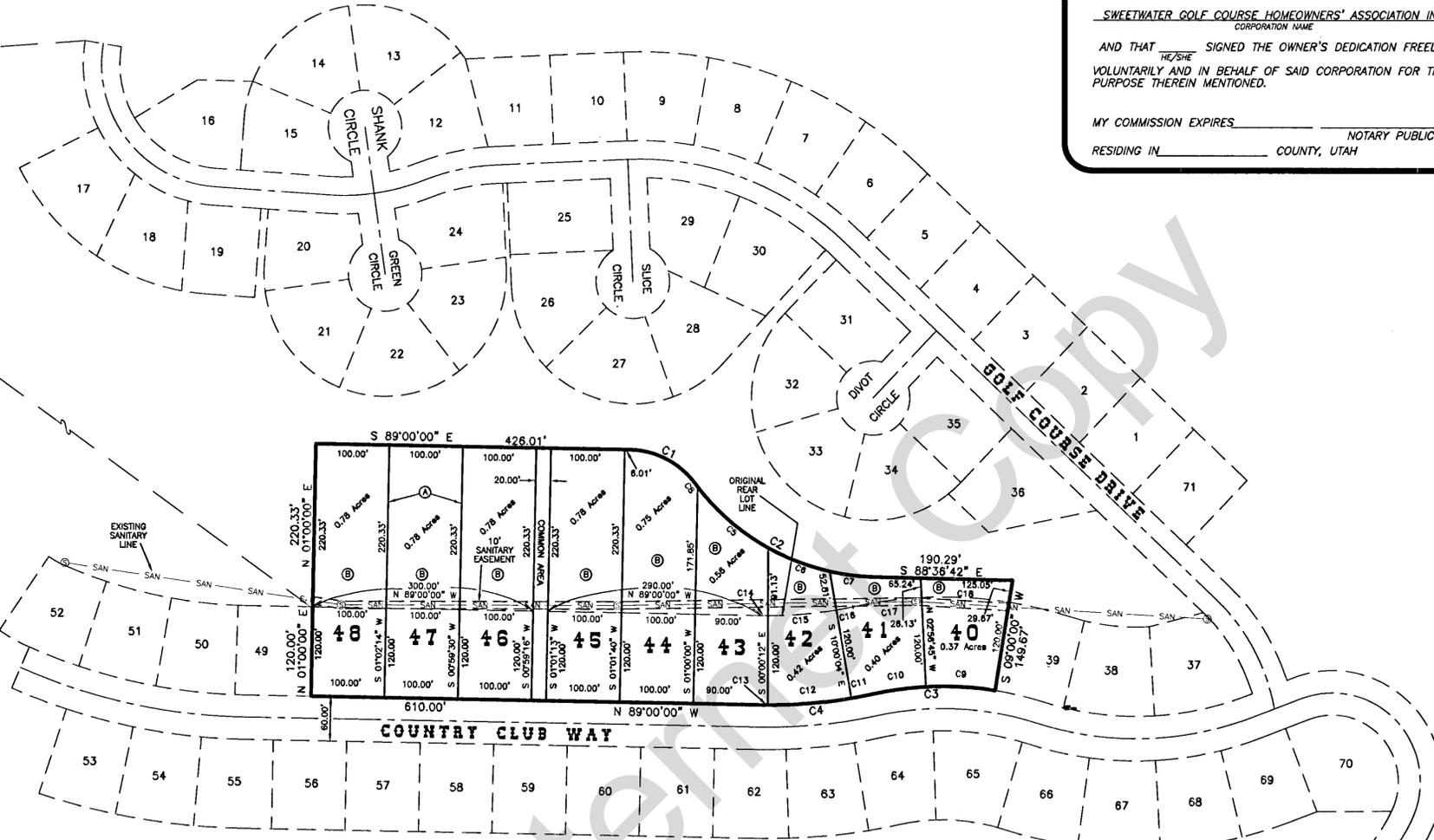
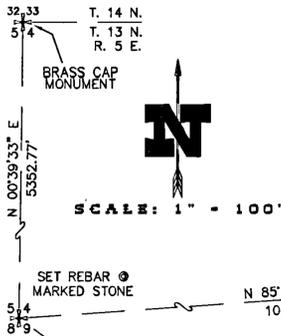


**SWEETWATER PARK GOLF COURSE SUBDIVISION #5  
LOTS 40 - 48 AMENDMENT  
A PART OF THE N.W. 1/4 OF SECTION 9  
T. 13 N., R. 5 E. S.L.B.&M.  
RICH COUNTY, UTAH**



**CORPORATE ACKNOWLEDGMENT**  
STATE OF UTAH, COUNTY OF \_\_\_\_\_  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ YEAR  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, \_\_\_\_\_  
AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT \_\_\_\_\_  
IS THE \_\_\_\_\_ OF THE \_\_\_\_\_  
\_\_\_\_\_ SWEETWATER GOLF COURSE HOMEOWNERS' ASSOCIATION INC. CORPORATION NAME  
AND THAT \_\_\_\_\_ SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.  
MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
RESIDING IN \_\_\_\_\_ COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**  
I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "SWEETWATER PARK GOLF COURSE SUBDIVISION NO. 5 LOTS 40 - 48 AMENDMENT" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.  
Jeff S. Hansen R.L.S. No. 325023 7-21-08 Date

**LEGAL DESCRIPTIONS**  
LEGAL DESCRIPTION  
A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:  
COMMENCING AT THE REBAR & MARKED STONE FOUND AT THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE BRASS CAP MONUMENT FOUND AT THE NORTHWEST CORNER OF SECTION 4 OF SAID TOWNSHIP BEARS NORTH 00°39'33" EAST 5352.77 FEET, AND RUNNING THENCE SOUTH 63°44'19" EAST 1553.89 FEET TO THE NORTHEAST CORNER OF LOT 49 OF THE SWEETWATER PARK GOLF COURSE SUBDIVISION NO. 5 AND THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 01°00'00" EAST 220.33 FEET; THENCE SOUTH 89°00'00" EAST 426.01 FEET; THENCE SOUTHEASTERLY 104.88 FEET ALONG THE ARC OF A 115.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 52°15'08" AND A LONG CHORD THAT BEARS SOUTH 62°52'26" EAST 101.28 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHEASTERLY 280.61 FEET ALONG THE ARC OF A 310.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 51°51'50" AND A LONG CHORD THAT BEARS SOUTH 62°40'43" EAST 271.13 FEET; THENCE SOUTH 88°36'42" EAST 190.29 FEET; THENCE SOUTH 09°00'00" WEST 149.87 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE, OF WHICH THE RADIUS POINT LIES SOUTH 09°00'00" WEST 450.00 FEET; THENCE WESTERLY 168.88 FEET ALONG THE ARC OF A 450.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 21°30'00" AND A LONG CHORD THAT BEARS SOUTH 88°15'00" WEST 167.87 FEET TO A POINT OF REVERSE CURVE; THENCE WESTERLY 153.15 FEET ALONG THE ARC OF A 650.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 13°30'00" AND A LONG CHORD THAT BEARS SOUTH 84°15'00" WEST 152.80 FEET; THENCE NORTH 89°00'00" WEST 610.00 FEET; THENCE NORTH 01°00'00" EAST 120.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5.78 ACRES, MORE OR LESS.

**CORPORATE ACKNOWLEDGMENT**  
STATE OF UTAH, COUNTY OF Cache  
ON THIS 12<sup>th</sup> DAY OF August, 2008  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, Norman D. McCham  
AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT he  
IS THE President OF THE  
BEAR LAKE GOLF COURSE DEVELOPMENT CORPORATION CORPORATION NAME  
AND THAT he SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.  
MY COMMISSION EXPIRES 3/19/2010 Notary Public  
RESIDING IN Logan, Cache COUNTY, UTAH

**CORPORATE ACKNOWLEDGMENT**  
STATE OF UTAH, COUNTY OF Cache  
ON THIS 12<sup>th</sup> DAY OF August, 2008  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, Norman D. McCham  
AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT he  
IS THE President OF THE  
BEAR LAKE GOLF COURSE AND RESORT INC CORPORATION NAME  
AND THAT he SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.  
MY COMMISSION EXPIRES 3/19/2010 Notary Public  
RESIDING IN Logan, Cache COUNTY, UTAH

ALL OF THE EXTENDED SIDE LOT LINES FOR ALL OF THESE LOTS ARE EXTENDED ON THE SAME BEARING AS LABELED FOR THE ORIGINAL LOT LINES.  
THERE WILL BE NO BUILDINGS ALLOWED ON THE EXTENDED PORTION OF THESE LOTS. ALL BUILDINGS WILL BE RESTRICTED TO THE "ORIGINAL" LOT AREAS.  
BUILDING SETBACKS FOR THESE AMENDED LOTS ARE 30 FEET FRONT, 10 FEET SIDES, & 20 FEET REAR. ALL FROM THE "ORIGINAL" LOT LINES.  
ALL AMENDED LOTS WILL BE SUBJECT TO THE FOLLOWING PUBLIC UTILITY EASEMENTS, 7 FEET ON THE FRONT & 10 FOOT ON THE SIDES AND NEW REAR LOT LINES.  
THE CURRENT 10 FOOT UTILITY EASEMENT ALONG THE ORIGINAL REAR LOT LINE IS VACATED WITH THIS PLAT.  
ALL AMENDED LOTS WILL BE SUBJECT TO A 10 FOOT WIDE SANITARY EASEMENT THAT FOLLOWS AND IS CENTERED ALONG THE EXISTING SANITARY LINE AS SHOWN HEREON.

**OWNER'S DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT, TO BE HEREINAFTER KNOWN AS: "SWEETWATER PARK GOLF COURSE SUBDIVISION NO. 5 LOTS 40 - 48 AMENDMENT" DO HEREBY DEDICATE, GRANT AND CONVEY TO RICH COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY RICH COUNTY.  
IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 12<sup>th</sup> DAY OF August, A.D. 2008  
Bear Lake Golf Course Development Corporation  
Bear Lake Golf Course and Resort, Inc.

**ACKNOWLEDGMENT**  
STATE OF UTAH, COUNTY OF Cache  
ON THIS 19<sup>th</sup> DAY OF August, 2008  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF \_\_\_\_\_ IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
Notary Public  
MY COMMISSION EXPIRES Aug 1, 2010

**COUNTY RECORDER'S NO. 75620**  
STATE OF UTAH, COUNTY OF Rich, RECORDED  
AND FILED AT THE REQUEST OF Bear Lake Development Corp.  
DATE 10/08/08 TIME 9:48 FEE \$39.00  
ABSTRACTED Book R10 Page 161  
INDEX FILED IN: FILE OF PLATS  
S. Argyle, Deputy  
COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 28<sup>th</sup> DAY OF August, A.D. 2008  
BY THE RICH COUNTY PLANNING COMMISSION.  
Chairperson

**COMMISSION APPROVAL AND ACCEPTANCE**  
PRESENTED TO THE RICH COUNTY COMMISSION THIS 1<sup>st</sup> DAY OF October, A.D. 2008, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Chairperson Attest

**ENGINEER'S CERTIFICATE**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE 8-28-08 ENGINEER

**BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL**  
WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL  
THIS 20<sup>th</sup> DAY OF August, A.D. 2008  
Representative

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 20<sup>th</sup> DAY OF August, A.D. 2008  
Attorney

**HOME OWNERS ASSOCIATION APPROVAL**  
APPROVED THIS 3<sup>rd</sup> DAY OF Sept., A.D. 2008  
BY THE XXX HOME OWNERS ASSOCIATION.  
COMMON AREA ONLY.  
Extension Representative

**JSH SURVEYING & DRAFTING INC.**  
P.O. BOX 300 • WELLSVILLE, UTAH 84339  
(435) 245-9090 • TOLL FREE 1-888-420-0268  
JOB # 08-083