" W. 250.00 feet; thence S.08°30'00" W. 250.00 feet; thence S. 34°30'00" E. 200.00 feet; thence S. 55°00'00" E. 304.26 feet; thence S. 14°00'00" E. 360.00 feet; thence S. 40°00'00" E. 372.18 feet; thence S. 42°15'04" E. 53.07 feet; thence S. 29°30'00" E. 715.00 feet; thence S. 21°30'00" W. 637.92 feet; thence N. 89°15'00" W. 735.35 feet; thence N. 32°00'00" W. 50.00 feet; thence southwesterly along a 175.00 foot radius curve to the left 31.31 feet; thence N. 75°00'00" W. 340.00 feet; thence N. 79°00'00" W. 370.00 feet; thence S. 56°15'00" W. 342.66 feet; thence southeasterly along a 420.00 foot radius curve to the left, 71.58 feet; thence S37°00'00" W. 60.00 feet; thence northwesterly along a 480.00 foot radius curve to the right 444.01 feet to a PRC; thence northwesterly along a 590.00 foot radius curve to the left 314.07 feet to a P.O.C.; thence northwesterly along a 270.00 foot radius curve to the left a distance of 184.96 feet to a PRC; thence northerly along a 150.00 foot radius curve to the right 310.31 feet to a PRC; thence northeasterly along a 95.44 foot radius curve to the left 54.61 feet; thence S. 74°00'00" E. 60.00 feet; thence northerly along a 530.00 foot radius curve to the left 26.08 feet; thence S.76°49'09" E. 311.86 feet; thence N. 01°36'19" E. 3401.90 feet; thence N. 88°37'45" E. 283.56 feet; thence N. 79°18'32" E. 179.28 feet; thence S. 04°30'00" W. 1008.24 feet; thence N.77°45'00" E. 393.12 feet; thence southeasterly along a 330.00 foot radius curve to the left 378.69 feet to a PRC; thence southeasterly along a 420.00 foot radius curve to the right 36.65 feet to the point of beginning encompassing an area of 123.20 acres more or less.

Alden N. Brewer Certificate No. 1386 — Nov. 1, 1972 Date

NOTES:
1. All lots have a 10 foot Utilities easement on all back and side lot lines.
2. All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 12 feet from the side lot lines.
3. All areas labeled "Common" will be used as specified in The Declaration of Restrictive Covenants for Sweetwater Park Subdivision No. 7.

AAA ENGINEERING & SURVEYING, INC.
349 EAST 9TH SOUTH
SALT LAKE CITY, UTAH

SWEETWATER PARK

SWEETWATER PARK, INC.
555 EAST 2 ND SOUTH, SALT LAKE CITY, UTAH

SUBDIVISION NO. 7

LOCATED IN SECTION 5 AND SECTION 8
T.13N., R.5 E., SALT LAKE BASE AND MERIDIAN

PLANNING COMMISSION

Approved this 14 Day of Dec. AD, 19 72

W. Earl Bell
Chairman Rich County Planning Commission

CERTIFICATE OF APPROVAL

Approved this _____ Day of _____ AD, 19 ____

Rich County Surveyor

CERTIFICATE OF APPROVAL

Approved as to form

This 18th Day of Dec. A.D. 19 72

Rich County Attorney

COUNTY COMMISSION

Presented to the Board of Rich County Commissioners this 14th day of Dec. A.D. 19 72 at which time this Subdivision was approved and accepted

Attest: Rich County Clerk — Chairman: Board of County Commission

RECORDED

State of Utah, County of Rich recorded and filed at the request of Sweetwater, Inc

Date 12/19/72 Time 11:00 A.M. Book H2 Page 184

Fee $24.00 Rich Recorder

Internet Only