CURVE DATA				
CURVE LTR.	ARC	LONG CHORD	DELTA	RADIUS
A	67.38	66.92	23°23'55"	165.00
B	329.82	328.98	14°13'48"	1328.00
C	173.84	173.71	7°30'00"	1328.00
D	367.63	329.72	81°34'48"	230.00
G	227.03	219.66	50°50'00"	255.90
H	206.39	199.53	51°24'48"	230.00
I	165.22	163.74	26°40'00"	355.00
K	80.80	80.79	9°35'00"	385.00
L	127.02	126.34	28°30'00"	255.00
M	42.36	42.36	1°30'00"	1618.00
N	330.78	330.22	11°30'00"	1648.00
O	129.43	129.40	4°30'00"	1648.00
P	18.73	18.73	4°50'00"	220.00
Q	280.88	272.96	67°20'00"	240.00
R	89.06	88.81	15°00'30"	340.00
S	108.30	106.84	32°39'30"	190.00
T	147.07	145.78	24°20'00"	320.00
U	166.62	164.75	29°50'00"	320.00
V	122.52	122.02	18°00'00"	390.00
W	6.75	6.75	0°55'15"	420.00
X	114.00	114.27	16°50'55"	390.00
Y	71.14	71.06	9°20'55"	436.00
Z	157.48	157.09	18°05'55"	490.00
a	229.80	226.65	32°55'00"	400.00
b	188.05	186.44	26°00'00"	414.41
c	323.91	320.49	29°00'00"	640.00
d	89.78	89.78	8°45'00"	490.00
e	82.16	82.16	2°45'00"	670.00
f	67.34	67.30	6°45'00"	310.00
g	207.60	202.97	42°30'00"	280.00
h	35.38	35.34	10°23'57"	195.00
i	29.50	29.48	4°20'00"	390.00
j	275.48	266.51	50°55'00"	310.00
k	9.08	9.08	2°00'00"	260.00
l	11.81	11.81	0°31'16"	1298.00
m	34.22	34.21	5°05'36"	385.00
n	29.82	29.80	10°09'51"	180.00
p	29.76	29.72	10°39'28"	160.00

NOTES:

1. ALL LOTS HAVE A MINIMUM FRONTAGE OF 80 FEET ON THE 30 FOOT SETBACK LINE.
2. ALL LOTS HAVE A 10 FOOT UTILITIES EASEMENT ON ALL BACK AND SIDE LOT LINES.
3. ALL BUILDINGS CONSTRUCTED ON ANY LOT SHALL BE SET BACK A MINIMUM OF 30 FEET FROM THE FRONT LOT LINE AND NO CLOSER THAN 10 FEET FROM THE SIDE LOT LINES.
4. ALL AREAS LABELED "COMMON" WILL BE USED AS SPECIFIED IN THE DECLARATION OF RESTRICTIVE COVENANTS FOR OMEGA SUBDIVISION NO. 3 AMENDMENT.

ACKNOWLEGEMENT

STATE OF UTAH } ss.
COUNTY OF SALT LAKE }

On this 7th day of December A.D., 1976, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, David L. Gillette, Director and Frank E. Hoss Jr., Secretary of Sweetwater, Inc., a Utah Corporation who being duly sworn did say that they are the Director and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said David L. Gillette, duly acknowledged to me that said Corporation executed the same.

Residing in Salt Lake City, Utah

My Commission expires 5-30-79 Notary Public Linda Marousen

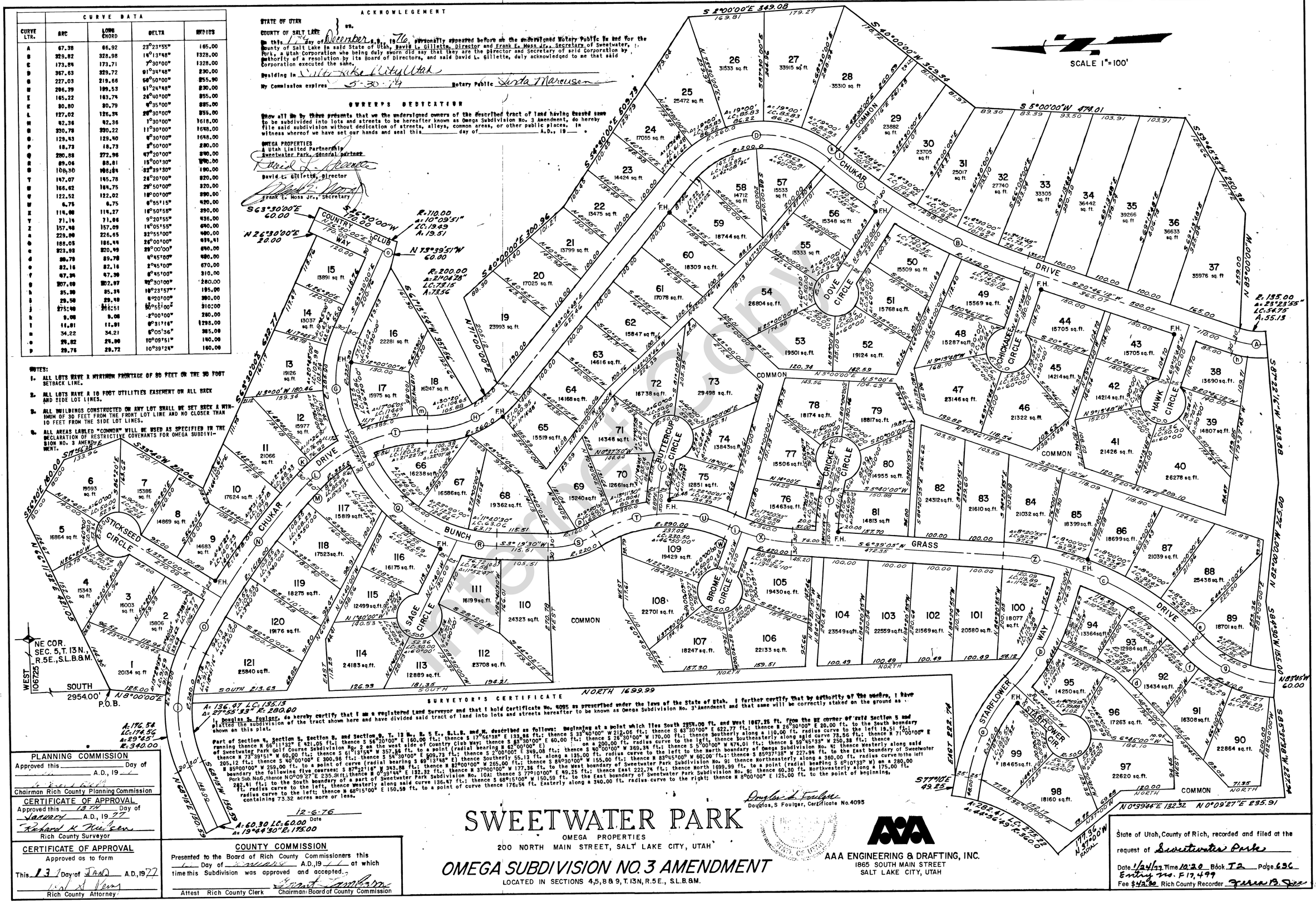
OWNERS DEDICATION

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Omega Subdivision No. 3 Amendment, do hereby file said subdivision without dedication of streets, alleys, common areas, or other public places. In witness whereof we have set our hands and seal this _____ day of _____ A.D., 19__.

OMEGA PROPERTIES
A Utah Limited Partnership
Sweetwater Park, General partner

David L. Gillette, Director

Frank E. Hoss Jr., Secretary



SURVEYOR'S CERTIFICATE

I, Douglas S. Foulger, do hereby certify that I am a registered land Surveyor and that I hold Certificate No. 4095 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets hereafter to be known as Omega Subdivision No. 3 Amendment and that same will be correctly staked on the ground as shown on this plat.

Part of Section 4, Section 5, Section 8, and Section 9, T. 13 N., R. 5 E., S.L.B. and M. described as follows: Beginning at a point which lies South 2954.00 ft. and West 1067.25 ft. from the NE corner of said Section 5 and running thence N 66°11'32" E 421.05 ft.; thence S 56°20'00" E 160.00 ft.; thence S 33°40'00" W 212.06 ft.; thence S 63°30'00" E 622.77 ft.; thence S 26°30'00" E 20.00 ft. to the South boundary of Sweetwater Park Golf Course Subdivision No. 2 on the west side of Country Club Way; thence S 63°30'00" E 60.00 ft.; thence Southerly along a 110.00 ft. radius curve to the left 19.51 ft. (chord bearing S 28°45'00" E) on a 200.00 ft. radius curve to the left; thence Southerly along said curve 73.56 ft.; thence N 71°00'00" E 170.00 ft.; thence S 26°30'00" W 170.00 ft.; thence Southerly along a 110.00 ft. radius curve to the left; thence Southeasterly along said curve 73.56 ft.; thence N 71°00'00" E 170.00 ft.; thence S 26°30'00" E 60.00 ft.; thence S 59°45'33" W 250.38 ft.; thence S 5°00'00" W 474.01 ft.; thence S 63°30'00" E 60.00 ft.; thence N 26°30'00" E 20.00 ft.; thence S 63°30'00" E 622.77 ft.; thence S 33°40'00" W 212.06 ft.; thence S 56°20'00" E 160.00 ft.; thence N 66°11'32" E 421.05 ft. to the point of beginning.

containing 73.32 acres more or less.

12-6-76
Date

Douglas S. Foulger
Douglas S. Foulger, Certificate No. 4095

SWEETWATER PARK

OMEGA PROPERTIES
200 NORTH MAIN STREET, SALT LAKE CITY, UTAH

OMEGA SUBDIVISION NO. 3 AMENDMENT

LOCATED IN SECTIONS 4,5,8 & 9, T. 13N, R.5E., S.L.B.&M.

AAA ENGINEERING & DRAFTING, INC.
1865 SOUTH MAIN STREET
SALT LAKE CITY, UTAH

PLANNING COMMISSION

Approved this _____ Day of _____ A.D., 19__

Chairman Rich County Planning Commission

CERTIFICATE OF APPROVAL

Approved this 13TH Day of January A.D., 19 77

Richard K. Nielsen
Rich County Surveyor

CERTIFICATE OF APPROVAL

Approved as to form

This 13 Day of JAN A.D., 1977

Rich County Attorney

COUNTY COMMISSION

Presented to the Board of Rich County Commissioners this __ Day of January A.D., 19 77 at which time this Subdivision was approved and accepted.

Attest Rich County Clerk Chairman: Board of County Commission

State of Utah, County of Rich, recorded and filed at the request of Sweetwater Parks

Date 1/24/77 Time 10:20 Book T2 Page 636
Entry No. F17,499
Fee $42.30 Rich County Recorder

Copy