SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 1386 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No. 10 and that the same has been correctly staked on the ground as shown on this plat.

Part of the SW 1/4 of Section 5 and the NW 1/4 Section 8, T. 13 N., R. 5 E., Salt Lake Base and Meridian described as follows. Beginning at a point, in the south line of the NW1/4 of said Sec. 8, which lies South 2680.61 ft. and West 3922.17 ft. from the NE corner of said section 8 and running thence N 89°58'28"W 1287.80 ft.; thence N0°06'45"E 3472.16ft.; thence East 323.96 ft.; thence S 45°00'00"E 50.00 ft.; thence Northeasterly along a 155.00 foot radius curve to the left 27.05 ft. (radial bearing S 55°00'00" E); thence S 55°00'00" E 294.64 ft. to the west line of Sweetwater Park Subdivision No. 8, thence following the west line of said Subdivision in thirteen courses as follows; S18°00'W 260.00 ft.; thence S39°17'E 437.42 ft.; thence S 8°00'E 422.80 ft.; thence S 24°00'E 267.59 ft.; thence S 44°00'E 230.00 ft.; thence S75°00'E 250.00 ft.; thence S15°00'W 125.00 ft.; thence S 75°00'00" E 125.91 ft.; thence S 06°30'00" E 382.89 ft.; thence S 31°00'00" E 285.64 ft.; thence S 00°30'14" W 395.86 ft.; thence S 33°30'00" E 390.00 ft.; thence S 62°00'00" E 60.00 ft.; thence S 53°30'00" W 451.77 ft.; thence N 36°00'00" W 79.10 ft.; thence S 54°00'00" W 50.00 ft.; thence Northwesterly along a 465.00 foot radius curve to the left 125.80 ft.; (radial bearing S 38°30'00" W); thence S 38°30'00" W 177.10 ft. to the point of beginning. Containing 97.20 acres more or less.

1/24/74
Date

Alden N. Brewer
Alden N. Brewer, Certificate No. 1386

REGISTERED LAND SURVEYOR
ALDEN N. BREWER
1386
STATE OF UTAH

CURVE DATA

CURVE	ARC	LC	DELTA	RADIUS	TAN
A	27.05	27.02	10°00'00"	155.00	
B	329.00	315.13	58°00'00"	325.00	180.15
C	113.16	113.03	09°45'00"	665.00	56.72
D	78.28	78.24	06°30'00"	690.00	
E	39.14	39.13	03°15'00"	690.00	
F	39.50	39.49	02°58'39"	760.00	
G	39.49	39.49	02°47'37"	810.00	
H	243.19	242.22	17°45'00"	785.00	122.58
I	92.07	92.02	06°30'45"	810.00	
J	111.18	108.28	45°30'00"	140.00	
K	91.32	88.94	45°30'00"	115.00	48.22
L	54.80	54.79	04°00'00"	785.00	27.41
M	26.84	26.84	01°53'56"	810.00	
N	71.47	69.61	45°30'00"	90.00	
O	42.26	42.25	01°45'39"	1375.00	
P	87.97	84.51	56°00'00"	90.00	
Q	112.40	107.99	56°00'00"	115.00	61.15
R	136.83	131.45	56°00'00"	140.00	
S	42.78	41.49	49°01'20"	50.00	
T	55.16	52.41	63°12'37"	50.00	
U	64.75	64.18	26°30'00"	140.00	
V	53.19	52.72	26°30'00"	115.00	27.15
W	41.63	41.26	26°30'00"	90.00	
X	312.20	311.50	13°15'00"	1350.00	156.80
Y	11.39	11.39	02°15'00"	290.00	
Z	97.39	96.72	23°15'00"	240.00	
a	152.54	151.84	19°00'00"	460.00	76.98
b	109.02	108.74	14°21'36"	435.00	
c	35.23	35.22	04°38'24"	435.00	
d	180.82	168.51	74°00'00"	140.00	105.50
e	25.92	25.89	09°00'00"	165.00	
f	75.92	68.83	86°59'57"	50.00	
g	52.95	50.51	60°40'18"	50.00	
h	77.01	69.62	88°14'57"	50.00	
i	166.50	163.78	36°00'00"	265.00	86.10
j	53.41	53.30	12°45'00"	240.00	
k	206.35	185.36	90°56'43"	130.00	132.16
l	13.55	13.54	02°40'34"	290.00	
m	166.67	149.71	90°56'43"	105.00	
n	40.32	40.20	14°54'09"	155.00	
o	107.18	105.69	33°11'43"	185.00	
p	92.70	91.41	33°11'43"	160.00	47.69
q	78.21	77.13	33°11'43"	135.00	
r	247.84	243.89	35°30'00"	400.00	128.04
s	70.03	64.45	80°15'17"	50.00	
t	50.07	50.04	06°45'00"	425.00	
u	154.19	150.21	45°18'17"	195.00	
v	173.96	169.46	45°18'17"	220.00	91.81
w	534.51	508.40	62°30'00"	490.00	297.34
x	86.39	86.26	11°15'00"	440.00	
y	300.28	295.09	37°00'00"	465.00	155.59
z	63.05	58.95	72°14'57"	50.00	
aa	50.86	48.69	58°16'42"	50.00	
bb	70.69	70.68	03°00'00"	1350.00	35.35
cc	247.40	247.05	10°30'00"	1350.00	124.05

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Park Subdivision No. 10, do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 24TH day of JANUARY A.D. 1974.

SWEETWATER PARK
A Utah Corporation

Brian C. Swinton, President

Frank E. Moss Jr.
Frank E. Moss, Jr., Secretary

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this 24TH day of JAN. A.D. 1974, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss Jr., Secretary, of Sweetwater, Inc., a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors and said Brian C. Swinton and Frank E. Moss Jr. duly acknowledged to that said Corporation executed the same.

Residing in SLC, Utah

My commission expires 6-4-77 Notary Public Karen Goodrich

UTAH STATE BOARD OF HEALTH APPROVAL

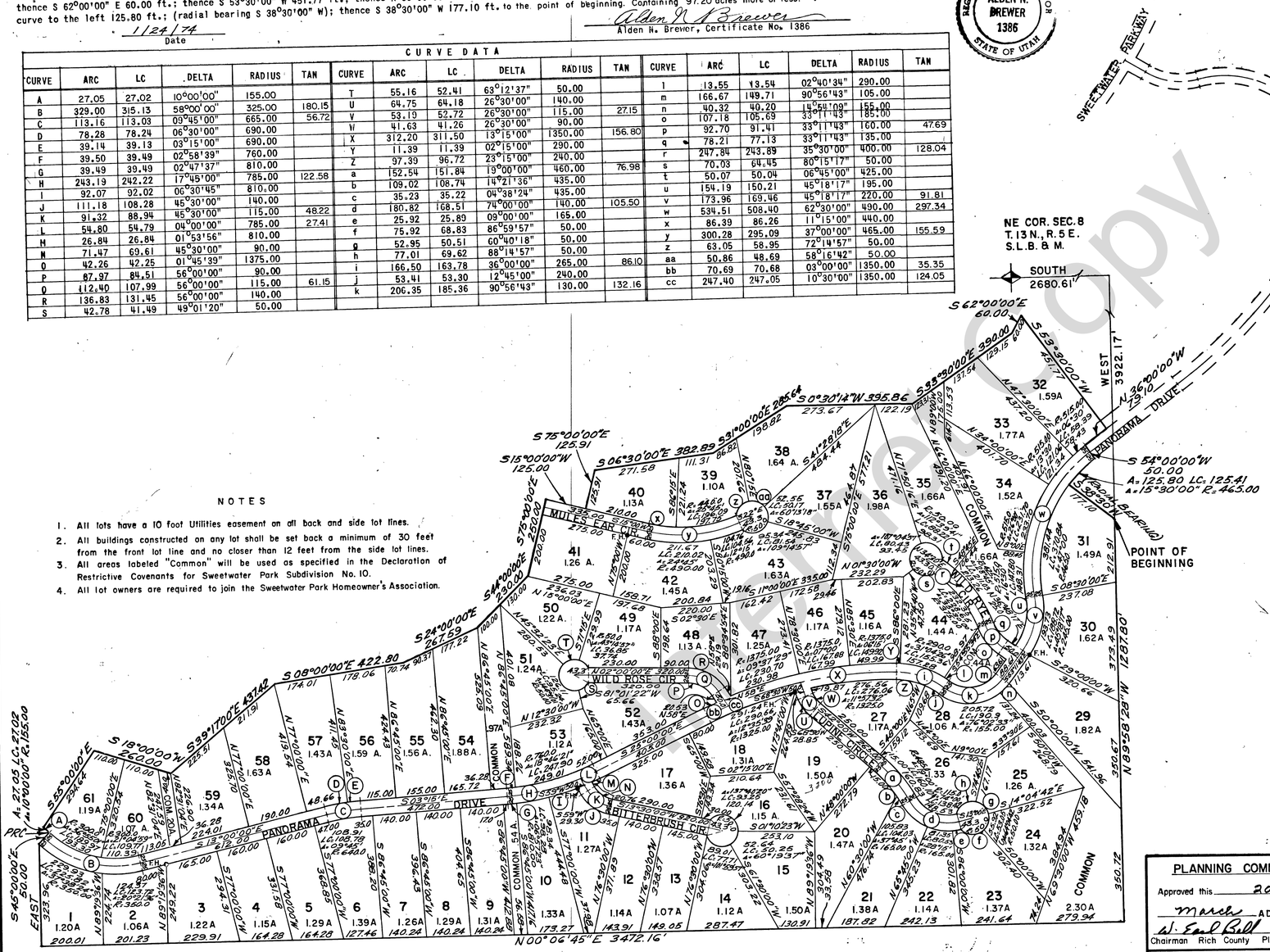
A letter from the Utah State Board of Health, approving this subdivision, is on file at the Rich County Recorders Office.

Zurea B. Jessop
Rich County Recorder

3/20/74
Date

NOTES

1. All lots have a 10 foot Utilities easement on all back and side lot lines.
2. All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 12 feet from the side lot lines.
3. All areas labeled "Common" will be used as specified in the Declaration of Restrictive Covenants for Sweetwater Park Subdivision No. 10.
4. All lot owners are required to join the Sweetwater Park Homeowner's Association.



SCALE 1"=200'

AAA ENGINEERING & DRAFTING, INC.
1864 SOUTH STATE ST.
SALT LAKE CITY, UTAH

SWEETWATER PARK

SWEETWATER PARK
555 EAST 2ND SOUTH, SALT LAKE CITY, UTAH

SUBDIVISION NO. 10

LOCATED IN THE SW 1/4 SECTION 5 & THE NW 1/4 SECTION 8
T. 13 N., R. 5 E., SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION

Approved this 20 Day of March A.D. 1974.

W. Earl Bell
Chairman Rich County Planning Commission

CERTIFICATE OF APPROVAL

Approved this 6TH DAY OF MARCH A.D. 1974 FOR FILING WITH THE COUNTY RECORDER BY GEORGE L. WALKER JR. OF VALLEY ENGINEERING, INC. WHICH FIRM IS RETAINED BY RICH COUNTY AS COUNTY ENGINEER AND SURVEYOR.

CERTIFICATE OF APPROVAL

Approved as to form

This 26th Day of March A.D. 1974

Rich County Attorney

COUNTY COMMISSION

Presented to the Board of Rich County Commissioners this 20 day of March A.D. 1974 at which time this Subdivision was approved and accepted.

Zurea B. Jessop
Attest: Rich County Clerk

Chairman: Board of County Commission

RECORDED

State of Utah, County of Rich recorded and filed at the request of Sweetwater Inc

Filing No. F 14,255

Date 3/20/74 Time 9:15 AM Book K 2 Page 225

Fee $22.18 Rich Recorder Zurea B. Jessop

DESCRIPTION REVISED, 3-13-74

Not Yet Copy