

STATE OF UTAH
COUNTY OF SALT LAKE

On this 25th day of July, A.D. 1974, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss Jr., Secretary of Sweetwater, Inc., a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton duly acknowledged to me that said Corporation executed the same.

Residing in SLC, Utah
6-4-77
My commission expires

Karen Goodrich
Notary Public

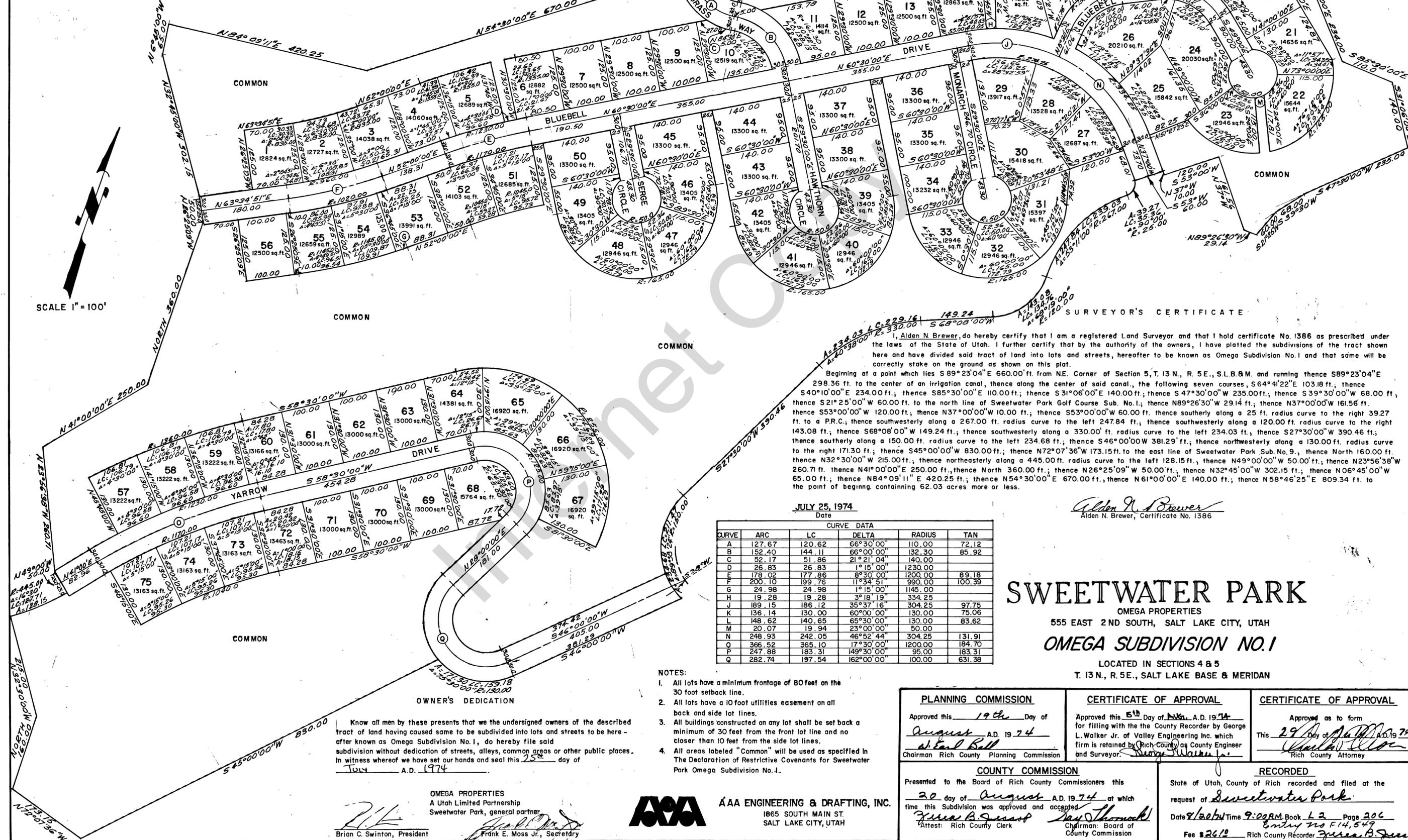
ACKNOWLEDGEMENT

UTAH STATE BOARD OF HEALTH APPROVAL

A letter from the Utah State Board of Health, approving this Sub-division, is on file at the Rich County Recorders Office.

James B. Searns 8/20/74
Rich County Recorder Date

NE COR. SEC. 5
T. 13N., R. 5E.,
S.L.B.M. S 89° 23' 04" E
660.00'



SCALE 1" = 100'

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 1386 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have plotted the subdivisions of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Omega Subdivision No. 1 and that same will be correctly stake on the ground as shown on this plat.

Beginning at a point which lies S 89° 23' 04" E 660.00' ft. from NE. Corner of Section 5, T. 13N., R. 5E., S.L.B.M. and running thence S 89° 23' 04" E 298.36 ft. to the center of an irrigation canal, thence along the center of said canal, the following seven courses, S 64° 42' 22" E 103.18 ft., thence S 40° 10' 00" E 234.00 ft.; thence S 85° 30' 00" E 110.00 ft.; thence S 31° 06' 00" E 140.00 ft.; thence S 47° 30' 00" W 235.00 ft.; thence S 39° 30' 00" W 68.00 ft.; thence S 21° 25' 00" W 60.00 ft. to the north line of Sweetwater Park Golf Course Sub. No. 1.; thence N 89° 26' 30" W 29.14 ft.; thence N 37° 00' 00" W 161.56 ft.; thence S 53° 00' 00" W 120.00 ft.; thence N 37° 00' 00" W 10.00 ft.; thence S 53° 00' 00" W 60.00 ft. thence southerly along a 25 ft. radius curve to the right 39.27 ft. to a P.R.C.; thence southwesterly along a 267.00 ft. radius curve to the left 247.84 ft.; thence southwesterly along a 120.00 ft. radius curve to the right 143.08 ft.; thence S 68° 08' 00" W 149.24 ft.; thence southwesterly along a 330.00 ft. radius curve to the left 234.03 ft.; thence S 27° 30' 00" W 390.46 ft.; thence southerly along a 150.00 ft. radius curve to the left 234.68 ft.; thence S 46° 00' 00" W 381.29 ft.; thence northwesterly along a 130.00 ft. radius curve to the right 171.30 ft.; thence S 45° 00' 00" W 830.00 ft.; thence N 72° 07' 36" W 173.15 ft. to the east line of Sweetwater Park Sub. No. 9.; thence North 160.00 ft. thence N 32° 30' 00" W 215.00 ft.; thence northeasterly along a 445.00 ft. radius curve to the left 128.15 ft.; thence N 49° 00' 00" W 50.00 ft.; thence N 23° 56' 38" W 260.71 ft. thence N 41° 00' 00" E 250.00 ft.; thence North 360.00 ft.; thence N 26° 25' 09" W 50.00 ft.; thence N 32° 45' 00" W 302.15 ft.; thence N 06° 45' 00" W 65.00 ft.; thence N 84° 09' 11" E 420.25 ft.; thence N 54° 30' 00" E 670.00 ft.; thence N 61° 00' 00" E 140.00 ft.; thence N 58° 46' 25" E 809.34 ft. to the point of beginning containing 62.03 acres more or less.

Alden N. Brewer
Alden N. Brewer, Certificate No. 1386

JULY 25, 1974
Date

CURVE	ARC	LC	DELTA	RADIUS	TAN
A	127.67	120.62	66° 30' 00"	110.00	72.12
B	152.40	144.11	66° 00' 00"	132.30	85.92
C	52.17	51.86	21° 21' 04"	140.00	
D	26.83	26.83	1° 15' 00"	1230.00	
E	178.02	177.86	8° 30' 00"	1200.00	89.18
F	200.10	199.76	11° 34' 51"	990.00	100.39
G	24.98	24.98	1° 15' 00"	1145.00	
H	19.28	19.28	3° 18' 19"	334.25	
J	189.15	186.12	35° 37' 16"	304.25	97.75
K	136.14	130.00	60° 00' 00"	130.00	75.06
L	148.62	140.65	65° 30' 00"	130.00	83.62
M	20.07	19.94	23° 00' 00"	50.00	
N	248.93	242.05	46° 52' 44"	304.25	131.91
O	366.52	365.10	17° 30' 00"	1200.00	184.70
P	247.88	183.31	149° 30' 00"	95.00	183.31
Q	282.74	197.54	162° 00' 00"	100.00	631.38

SWEETWATER PARK

OMEGA PROPERTIES
555 EAST 2ND SOUTH, SALT LAKE CITY, UTAH

OMEGA SUBDIVISION NO. 1

LOCATED IN SECTIONS 4 & 5
T. 13N., R. 5E., SALT LAKE BASE & MERIDAN

- NOTES:
- All lots have a minimum frontage of 80 feet on the 30 foot setback line.
 - All lots have a 10 foot utilities easement on all back and side lot lines.
 - All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 10 feet from the side lot lines.
 - All areas labeled "Common" will be used as specified in The Declaration of Restrictive Covenants for Sweetwater Park Omega Subdivision No. 1.

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Omega Subdivision No. 1, do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 25th day of July, A.D. 1974

OMEGA PROPERTIES
A Utah Limited Partnership
Sweetwater Park, general partner
Brian C. Swinton, President
Frank E. Moss Jr., Secretary



AAA ENGINEERING & DRAFTING, INC.
1865 SOUTH MAIN ST.
SALT LAKE CITY, UTAH

PLANNING COMMISSION
Approved this 19th Day of August, A.D. 1974
Earl Ball
Chairman Rich County Planning Commission

CERTIFICATE OF APPROVAL
Approved this 5th Day of August, A.D. 1974
for filling with the County Recorder by George L. Walker Jr. of Valley Engineering Inc. which firm is retained by Rich County as County Engineer and Surveyor.

CERTIFICATE OF APPROVAL
Approved as to form
This 29th day of August, A.D. 1974
Charles H. Brown
Rich County Attorney

COUNTY COMMISSION
Presented to the Board of Rich County Commissioners this 30 day of August, A.D. 1974 at which time this Subdivision was approved and accepted.
James B. Searns
Attest: Rich County Clerk

RECORDED
State of Utah, County of Rich recorded and filed at the request of Sweetwater Park.
Date 8/26/74 Time 9:00AM Book L3 Page 206
Entry no. F14,549
Fee \$26.12 Rich County Recorder *James B. Searns*