

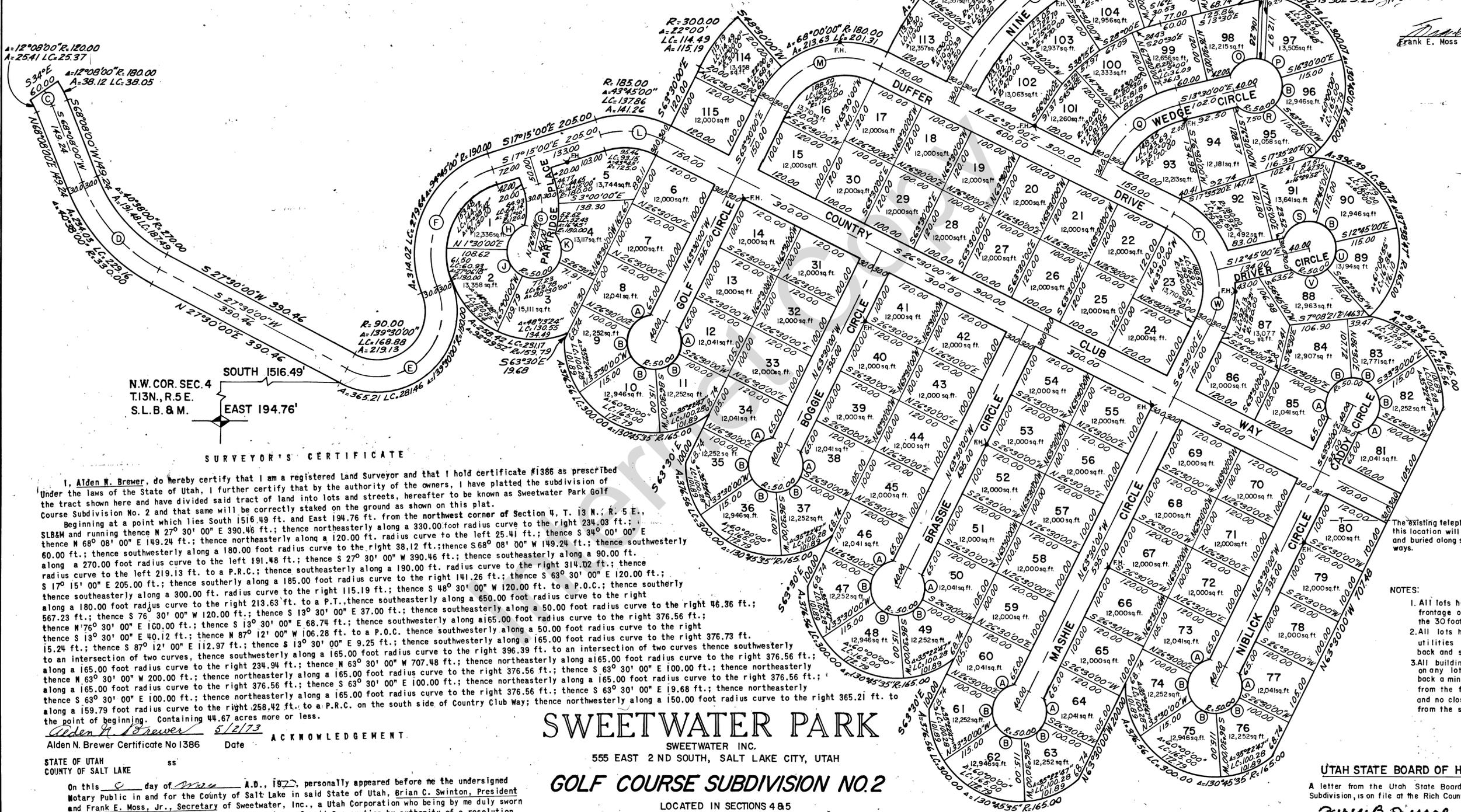
CURVE DATA											
CURVE	ARC	LC	DELTA	RADIUS	TAN	CURVE	ARC	LC	DELTA	RADIUS	TAN
A	46.36	44.72	53° 07' 47"	50.00		N	436.33	422.62	50° 00' 00"	500.00	233.15
B	52.36	50.00	60° 00' 00"	50.00		O	60.59	56.95	69° 25' 47"	50.00	
C	31.77	31.71	12° 08' 00"	150.00	15.94	P	46.46	44.81	53° 14' 36"	50.00	
D	212.76	208.33	46° 38' 00"	300.00	111.07	Q	174.53	169.02	50° 00' 00"	200.00	93.26
E	292.17	225.17	139° 30' 00"	120.00	325.27	R	75.16	68.28	86° 07' 47"	50.00	
F	264.59	235.46	94° 45' 00"	160.00	173.85	S	72.54	66.35	88° 07' 48"	50.00	
G	81.16	80.17	31° 00' 00"	150.00	41.60	T	132.86	128.56	50° 45' 00"	150.00	
H	57.06	54.01	65° 22' 48"	50.00		U	53.36	50.87	81° 58' 54"	50.00	
J	58.03	54.83	66° 30' 00"	50.00		V	71.54	65.59	39° 15' 00"	150.00	53.49
K	57.49	54.38	65° 52' 48"	50.00		W	102.76	100.76	08° 26' 13"	165.00	
L	118.36	115.50	43° 45' 00"	155.00	62.23	X	24.30	24.28	08° 26' 13"	165.00	
M	235.62	212.13	90° 00' 00"	150.00		Y	41.02	41.00	08° 26' 13"	470.00	

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the described tract of land, having caused same to be subdivided into lots and streets, to be hereafter known as Sweetwater Park Golf Course Subdivision No. 2; do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this day of June, A.D. 1973.

SWEETWATER, INC.
A Utah Corporation
Brian C. Swinton
Brian C. Swinton, President
Frank E. Moss Jr.
Frank E. Moss Jr., Secretary

SCALE 1" = 100'



N.W. COR. SEC. 4
T.13N., R.5E.
S.L.B. & M.
SOUTH 1516.49'
EAST 194.76'

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate #1386 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Golf Course Subdivision No. 2 and that same will be correctly staked on the ground as shown on this plat.

Beginning at a point which lies South 1516.49 ft. and East 194.76 ft. from the northwest corner of Section 4, T. 13 N.; R. 5 E., S.L.B. & M. and running thence N 27° 30' 00" E 390.46 ft.; thence northeasterly along a 330.00 foot radius curve to the right 234.03 ft.; thence N 69° 08' 00" E 149.24 ft.; thence northeasterly along a 120.00 ft. radius curve to the left 25.41 ft.; thence S 34° 00' 00" E 60.00 ft.; thence southwesterly along a 180.00 foot radius curve to the right 38.12 ft.; thence S 68° 08' 00" W 149.24 ft.; thence southwesterly 60.00 ft.; thence southwesterly along a 180.00 foot radius curve to the right 38.12 ft.; thence S 27° 30' 00" W 390.46 ft.; thence southeasterly along a 90.00 ft. radius curve to the left 219.13 ft. to a P.R.C.; thence southeasterly along a 190.00 ft. radius curve to the right 314.02 ft.; thence radius curve to the left 219.13 ft. to a P.R.C.; thence southeasterly along a 190.00 ft. radius curve to the right 314.02 ft.; thence S 17° 15' 00" E 205.00 ft.; thence southerly along a 185.00 foot radius curve to the right 141.26 ft.; thence S 63° 30' 00" E 120.00 ft.; thence southeasterly along a 300.00 ft. radius curve to the right 213.63 ft. to a P.T.; thence southeasterly along a 650.00 foot radius curve to the right 46.36 ft.; thence S 76° 30' 00" W 120.00 ft.; thence S 13° 30' 00" E 37.00 ft.; thence southwesterly along a 50.00 foot radius curve to the right 567.23 ft.; thence S 76° 30' 00" W 120.00 ft.; thence S 13° 30' 00" E 68.74 ft.; thence southwesterly along a 65.00 foot radius curve to the right 376.56 ft.; thence N 76° 30' 00" E 160.00 ft.; thence N 13° 30' 00" W 106.28 ft. to a P.O.C.; thence southwesterly along a 50.00 foot radius curve to the right 15.24 ft.; thence S 87° 12' 00" E 112.97 ft.; thence S 13° 30' 00" E 9.25 ft.; thence southwesterly along a 165.00 foot radius curve to the right 376.73 ft. to an intersection of two curves, thence southwesterly along a 165.00 foot radius curve to the right 396.39 ft. to an intersection of two curves thence southwesterly along a 165.00 foot radius curve to the right 234.94 ft.; thence N 63° 30' 00" W 707.48 ft.; thence northeasterly along a 165.00 foot radius curve to the right 376.56 ft.; along a 165.00 foot radius curve to the right 234.94 ft.; thence N 63° 30' 00" W 707.48 ft.; thence northeasterly along a 165.00 foot radius curve to the right 376.56 ft.; thence N 63° 30' 00" W 200.00 ft.; thence northeasterly along a 165.00 foot radius curve to the right 376.56 ft.; thence northeasterly along a 165.00 foot radius curve to the right 376.56 ft.; thence S 63° 30' 00" E 100.00 ft.; thence northeasterly along a 165.00 foot radius curve to the right 376.56 ft.; along a 165.00 foot radius curve to the right 376.56 ft.; thence S 63° 30' 00" E 19.68 ft.; thence northeasterly thence S 63° 30' 00" E 100.00 ft.; thence northeasterly along a 165.00 foot radius curve to the right 376.56 ft.; thence northeasterly along a 159.79 foot radius curve to the right 258.42 ft. to a P.R.C. on the south side of Country Club Way; thence northwesterly along a 150.00 foot radius curve to the right 365.21 ft. to the point of beginning. Containing 44.67 acres more or less.

Alden N. Brewer 5/2/73
Alden N. Brewer Certificate No 1386 Date 5/2/73 ACKNOWLEDGEMENT

STATE OF UTAH ss
COUNTY OF SALT LAKE

On this 5 day of June, A.D., 1973, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss, Jr., Secretary of Sweetwater, Inc., a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton duly acknowledged to me that said Corporation executed the same.

Residing in 11-11-74
My commission expires _____
Notary Public Mass
AAA ENGINEERING & SURVEYING, INC.
349 EAST 9TH SOUTH
SALT LAKE CITY, UTAH

SWEETWATER PARK

SWEETWATER INC.
555 EAST 2ND SOUTH, SALT LAKE CITY, UTAH

GOLF COURSE SUBDIVISION NO. 2

LOCATED IN SECTIONS 4 & 5
T. 13 N., R. 5 E., SALT LAKE BASE & MERIDIAN

<p>PLANNING COMMISSION</p> <p>Approved this <u>8</u> Day of <u>May</u> AD, 19<u>73</u></p> <p><u>W. Earl Bell</u> Chairman Rich County Planning Commission</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved this <u>8</u> Day of <u>May</u> AD, 19<u>73</u></p> <p><u>Jay Thornock</u> Rich County Surveyor</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved as to form</p> <p>This <u>14</u> Day of <u>June</u> AD 19<u>73</u></p> <p><u>Charles A. Olson</u> Rich County Attorney</p>	<p>COUNTY COMMISSION</p> <p>Presented to the Board of Rich County Commissioners this <u>14</u> day of <u>June</u> AD, 19<u>73</u> of which time this Subdivision was approved and accepted.</p> <p><u>Gene B. Quisp</u> <u>4/24/73</u> Attest: Rich County Clerk</p> <p><u>Jay Thornock</u> Chairman Board of County Commission</p>	<p>RECORDED</p> <p>State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater Inc.</u></p> <p>Date <u>6/14/73</u> Time <u>4:45</u> Book <u>22</u> Page <u>567</u></p> <p>Fee \$ <u>34.00</u> Rich Recorder <u>Gene B. Quisp</u> 110 F13, 678</p>
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NOTES:
1. All lots have a minimum frontage of 80 feet on the 30 foot setback line.
2. All lots have a 10 foot utilities easement on all back and side lot lines.
3. All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 10 feet from the side lot lines.

UTAH STATE BOARD OF HEALTH APPROVAL

A letter from the Utah State Board of Health, approving this Subdivision, is on file at the Rich County Records Office.
Gene B. Quisp 4/24/73
Rich County Recorder Date