



ACKNOWLEDGEMENT

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss.

On this 15th day of July, 1975, personally appeared before me STEPHEN G. MORGAN and KENT ARBUCKLE who being duly sworn, did say that they are the President and Vice President, respectively, of SWEETWATER PARK CONDOMINIUM OWNERS ASSOCIATION, INC., a Utah corporation, and that the below Owner's certificate of consent to Record was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said Stephen G. Morgan and Kent Arbuckle acknowledged to me that said corporation executed the same.

Marlene Zenger
 Notary Public

Residing at: Salt Lake City, Utah

My Commission Expires: August 23, 1978
 Date

SURVEYOR'S CERTIFICATE

I, Douglas S. Foulger, a Registered Utah Land Surveyor holding Certificate No. 4095 under the laws of the State of Utah, hereby certify that by authority of the owner thereof I have surveyed the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows:
 Beginning at a point which lies North 516.89 ft. and East 882.98 ft. from the SW corner of Section 34, T. 14 N., R. 5 E., S.L.B. and M. and running thence N 21°41'18" E 150.00 ft.; thence N 68°18'42" W 23.00 ft.; thence N 21°41'18" E 177.04 ft.; thence N 45°00'00" E 175.07 ft.; thence S 68°18'42" E 58.42 ft. to the Easterly property line; thence S 12°51'00" W 391.84 ft.; thence N 77°09'00" W 42.00 ft.; thence S 12°51'00" W 42.91 ft.; thence S 21°41'18" W 93.80 ft.; thence N 68°18'42" W 25.00 ft.; thence N 21°41'18" E 42.00 ft.; thence N 68°18'42" W 105.00 ft. to the point of beginning. Containing 1.57 acres more or less.
TOGETHER WITH: a non exclusive right-of-way for ingress and egress over the following described land:

Beginning at a point which lies N. 401.54 ft. and E. 365.38 ft. from the SW corner Section 34, T. 14 N., R. 5 E., S.L.B. and M. said point being on the North right-of-way line of State Highway 16 and running thence N 15°54'30" E 81.52 ft.; thence N 21°41'18" E 115.38 ft.; thence S 68°18'42" E 179.96 ft.; thence S 21°41'18" W 31.00 ft.; thence S 68°18'42" E 72.75 ft.; thence S 21°41'18" W 24.00 ft.; thence S 68°18'42" E 144.00 ft.; thence N 21°41'18" E 24.00 ft.; thence S 68°18'42" E 68.00 ft.; thence S 21°41'18" W 6.33 ft.; thence S 86°45'00" E 118.15 ft.; thence N 21°41'18" E 153.75 ft.; thence N 12°51'00" E 42.91 ft.; thence S 77°09'00" E 20.00 ft.; thence S 12°51'00" W 44.46 ft.; thence S 21°41'18" W 169.71 ft.; thence N 86°45'00" W 210.67 ft.; thence N 68°18'42" W 154.23 ft.; thence N 49°44'45" W 172.74 ft.; thence N 68°18'42" W 55.96 ft.; thence S 21°41'18" W 88.22 ft.; thence S 15°54'30" W 80.31 ft.; thence N 74°14'21" W 23.00 ft. to the point of beginning. Containing 0.60 acres more or less.

I further certify that the reference markers shown on this Record of Survey Map are located as indicated and are sufficient to readily retrace or reestablish this survey that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each building and unit contained or to be contained on the above described real property and that this survey and Record of Survey Map has been prepared pursuant to the Utah Condominium Ownership Act.

5-20-75
 Date

Douglas S. Foulger
 Douglas S. Foulger, Cert. # 4095

OWNER'S CERTIFICATE OF CONSENT TO RECORD

Pursuant to the Utah Condominium Ownership Act, SWEETWATER PARK CONDOMINIUM OWNERS ASSOCIATION, INC., a Utah corporation and the record owner of the real property described hereon, hereby consents to the recordation of this Record of Survey Map of the SWEETWATER PARK BEACH RESORT CONDOMINIUM PROJECT NO. II.

EXECUTED this 15th day of July, 1975.

SWEETWATER PARK CONDOMINIUM OWNERS ASSOCIATION, INC.

ATTEST:
Kent Arbuckle
 Kent Arbuckle, Vice President

By: Stephen G. Morgan
 Stephen G. Morgan, President

NOTES:
 6. Numbers 1 through 34 are unit numbers.

- NOTES:
1. (A) & (B) are building designations.
 2. All dimensions from buildings to property lines are perpendicular to the buildings.
 3. Sheet 1 shows outline of foundations only.
 4. Building locations are to outside walls.
 5. Outline of ground floor only shown for buildings platted here-on.

<p>RECORDED NO. <u>F15,658</u> STATE OF UTAH, COUNTY OF RICH, RECORDED AT THE REQUEST OF <u>Sweetwater Park Owners</u> DATE <u>6/27/75</u> TIME <u>12:01 PM</u> BOOK <u>N 2</u> PAGE <u>562</u> FEE <u>28.00</u> <u>Julius B. Jensen</u> COUNTY RECORDER</p>	<p>AMENDED APRIL 30, 1975</p> <p>RECORD OF SURVEY MAP OF <u>SWEETWATER PARK</u> <u>BEACH RESORT CONDOMINIUM</u> <u>PROJECT NO. II</u> AAA ENGINEERING & DRAFTING, INC. SALT LAKE CITY, UTAH</p>
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