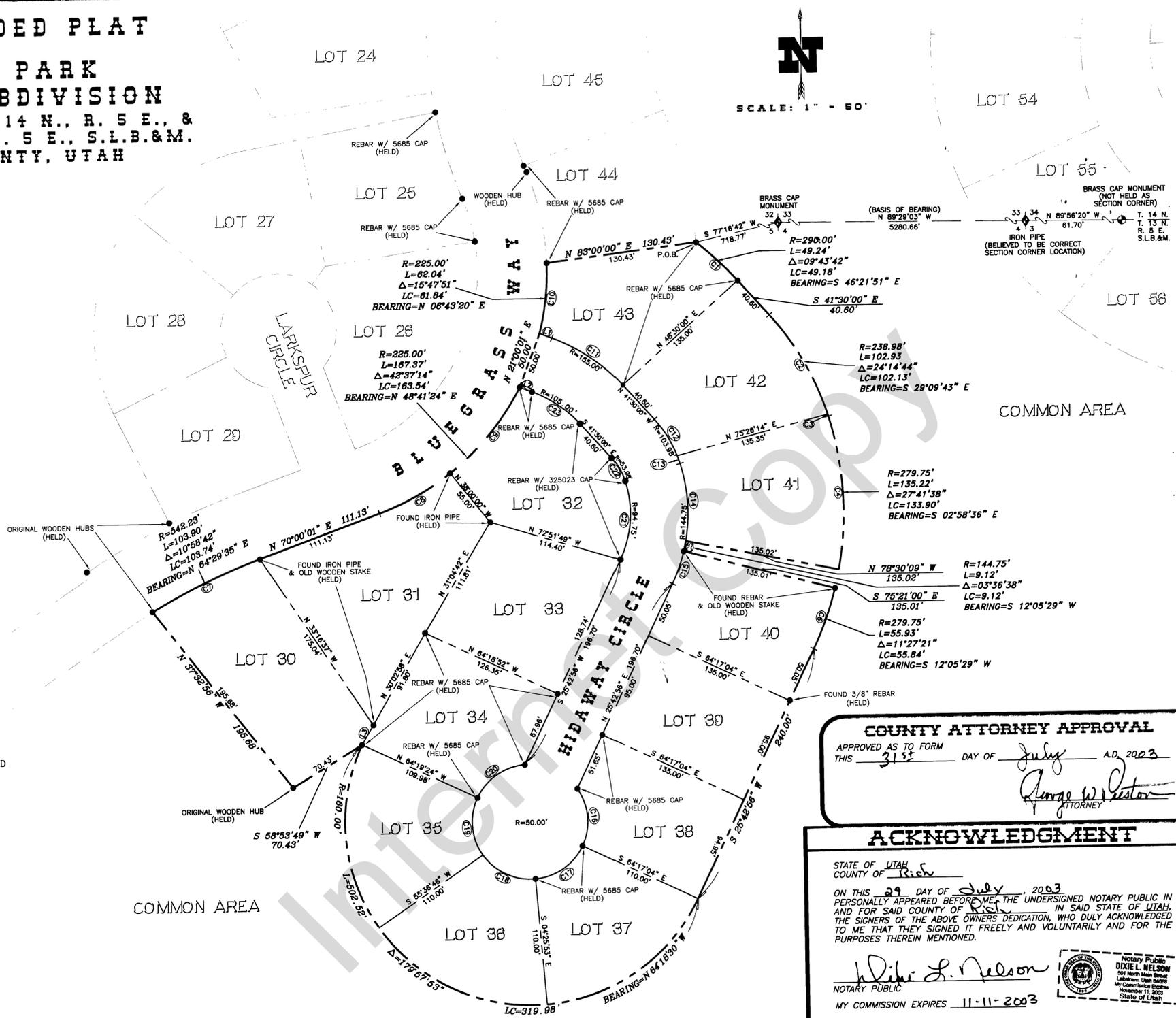


**PARTIALLY AMENDED PLAT
FOR THE
SWEETWATER PARK
OMEGA NO. 2 SUBDIVISION**
LOCATED IN SECTION 32, T. 14 N., R. 5 E., &
SECTIONS 4 & 5, T. 13 N., R. 5 E., S.L.B.&M.
GARDEN CITY, RICH COUNTY, UTAH
JULY 2003

| LINE | LENGTH | BEARING |
|------|--------|---------------|
| L1 | 11.39 | S 89°00'00" W |
| L2 | 11.39 | S 89°00'00" E |
| L3 | 19.86 | N 30°38'31" E |

| CURVE | LENGTH | RADIUS | DELTA | CHORD | BEARING |
|-------|--------|--------|-----------|--------|---------------|
| C1 | 49.24 | 290.00 | 02°43'42" | 49.18 | S 46°21'51" E |
| C2 | 101.13 | 238.98 | 24°14'44" | 100.37 | S 29°22'38" E |
| C3 | 1.80 | 238.98 | 00°25'51" | 1.80 | S 17°02'20" E |
| C4 | 135.22 | 279.75 | 27°41'38" | 133.90 | S 02°58'36" E |
| C5 | 9.12 | 144.75 | 03°36'38" | 9.12 | S 12°05'29" W |
| C6 | 55.93 | 279.75 | 11°27'21" | 55.84 | S 19°59'18" W |
| C7 | 103.90 | 542.23 | 10°58'42" | 103.74 | N 64°23'35" E |
| C8 | 70.89 | 225.00 | 18°00'33" | 70.40 | N 60°59'59" E |
| C9 | 96.68 | 225.00 | 24°37'11" | 95.94 | N 39°41'22" E |
| C10 | 62.04 | 225.00 | 15°47'51" | 61.84 | N 06°43'20" E |
| C11 | 74.39 | 155.00 | 27°30'00" | 73.68 | S 55°15'00" E |
| C12 | 37.64 | 103.98 | 20°44'28" | 37.43 | S 31°07'48" E |
| C13 | 7.14 | 103.98 | 03°58'08" | 7.14 | S 18°47'28" E |
| C14 | 68.49 | 144.75 | 27°08'32" | 67.85 | S 03°18'09" E |
| C15 | 29.86 | 144.75 | 11°49'12" | 29.81 | S 19°48'20" W |
| C16 | 52.35 | 50.00 | 59°59'35" | 49.99 | S 04°17'16" E |
| C17 | 52.24 | 50.00 | 59°51'35" | 49.89 | S 55°38'19" W |
| C18 | 52.40 | 50.00 | 60°02'40" | 50.03 | N 64°24'34" W |
| C19 | 52.40 | 50.00 | 60°02'40" | 50.03 | N 04°21'54" W |
| C20 | 52.41 | 50.00 | 60°03'30" | 50.04 | N 52°41'11" E |
| C21 | 70.35 | 94.75 | 42°32'21" | 68.74 | N 04°26'45" E |
| C22 | 23.25 | 53.88 | 24°40'35" | 23.07 | N 29°09'43" W |
| C23 | 50.40 | 105.00 | 27°30'00" | 49.91 | N 55°15'00" W |

LEGEND
 ● PROPERTY CORNER MONUMENT
 ○ PROPERTY CORNER MONUMENT AFTER BEING MOVED
 ◆ SECTION CORNER MONUMENT



SURVEY CERTIFICATE
 I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "SWEETWATER PARK OMEGA NO. 2 PARTIALLY AMENDED" SUBDIVISION AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.
 Jeff S. Hansen R.L.S. No. 325023 Date 7-28-03

BOUNDARY DESCRIPTION
 A part of the Sweetwater Park Omega No. 2 Subdivision including lots 31-43 of said subdivision and the Hiway Circle cul-de-sac, located in the Northeast quarter of Section 5, Township 13 North, Range 5 East of the Salt Lake Base and Meridian, described as follows:
 Commencing at the Brass Cap Monument found at the Northeast corner of Section 5, Township 13 North, Range 5 East of the Salt Lake Base and Meridian and running thence South 77°16'42" West 718.77 Feet to the Northeast corner of lot 43 of the Sweetwater Park Omega No. 2 Subdivision and is the true point of beginning; and running thence 49.24 feet along the arc of a 290.00 foot radius curve to the right through a central angle of 09°43'42" and a long chord that bears South 46°21'51" East 49.18 Feet; thence South 41°30'00" East 40.60 feet; thence 102.93 feet along the arc of a 238.98 foot radius curve to the right through a central angle of 24°40'35" and a long chord that bears South 29°09'43" East 102.13 feet; thence 135.22 feet along the arc of a 279.75 foot radius curve to the right through a central angle of 27°41'38" and a long chord that bears South 02°58'36" East 133.90 feet; thence North 78°30'09" West 135.02 feet; thence 9.12 feet along the arc of a 144.75 foot radius curve to the right through a central angle of 03°36'38" and a long chord that bears South 12°05'29" West 9.12 feet; thence South 75°21'00" East 135.01 feet; thence 55.93 feet along the arc of a 279.75 foot radius curve to the right through a central angle of 11°27'21" and a long chord that bears South 19°59'16" West 55.84 feet; thence South 25°42'56" West 240.00 feet; thence 502.52 feet along the arc of a 160.00 foot radius curve to the right through a central angle of 179°57'53" and a long chord that bears North 64°18'47" West 319.98 feet; thence South 58°53'49" West 70.43 feet; thence North 37°32'56" West 195.68 feet; thence 103.90 feet along the arc of a 542.23 foot radius curve to the right through a central angle of 10°58'42" and a long chord that bears North 64°29'35" East 103.74 feet; thence North 70°00'01" East 111.13 feet; thence 167.37 feet along the arc of a 225.00 foot radius curve to the left through a central angle of 42°37'14" and a long chord that bears North 48°41'24" East 163.54 feet; thence North 21°00'01" East 50.00 feet; thence 62.04 feet along the arc of a 225.00 foot radius curve to the left through a central angle of 15°47'51" and a long chord that bears North 06°43'20" East 61.84 feet; thence North 83°00'00" East 130.43 feet to the point of beginning. Containing 5.17 acres.

COUNTY ATTORNEY APPROVAL
 APPROVED AS TO FORM THIS 31st DAY OF July A.D. 2003
 George W. Weston
 ATTORNEY

ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF Rich
 ON THIS 29 DAY OF July, 2003
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN SAID STATE OF UTAH, AND FOR SAID COUNTY OF Rich, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
 Dixie L. Nelson
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 11-11-2003

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "SWEETWATER PARK OMEGA NO. 2 PARTIALLY AMENDED" SUBDIVISION, DO HEREBY DEDICATE, GRANT AND CONVEY TO SWEETWATER GOLF COURSE HOME OWNERS ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PRIVATE THOROUGHFARES FOREVER, AND ALSO DEDICATE TO SAID ASSOCIATION THOSE CERTAIN STRIPS AS EASEMENTS FOR UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR HOME OWNERS USE.
 IN WITNESS WE HAVE HERETO SET OUR SIGNATURES THIS 29 DAY OF July A.D. 2003.
 George E. Merrick Bryan Burr

ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF Rich
 ON THIS 29 DAY OF July, 2003
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN SAID STATE OF UTAH, AND FOR SAID COUNTY OF Rich, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
 Dixie L. Nelson
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 11-11-2003

COUNTY RECORDER'S NO. 62035
 STATE OF UTAH, COUNTY OF Rich, RECORDED
 AND FILED AT THE REQUEST OF Sweetwater Golf Course Homeowners Association, Inc.
 DATE 08/28/03 TIME 9:38 am FEE \$44.00
 ABSTRACTED Book T9 Page 876
 Habra Lee Jones
 COUNTY RECORDER

PLANNING COMMISSION APPROVAL
 APPROVED THIS 31 DAY OF July A.D. 2003
 BY THE RICH COUNTY PLANNING COMMISSION.
 Dixie Nelson
 CHAIRPERSON

COUNTY COMMISSION APPROVAL
 APPROVED THIS 27th DAY OF August A.D. 2003
 BY THE RICH COUNTY COMMISSION.
 Norman A. Weston
 CHAIRPERSON

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF Rich
 ON THIS 29 DAY OF July, 2003
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, George E. Merrick AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE IS THE President OF SAID CORPORATION AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES 11-11-2003
 Dixie L. Nelson
 NOTARY PUBLIC

BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL
 WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL
 THIS 1st DAY OF August A.D. 2003
 David E. Stegman
 DISTRICT SANITARIAN

COUNTY ENGINEER'S CERTIFICATE
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 7-31-03
 DATE
 Dixie Nelson
 COUNTY ENGINEER

JSH SURVEYING & DRAFTING INC.
 2820 SOUTH 600 WEST • NIBLEY, UTAH 84321
 (435) 753-0268 • TOLL FREE 1-888-420-0268
 JOB#: 02-027