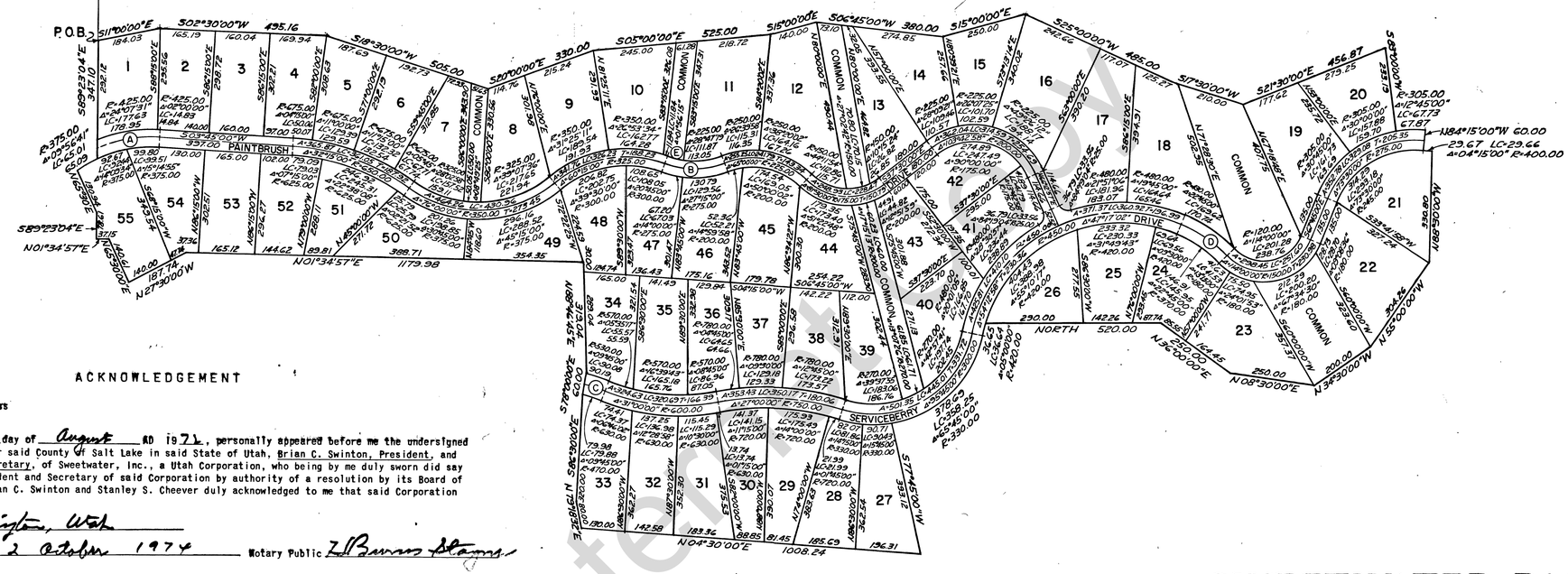
N.E. COR. SEC 5
T. 13 N. R. 5 E.
S.L.B. & M.

SCALE 1" = 200'

CURVE DATA					
CURVE	ARC	LC	DELTA	RADIUS	TAN
A	193.06	191.19	27° 39' 12"	400.00	98.45
B	179.99	176.13	41° 15' 00"	250.00	94.09
C	85.08	84.98	09° 45' 00"	500.00	42.65
D	158.83	157.78	22° 45' 00"	400.00	80.47
E	48.94	48.84	12° 27' 41"	225.00	



OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Park Subdivision No. 5 do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 7 day of August AD 19 72.

SWEETWATER, INC.
A Utah Corporation

Brian C. Swinton, President

Stanley S. Cheever, Secretary

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE ss

On this 7th day of August AD 1972, personally appeared before me the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, Brian C. Swinton, President, and Stanley S. Cheever, Secretary, of Sweetwater, Inc., a Utah Corporation, who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton and Stanley S. Cheever duly acknowledged to me that said Corporation executed the same.

Residing in Farmington, Utah

My commission expires 2 October 1974 Notary Public

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate #1386 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No. 5 and that the same has been correctly staked on the ground as shown on this plat.

Beginning at a point which lies N 89° 23' 04" W 2046.15 feet from the NE corner Section 5, T. 13 N., R. 5 E., SLB&M, and running thence S 11° 00' 00" E 184.03 ft.; thence S 02° 30' 00" W 495.16 ft.; thence S 18° 30' 00" W 505.00 ft.; thence S 20° 00' 00" E 330.00 ft.; thence S 05° 00' 00" E 525.00 ft.; thence S 15° 00' 00" E 140.00 ft.; thence S 06° 45' 00" W 380.00 ft.; thence S 15° 00' 00" E 250.00 ft.; thence S 25° 00' 00" W 485.00 ft.; thence S 17° 30' 00" W 210.00 ft.; thence S 21° 30' 00" E 456.87 ft.; thence S 83° 00' 00" W 233.19 ft.; thence southerly along a 305.00 foot radius curve to the right a distance of 67.87 ft.; thence N 84° 15' 00" W 60.00 ft.; thence southerly along a 400.00 foot radius curve to the left a distance of 29.67 ft.; thence N 88° 30' 00" W 330.80 ft.; thence N 55° 00' 00" W 304.26 ft.; thence N 34° 30' 00" W 200.00 ft.; thence N 08° 30' 00" E 250.00 ft.; thence N 36° 00' 00" E 250.00 ft.; thence North 520.00 ft.; thence westerly along a 420.00 foot radius curve to the left a distance of 36.65 ft.; thence northwesterly along a 330.00 foot radius curve to the right a distance of 378.69 ft.; thence S 77° 45' 00" W 393.12 ft.; thence N 04° 30' 00" E 1008.24 ft.; thence N 79° 18' 32" E 80.00 ft.; thence S 86° 30' 00" E 320.00 ft.; thence S 78° 00' 00" E 60.00 ft.; thence N 88° 46' 45" E 319.04 ft.; thence N 01°34' 57" E 1179.98 ft.; thence N 27° 30' 00" W 187.74 ft.; thence N 65° 30' 00" E 140.61 ft.; thence N 01° 34' 57" E 37.15 ft.; thence S 89° 23' 04" E 78.61 ft.; thence N 65° 30' 00" E 130.94 ft.; thence southeasterly along a 375.00 foot radius curve to the right a distance of 65.09 ft.; thence S 89° 23' 04" E 347.10 ft. to the point of beginning, encompassing an area of 81.70 acres more or less.

August 7, 1972
Date

Alden N. Brewer
Alden N. Brewer Certificate No. 1386

Notes:
1. All lots have a 10 foot Utilities easement on all back and side lot lines.

SWEETWATER PARK

SWEETWATER PARK SUBDIVISION NO. 5

LOCATED IN SECTION 5
T.13 N., R.5 E., SALT LAKE BASE AND MERIDIAN

CERTIFICATE OF APPROVAL STATE BOARD OF HEALTH
Approved this _____ Day of _____ AD, 19__
Director State Board of Health

CERTIFICATE OF APPROVAL
Approved this 26th Day of August AD, 1972
Ray Thomas
Rich County Surveyor

PLANNING COMMISSION
Approved this 26th Day of August AD, 1972
W. Earl Bell
Chairman Rich County Planning Commission

AAA ENGINEERING & SURVEYING, INC.
349 EAST 9TH SOUTH
SALT LAKE CITY, UTAH

CERTIFICATE OF APPROVAL
Approved as to form
This 26th Day of August AD, 1972
Charles Allen
Rich County Attorney

COUNTY COMMISSION
Presented to the Board of Rich County Commissioners this 26 day of August AD 1972 at which time this Subdivision was approved and accepted.
Fern B. Jensen — Stuart Folsom
Attest: --Rich County Clerk — Chairman, Board of County Commission

RECORDED
State of Utah, County of Rich recorded and filed at the request of H. Burns Stagner
Date 8/26/72 Time 11:45 AM Book H2 Page 205
Fee $ 18.00 Rich Recorder Fern B. Jensen

Internet