SURVEYOR'S CERTIFICATE

I, Douglas S. Foulger do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 4095 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Omega Subdivision No. 5 and that same will be correctly staked on the ground as shown on this plat.

Part of the East 1/2 of section 8 and West 1/2 of section 9, T.13N., R.5E., S.L.B.&M. described as: beginning at a point which lies South 7080.47 ft. and West 1673.49 ft. from the NE cor. of sec.5, T.13N., R.5E., S.L.B.&M. Said point of beginning also lies S 59°20'19" W 93.60 ft. from the NE cor. lot 20 Sweetwater Park subdivision number 6, and running easterly along the south boundary of Omega Subdivision No. 4 the following six courses: S 81°54'00" E 193.34 ft.; thence N 81°21'00" E 483.00 ft.; thence S 89°33'00" E 505.00 ft.; thence N 72°43'15" E 429.36 ft.; thence N 79°41'00" E 437.00 ft.; thence N 61°44'00" E 60.00 ft.; thence southeasterly along a 70.00 ft. radius curve to the left 70.74 ft. to a point of reverse curve; thence southeasterly along a 360.00 ft. radius curve to the right 261.28 ft.; thence S 44°34'58" E 189.15 ft.; thence southeasterly along an 884.31 ft. radius curve to the right 271.38 ft.; thence S 27°00'00" E 107.64 ft. to the north right-of-way of Sweetwater Parkway; thence S 28°21'04" E 100.00 ft. thence westerly along a 1380.00 ft. radius curve to the right 643.32 ft.; thence S 88°21'32" W 480.71 ft.; thence westerly along a 1580.00 ft. radius curve to the right 99.54 ft. thence S 07°58'00" W 331.94 ft.; thence westerly along a 165.00 ft. radius curve to the left, thence westerly along said N 07°58'00" E 329.07 ft. to a point on a 750.00 ft. radius curve to the RIGHT, thence southerly curve 185.98 ft. to a point of intersection of a 1340.00 ft. radius curve to the right; thence westerly along a 165.00 ft. radius curve along said curve 403.64 ft.; thence S 01°25'00" E 43.30 ft.; thence northerly along a 1010.00 ft. radius curve to the right 518.36 ft.; thence N 01°25'00" W 43.30 ft.; thence northerly along a 1010.00 ft. radius curve to the left 302.16 ft. to a point of intersection of a 750.00 ft. radius curve to the left, thence southwesterly along said curve 199.69 ft.; thence S 43°00'00" W 10.00 ft.; thence S 47°00'00" E 195.00 ft.; thence southwesterly along a 165.00 ft. radius curve to the right 518.36 ft.; thence N 47°00'00" W 219.37 ft. to a point on a 930.00 ft. radius curve to the right, thence southwesterly along said curve 250.72 ft. to the east boundary of Sweetwater Park Subdivision 10 A; thence N 26°00'00" W 60.00 ft.; thence southwesterly along an 870.00 ft. radius curve to the right 67.66 ft.; thence N 19°34'04" W 145.05 ft.; thence northwesterly along a 300.00 ft. radius curve to the left 96.20 ft. to the south boundary of Sweetwater Park Subdivision No. 6; thence N 52°03'34" E 271.56 ft.; thence N 32°30'00" W 300.00 ft.; thence N 08°36'13" E 413.10 ft. to the point of beginning, containing 55.71 acres more or less.

10-27-75
Date

Douglas S. Foulger
Douglas S. Foulger, Certificate No. 4095

REGISTERED LAND SURVEYOR
DOUGLAS S. FOULGER
4095
STATE OF UTAH

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF SLAT LAKE } ss

On this 29th day of October A.D., 1975, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss Jr., Secretary of Sweetwater Park, a Utah Corporation who being duly sworn did say they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton duly acknowledged to me that said Corporation executed the same.

Residing in Salt Lake City

My commission expires 5-30-79 Notary Public Linda Marcusen

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Omega Subdivision No. 5, do hereby file said subdivision without dedication of streets, alley, common areas, or other public places. In witness whereof we have set our hands and seal this 29th day of Oct A.D., 19 75

OMEGA PROPERTIES
A Utah Limited Partnership
Sweetwater Park, general partner

Brian C. Swinton, President

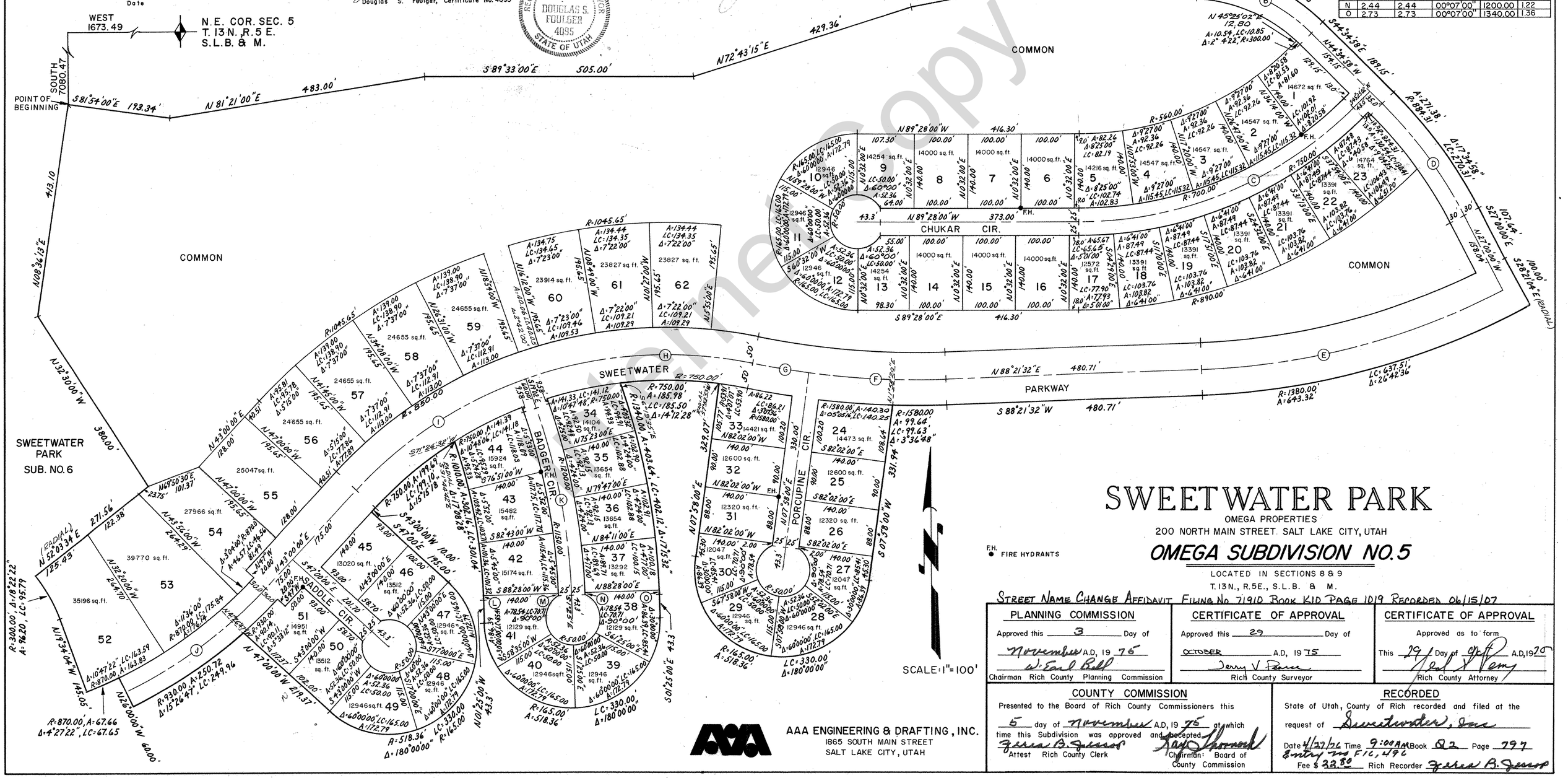
Frank E. Moss, Jr., Secretary

NOTES:

1. All lots have a minimum frontage of 80 feet on the 30 foot setback line.
2. All lots have a 10 foot utilities easement on all back and side lot lines.
3. All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 10 feet from the side lot lines
4. All areas labeled "Common" will be used as specified in The Declaration of Restrictive Covenants for Sweetwater Park Omega Subdivision No. 1.

CURVE DATA

CUR	ARC	LC	DELTA	RADIUS	TAN
A	101.06	96.81	57°54'00"	70.00	38.72
B	239.51	234.28	41°35'02"	300.00	113.91
C	570.88	556.25	45°06'58"	725.00	301.17
D	262.17	261.14	17°34'58"	854.31	132.12
E	588.83	584.04	25°22'00"	1330.00	299.32
F	256.56	256.26	09°36'28"	1530.00	128.58
G	107.70	107.68	04°02'00"	1530.00	53.87
H	433.31	428.03	31°02'00"	800.00	222.11
I	390.49	386.62	27°58'00"	800.00	199.22
J	329.87	328.02	21°00'00"	900.00	166.81
K	361.28	359.85	17°37'00"	1175.00	182.07
L	2.06	2.06	00°07'00"	1010.00	1.03
M	2.34	2.34	00°07'00"	1150.00	1.17
N	2.44	2.44	00°07'00"	1200.00	1.22
O	2.73	2.73	00°07'00"	1340.00	1.36



SWEETWATER PARK

OMEGA PROPERTIES
200 NORTH MAIN STREET. SALT LAKE CITY, UTAH

OMEGA SUBDIVISION NO.5

LOCATED IN SECTIONS 8 & 9
T. 13N., R.5E., S.L.B. & M.

STREET NAME CHANGE AFFIDAVIT FILING NO 71910 BOOK KID PAGE 1019 RECORDED 06/15/07

PLANNING COMMISSION
Approved this 3 Day of November A.D, 19 75
W. Earl Bell
Chairman Rich County Planning Commission

CERTIFICATE OF APPROVAL
Approved this 29 Day of OCTOBER A.D, 19 75
Jerry V. Pence
Rich County Surveyor

CERTIFICATE OF APPROVAL
Approved as to form
This 29 Day of Oct A.D, 1975
Rich County Attorney

COUNTY COMMISSION
Presented to the Board of Rich County Commissioners this 5 day of November A.D, 19 75 at which time this Subdivision was approved and accepted
Teresa B. Jensen
Attest Rich County Clerk
Chairman: Board of County Commission

RECORDED
State of Utah, County of Rich recorded and filed at the request of Sweetwater, Inc
Date 4/22/96 Time 9:00 AM Book Q2 Page 797
Entry No 5F16,496
Fee $ 22.50 Rich Recorder Teresa B. Jensen

AAA ENGINEERING & DRAFTING, INC.
1865 SOUTH MAIN STREET
SALT LAKE CITY, UTAH

Not a Legal Copy