



ACKNOWLEDGEMENT

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss.

On this 15 day of June 1973, personally appeared before me **BRIAN C. SWINTON** and **FRANK E. MOSS JR.**, who being duly sworn, did say that they are the President and Secretary, respectively, of **SWEETWATER PARK**, a Utah corporation, and that the below Owner's certificate of consent to Record was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said Brian C. Swinton and Frank E. Moss Jr., acknowledged to me that said corporation executed the same.

Brian C. Swinton
 Notary Public

Residing at: Jordanville Utah

My Commission Expires: 2 Oct. 1974
 Date

SURVEYOR'S CERTIFICATE

I, **Alden N. Brewer**, a Registered Utah Land Surveyor holding Certificate No. 1386 under the laws of the State of Utah, hereby certify that by authority of the owner thereof I have surveyed the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows:

Beginning at a point which lies North 516.89 ft. and East 882.98 ft. from the SW corner of Section 34, T. 14 N., R. 5 E., S.L.B. and M. and running thence N 21°41'18" E 150.00 ft. thence N 68°18'42" W 23.00 ft., thence N 21°41'18" E 177.04 ft.; thence N 45°00'00" E 175.07 ft.; thence S 68°18'42" E 58.42 ft. to the Easterly property line, thence S 12°51'00" W 391.84 ft.; thence N 77°09'00" W 42.00 ft.; thence S 12°51'00" W 42.91 ft.; thence S 21°41'18" W 93.80 ft.; thence N 68°18'42" W 25.00 ft.; thence N 21°41'18" E 42.00 ft.; thence N 68°18'42" W 105.00 ft. to the point of beginning. Containing 1.57 acres more or less.

TOGETHER WITH: a non exclusive right-of-way for ingress and egress over the following described land:

Beginning at a point which lies N 401.54 ft. and E 365.38 ft. from the SW corner Section 34, T. 14 N., R. 5 E., S.L.B. and M. said point being on the North right-of-way line of State Highway 16 running thence N 15°54'30" E 81.52 ft.; thence N 21°41'18" E 115.38 ft.; thence S 68°18'42" E 179.96 ft.; thence S 21°41'18" W 31.00 ft.; thence S 68°18'42" E 72.75 ft.; thence S 21°41'18" W 24.00 ft.; thence S 68°18'42" E 144.00 ft.; thence N 21°41'18" E 24.00 ft.; thence S 68°18'42" E 68.00 ft.; thence S 21°41'18" W 6.33 ft., thence S 86°45'00" E 118.15 ft.; thence N 21°41'18" E 153.75 ft.; thence N 12°51'00" E 42.91 ft.; thence S 77°09'00" E 20.00 ft.; thence S 12°51'00" W 44.46 ft.; thence S 21°41'18" W 169.71 ft.; thence N 86°45'00" W 210.67 ft.; thence N 68°18'42" W 154.23 ft.; thence N 49°44'45" W 172.74 ft.; thence N 68°18'42" W 55.96 ft.; thence S 21°41'18" W 88.22 ft.; thence S 15°54'30" W 80.31 ft.; thence N 74°14'21" W 23.00 ft. to the point of beginning. Containing 0.60 acres more or less.

I further certify that the reference markers shown on this Record of Survey Map are located as indicated and are sufficient to readily retrace or reestablish this survey that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each building and unit contained or to be contained on the above described real property, and that this survey and Record of Survey Map has been prepared pursuant to the Utah Condominium Ownership Act.

6/13/73
 Date

Alden N. Brewer
 Alden N. Brewer, Cert. # 1386

OWNER'S CERTIFICATE OF CONSENT TO RECORD

Pursuant to the Utah Condominium Ownership Act, **SWEETWATER PARK**, a Utah corporation and the record owner of the real property described hereon, hereby consents to the recordation of this Record of Survey Map of the **SWEETWATER PARK BEACH RESORT CONDOMINIUM PROJECT NO. 11.**

EXECUTED this 15th day of JUNE, 1973.

SWEETWATER PARK

ATTEST:
Frank E. Moss Jr.
 Frank E. Moss Jr., Secretary

By: *Brian C. Swinton*
 Brian C. Swinton, President

- NOTES:**
1. (A) (B) are building designations.
 2. All dimensions from buildings to property lines are perpendicular to the buildings.
 3. Sheet 1 shows outline of foundations only.
 4. Building locations are to outside walls.
 5. Outline of ground floor only shown for buildings plotted here-on.

RECORDED NO. E13677
 STATE OF UTAH, COUNTY OF RICH, RECORDED
 AT THE REQUEST OF Sweetwater, Inc.
 DATE 6/19/73 TIME 4:40 BOOK 12 PAGE 555
 FEE \$17.20
Julia B. Smith
 COUNTY RECORDER

RECORD OF SURVEY MAP OF
SWEETWATER PARK
BEACH RESORT CONDOMINIUM
PROJECT NO. 11
 AAA ENGINEERING & SURVEYING, INC.
 SALT LAKE CITY, UTAH